ALMANAC AND AND YEAR BOOK

FOR THE REFORMED CHURCH
IN THE UNITED STATES

THE BOARD OF CHRISTIAN EDUCATION PHILADELPHIA, PA.

CENTRAL PUBLISHING HOUSE CLEVELAND, OHIO.

1932



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ALMANAC AND YEAR BOOK

OF THE

REFORMED CHURCH IN THE UNITED STATES

PUBLISHED AS THE ALMANAC FROM 1864 TO 1913 AS THE ALMANAC AND YEAR BOOK SINCE 1913

Single copy 25 cents; postage 7 cents extra

The Board of Christian Education of the Reformed Church in the U.S. Philadelphia, Pa.

Central Publishing House Cleveland, Ohio

Almanac for the Year of our Lord 1932, being a Leap Year of 366 Days

MOON'S PHASES New Moon (First Quarter Full Moon) Last Quarter	SunMoonUranus	y Mercury γ Venus Ψ Neptune	d Mars	24 Jupiter 5 Saturn
Chronolo	gical Eras and	Cycles for	1932	
CHRONOLOGI The year 1932 of the Christian era comprises of the 157th year of the Independence of the Univer 6645 of the Julian period. Of the peoples using the Christian era some Julian. January 1, 1932, Julian calendar, correspondence of the University of the Byzantine era begins on The year 7441 of the Byzantine era begins at sun The year 5693 of the Jewish era begins at sun The year 2592 of the Japanese era, being the uary 1, 1932, Gregorian calendar. The year 1351 of the Mohammedan era, or the 1932, Gregorian calendar. 2,426,708 is the Julian day number of January	the latter part of the 1 ted States of America, employ the Gregorian ands to January 14, 193 September 1, 1932, Jul set on September 30, 197th year of the period the era of the Hegira, be	and corresponds to Calendar and som 2, Gregorian calentian calendar. 32, Gregorian cale Showa, begins on egins at sunset on	e the dar. Lunar Cycle or Condar. Solar Cycle	2 Golden Number 1
	IVERSARIES AND			
Epiphany Wed., Jan. 6 Roj Septuagesima Sun., Jan. 14 Asc Quinquagesima Sun., Feb. 7 Wh Ash Wednesday Wed., Feb. 10 Tri Lincoln's Birthday Fri., Feb. 12 Co Washington's Birthday Mon., Feb. 22 Me Palm Sunday Sun., Mar. 20 Ind Maundy Thursday Thu., Mar. 24 Lat	ster Sunday gation Sunday ension Day it Sunday nity Sunday pus Christi morial Day ependence Day oor Day umbus Day	. Sun., May 1 . Thu., May 5 . Sun., May 15 . Sun., May 22 . Thu., May 26 . Mon., May 30 . Mon., July 4 . Mon., Sept. 5	Thanksgiving Day First Sunday in Advent Christmas Day Sundays after Trinity EMBER DAYS 1st February 17, 19 2nd May 18, 20, 21 3rd Sept. 14, 16, 17 Dec. 14, 16, 17	Sun., Nov. 2 Sun., Dec. 2 9, 20
THE FO Sun enters Aries March 20, 2.54 P.M. Spring con	UR SEASONS OR		INTS per 23, 1.16 A.M. Autum	n acromonaca

Sun enters Aries March 20, 2.54 P.M. Sprng commences.
Sun enters Libra September 23, 1.16 A.M. Autumn commences.
Sun enters Cancer June 21, 10.23 A.M. Summer commences.

Mars (3) is called the ruling planet for 1932.

MORNING STARS

Saturn from January 17 to July 24; Mars from February 1; Uranus from April 9 to October 14th; Jupiter to February 7 and from August 26; Neptune to February 26 and from August 31; Venus from June 30.

EVENING STARS

Saturn to January 17 and from July 24; Mars to February 1; Uranus to April 9 and from October 14; Jupiter from February 7 to August 26; Neptune from February 26 to August 31; Venus to June 30.

GREATEST BRILLIANCY

At opposition: Jupiter February 7; Neptune February 26; Saturn July 24; Uranus October 14.

ECLIPSES FOR THE YEAR 1932

In the year 1932 there will be four eclipses, two of the Sun and two of the Moon.

- I. An Annular Eclipse of the Sun, March 7, 1932, invisible at Washington; visible in Australia.
- II. A Partial Eclipse of the Moon, March 22, 1932, invisible at Washington; the beginning visible generally in eastern Asia, Australia, the Pacific Ocean, North America except the northeastern part, and the extreme western part of South America; the ending visible generally in Asia except the southwestern part, the Indian Ocean, the Pacific Ocean, and the extreme northwestern part of North America. Moon enters penumbra 4.54 M. Middle of eclipse 7.32 A.M. Moon leaves penumbra 10.6 A.M. Magnitude of the eclipse—0.973 (Moon's diameter—1.0).
- III. A Total Eclipse of the Sun, August 31, 1932, visible at Washington as a partial eclipse. Visible generally in North America, Northern part of South America, and eastern part of Siberia.
- IV. A Partial Eclipse of the Moon, September 14, 1932, invisible at Washington; the beginning visible generally in Europe, Africa the eastern part of the Atlantic Ocean, the Indian Ocean, Asia, and Australia; the ending visible generally in Northeastern part of North America, South America, the Atlantic Ocean, Europe, western Asia and the Indian Ocean. Moon enters penumbra 1.5 P.M. Middle of eclipse 4.0 P.M. Moon leaves penumbra 6.56 P.M. Magnitude of the eclipse—0.982 (Moon's diameter—1.0).

TABLE OF MOVABLE FESTIVALS FROM 1920-1940

Reformation Day Foreign Mission Day Mother's Day Memorial Day Children's Day	Year of Our Lord	Sundays after Epiphany	Septuagesima	Ash Wednesday	Easter	Ascension Day	Whitsunday	Sundays after Trinity	Advent
y Day	1920	3	Feb. 1	Feb. 18	Apr. 4	May 13	May 23	25	Nov. 28
	1921	2	Jan. 23	Feb. 9	Mar. 27	May 5	May 15	26	Nov. 27
	1922	5	Feb. 12	Mar. 1	Apr. 16	May 25	June 4	24	Dec. 3
	1923	3	Jan. 28	Feb. 14	Apr. 1	May 10	May 20	26	Dec. 2
	1924	5	Feb. 17	Mar. 5	Apr. 20	May 29	June 8	23	Nov. 30
22	1925	4	Feb. 8	Feb. 25	Apr. 12	May 21	May 31	24	Nov. 29
PECIAJanFebMayMayMay	1926	3	Jan. 31	Feb. 17	Apr. 4	May 13	May 23	25	Nov. 28
SPECIAL Jan. 17 Feb. 14 May 8 May 80 June 12	1927	5	Feb. 13	Mar. 2	Apr. 17	May 26	June 5	23	Nov. 27
DA	1928	4	Feb. 5	Feb. 22	Apr. 8	May 17	May 27	25	Dec. 2
DAYS 1932 Labor Day Ministerial Re Home Mission Thanksgiving Church Paper	1929	2	Jan. 27	Feb. 13	Mar. 31	May 9	May 19	26	Dec. 1
1932 or Da isteri e Mi nksgi rch F	1930	5	Feb. 16	Mar. 5	Apr. 20	May 29	June 8	23	Nov. 30
Day Day serial Re Mission Sgiving h Paper	1931	3	Feb. 1	Feb. 18	Apr. 5	May 14	May 24	25	Nov. 29
	1932	2	Jan. 24	Feb. 10	Mar. 27	May 5	May 15	26	Nov. 27
	1933	5	Feb. 12	Mar. 1	Apr. 16	May 25	June 4	24	Dec. 3
Эау	1934	3	Jan. 28	Feb. 14	Apr. 1	May 10	May 20	26	Dec. 2
	1935	5	Feb. 17	Mar. 6	Apr. 21	May 30	June 9	23	Dec. 1
	1936	4	Feb. 8	Feb. 25	Apr. 12	May 21	May 31	24	Nov. 29
	1937	2	Jan. 24	Feb. 10	Mar. 28	May 6	May 16	26	Nov. 28
	1938	5	Feb. 13	Mar. 2	Apr. 17	May 26	June 5	23	Nov. 27
Sept. Sept. Nov. Dec.	1939	4	Feb. 5	Feb. 22	Apr. 9	May 18	May 28	25	Dec. 3
v. 25 v. 25 v. 24	1940	1	Jan. 20	Feb. 6	Mar. 24	May 2	May 12	27	Dec. 1

1

Week					The Mo	on			The S	un
and	3	Remarkable Days	Daily Bible	D 4 6		DI	Aspects of Planets	-	D:	
Days		Itemarkable Days	Lessons	R&S	Merid	Place	and Miscellaneous Matter	SI	Rises	
Days				h. m.	h. m.	Age		m.	h. m.	h. m.
Fri.		New Year's Day	Luke 2:22-40	0 23	6 15		⊕ in Perih 11 0P	3	7 22	4 45
Sat.	2	Abel, Seth	Psalm 24	1 35	7 4	£24	(in Perig 5 48A	3	7 22	4 45
1] Su	ınd	ay after New Year	Epistle—Ron Gospel—Luk				Righteousness; Day's Length, 9	hrs	., 24	min.
Sun.	3	Enoch	Luke 2:40-54	2 50	7 56	8 25	Alpheratz S. 5 16P	4	7 22	4 46
Mon.	4	Titus	John 1:38-51	4 6	8 52	₩26	24 South 2 47A	4	7 22	4 47
Tue.	5	Noah	John 2	5 21	9 52	C#C27	Caph. S. 5 9P [7 22	5	7 22	4 48
Wed.	6	Epiphany	John 3	6 29	10 53	C#228	6 0 45A \$ +	5	7 22	4 49
Thu.	7	Jacob Andreae, 1590	John 4	Sets	11 54	29	7. □ â ⊙ 6th 8 0P	6	7 22	4 50
Fri.	8	Methuselah	John 5	5 29	pm 51	\$	d d (45P d + 340	6	7 22	4 51
Sat.	9	Shem	John 6:1-25	6 40	1 44	高 1	ዕንር 8th 735A 5 + 433	6	7 22	4 52
2] 1s	t S	unday after Epipha	ny Epistle—Ron Gospel—Luk					hrs	., 31	min.
Sun.	10	Matthaeus Zell, 1548	John 6:26-71	7 47	2 31	2	d Q € 534A Q + 136	7	7 22	4 53
Mon.	11	Fructuosus, c. 670	John 7	8 51	3 15	3	0 8 5 4 0A 8 - 0 56	7	7 22	4 54
Tue.	12	Hilary of Poitiers, 367	John 8: 1-20	9 52	3 56	4	Deneb Kaitos S. 516P	8	7 22	4 55
Wed.	13	Remigius of Rheims, 533	John 8:21-50	10 52	4 36	5	Polaris S. 607P	8	7 21	4 56
Thu.	14	Judah, the Patriarch	John 9	11 51	5 15	6	d & (1142P & -224	9	7 21	4 57
Fri.	15	John Lasco, 1560	John 10:1-21	a.m.	5 55	7	15. (in Apog. 4 1A	9	7 21	4 58
Sat.	16	George Spalatin, 1545	John 10:22-42	0 52	6 36	8	3 6 5 ⊙ 7 OP	9	7 20	4 59
3] 2n	d S	Sunday after Epipha	any Epistle—Ror Gospel—John					hrs	., 40	min.
Sun.	17	Reformation Day	Mark 1:1-20	1 54	7 21	9	Achenar S. 549P	10	7 20	5 0
		Anthony, 356	Mark 1:21-45	2 57	8 10	10	₩ South 2 53A	10	7 20	5 1
Tue.	19	Heidel. Catechis., 1563	Mark 2	4 2	9 3	11	Acamar S. 704P	10	7 19	5 2
	- 1	Hans Sachs, 1576	Mark 3:1-19	5 6	10 0	12	Aldebaran S. 8 36P	11	7 19	5 4
Thu.	21	Agnes, c. 304	Mark 3:20-35	6 5	10 58	13	ÿin ♡ 11 0P (in ♡⊖	11	7 18	5 5
Fri.	22	Sarah	Mark 4	6 56	11 56	14	Rigel S.	11	7 17	5 6
Sat.	23	Isaiah, the Prophet	Mk. 5, 6:1-16	7 39	a.m.	15	23. Capella S. 9 03P		7 17	5 7
4] Se	pti	uagesima	Epistle—1 Cor. 9 Gospel—Matt. 20	9:24—10: 0:1—16—L	5—The R	ace to Ob	stain the Prize; Day's Length, 9	hrs	., 52	min.
-		Henry Suso, 1365	Luke 3	Rises		16	d 24 (0 42P 24 — 2 22			
-	- 1	St. Paul's Conversion	Luke 4	7 46	1 45	G 17	δ Ψ (736P Ψ-14		7 16	
_	ı	Polycarp, 155 or 157	Luke 5	9 0	2 35	18	Bellatrix S. 9 2P		7 15	
	1100	Tertullian, c. 220	Luke 6:1-19	10 13	3 24	A 2 19	(in Perig. 4 0A	12	7 14	5 12
-	- 1	Charlemagne, 814	Luke 6:20-49	11 27	4 12	₹20	Alnitam S. 95P		7 13	
,	1	Eusebius, 340	Luke 7	a.m.		#£21	Betelgeux S. 9 20P		7 13	
Sat.	30	Lactantius, c. 330	Luke 8	0 41	5 52	22 X	30. Canopus S. 9 47P		7 12	
5] Se	xa	gesima Epis	tle—2 Cor. 11:19—12: pel—Luke 8:4—15—The	9—Paul's	Glory i	n Labors	-			
		Fabian, 250: Sabas,287		1 56	6 47	₩er.	b South 11 23A		7 11	
				1 00	0 11	0.070	7 Doddi II 20A	10	, 11	0 10

New Moon7th, 6.29 p	.m. Full	Moon23rd,	8.44 a.m.
First Quarter 15th 3.55 p		Quarter30th,	

2nd MONTH, 29 DAYS

Weeks	9		7	The Moo	on			The S	un
and	Remarkable Days	Daily Bible Lessons	R&S	Merid	Place	Aspects of Planets and Miscellaneous Matter	SI	Rises	Sets
Days		Lessons	h. m.	h. m.	and Age		m.	h. m.	h. m.
						1 10701			
Mon.	1 Mathieu Desubas, 1746		3 10	7 44	C# 24	d d ⊙ 1 0A		7 10	
Tue.	2 Presentat'n of our Lord		4 20	8 44	mu	y in Aph. 1st 50A		7 9	5 19
Wed.	3 Ansgar, 865	Luke 11:1-36 Lk. 11:37-12:12	5 21	9 43	MIL	d \$ 5 6 OA (in Ω ⊌	13	7 8	5 20
Thu.	4 Veronica		6 11	10 41	€\$27	d h (919P h + 425	1	7 7	5 21
Fri.	5 Phil. J. Spencer, 1705	Lk. 12:13-59	6 51	11 34	28	δ § (2 13A § +2 51	14	7 6	1
Sat.	6 Job	Luke 13:1-30	Sets	pm 24	29	6. d d (549A	14	7 5	5 24
6] Quinquagesima Epistle—1 Cor. 13:1–13—The Praise of Charity; Gospel—Luke 18:31–43—Jesus Gives Sight to the Blind. Day's Length, 10 hrs., 21 min.									
Sun.	7 Minucius Felix	Lk. 13:22-35	6 36	1 9	A 0	8 4 ⊙ 10 0A	14	7 4	5 25
Mon.	8 King Solomon	Luke 14	7 39	1 51	1	Bellatrix S. 8 10P	14	7 3	5 26
Tue.	9 Bishop Hooper, 1555	Luke 15	8 40	2 31	2	d 9 (415P 9 — 058	14	7 2	5 27
Wed.	10 Ash Wednesday	Luke 16	9 39	3 11	3	Alnitam S. 8 14P	14	7 1	5 29
Thu.	11 Benj. J. Schmolk, 1737	Luke 17:1-19	10 39	3 50	4	d & (930A & -241	14	7 0	5 30
Fri.	12 Lincoln, b.	Lk. 17:20-37	11 39	4 31	5	(in Apog. 0 42A	14	6 58	5 31
Sat.	13 Lady Jane Grey, 1554	Luke 18:1-30	a.m.	5 14	6	d Gr. Hel. Lat. S. 10P	14	6 57	5 32
7] 1s	t Sunday in Lent Ep.	istle—2 Cor. 6:1—10—7 spel—Matt. 4:1—11—Je	The Minis	sters of (Christ; y the Devi	Day's Length, 10	hrs	s., 37	min.
Sun.	14 Foreign Mission Day	John 12:20-37	0 43	6 1	7	14. Betelge. S. 8 17P	14	6 56	5 33
Mon.	15 Bruno (Bonifac's) 1009	Lk. 19:29-20:18	1 47	6 51	8		14	6 55	5 34
Tue.	16 C. F. Schwartz	Lk. 20:9-21:4	2 50	7 45			14	6 53	5 36
Wed.	17 Pamphilus	Luke 21:5-35	3 50	8 42	10	Sirius S. 8 55P	14	6 52	5 37
Thu.	18 Martin Luther, 1546	Luke 22:1-30	4 45	9 40		Adhara S. 95P (in 8)	14	6 51	5 38
Fri.	19 Mesrob, 441	Lk. 22:31-71	5 31	10 37	12	624 (20th 441P 24-234	14	6 50	5 39
Sat.	20 John Heerman, 1647	Luke 23	6 10	11 31	1	d \$ d 80P \$ −14	13	6 48	5 40
8] 2n	d Sunday in Lent Go	istle—2 Thess. 4:1-7— spel—Matt. 15:21-28—	Exhortat	ion to H ophenician	oliness; n Woman.	Day's Length, 10	hrs	5., 54	min.
Sun.	21 Rebekah	Mk. 10:32-52	6 42	a.m.	m 14	21. \square Gr. Hel. Lat. S.			
Mon.	22 Washington, b.	Mark 11	Rises	0 24			13	6 45	5 43
Tue.	23 Amandus	Mark 12	7 55	1 15	G 16	(in Perig. 8 30P	13	6 44	5 44
Wed.	24 St. Matthias, Apos.	Mark 13	9 11	2 5	#£17	♀ in & 25th 20A	13	6 43	5 45
Thu.	25 Berthold Haller, 1536	Mark 14:1-54	10 28	2 55	第第18	8 ♥ ⊙ 26th 5 0A	13	6 41	5 46
Fri.	26 Zachariah, the Prophet	Mark 15:1-15	11 46	3 47	W 19	o o o o Sup.	13	6 40	5 47
Sat.	27 Martin Bucer, 1551	Mk. 15:16-47	a.m.	4 42			12	6 38	5 48
9] 3r		istle—Ep!i. 5:1-9—Fol spel—Luke 11:14-28—			Devil.	Day's Length, 11	hrs	s., 12	min.
Sun.	28 Pat. Hamilton	Mat. 20:17-33	1 1	5 39	C#21	28. Procyon S. 9 6P	12	6 37	5 49
Mon.	29 Leap Day	Matt. 21	2 13	6 38	C#222		1	6 35	5 50
			-	<u> </u>	-		-		

New Moon6th, 9.45 a.m.	Full Moon21st, 9.07 p.m
First Moon14th, 1.16 p.m.	Last Quarter28th, 1.03 p.m

Week	s				The Mo	on /			The S	un
and		Remarkable Days	Daily Bible Lessons	R&S	Merid	Place	Aspects of Planets	SI	Rises	Sets
Days	,		Lessons	h. m.	h. m.	and Age	and Miscellaneous Matter	-	h. m.	-3.
Tue.	1	George Wishart, 1346	Matt. 22	3 16	7 38	4 23	Rigel S. 634P (in Ω			
Wed.		John Wesley, 1791	Matt. 23	4 9	8 34	\$\frac{1}{24}	Capella S. 6 30P	12	6 33	
Thu.		Fridolin	Matt. 24:1-31	4 51		\$\frac{1}{25}	6 % (851A b + 420		6 31	
Fri.	4	Florian	Mat. 24:32-51	5 26	10 19	26	Sirius S. 7 52P	11		
Sat.		Perpetua	Matt. 25	5 53	11 5	₹27	Procyon S. 8 42P		6 28	
107 4th Candow in Lond Epistle—Gal. 4:21-23—The Children of Promise; Dow'r Longth 11 has 21										
1			pel—John 6:1-15—Jes	-						
Sun.	-	Zach. Ursinus, 1583	Matt. 26:1-13	Sets	11 48	28	dd (10 1A d+0 38			
Mon.		Thos. Aquinas, 1274	Mat. 26:14-23	6 29	pm 29	29	7. O Ann. Eclipse		6 25	
Tue.		Methodius and Cyril	Mat. 26.36-56	7 29	1 8	0	6 ₺ (7th 11 55P ₺—0 49		6 23	5 59
Wed.	- 1	Martyrs of Sabaste,380	Mat. 26:57-27	8 29	1 47	1	d in Aph. 90A		6 22	6 0
		Aex. of Hales	Matt. 27:3-31	9 30		2	(in Apog. 4 54P		6 20	6 1
		Zacchaeus		10 32	3 10	9 3	d ♀ (14A ♀ — 221		6 19	6 2
Sat.	12	Gregory the Great	Mat. 27:51-66	11 35	3 54	9 4	♥ in & 11th 20P	9	6 17	6 3
11] 5	th	Sunday in Lent Gos	stle—Heb. 9:11-15—0 pel—John 8:46-59—Th	ur Great ne Jews T	High Pri	est; one Jesus.	Day's Length, 11	hrs	., 48	min.
Sun.	13	Master Eckhart	John 11	a.m.	4 43	5	Regulus S. 10 39P	9	6 16	6 4
Mon.	14	Queen Esther	John 12	37	5 34	6	24 South 9 36P	9	6 14	6 5
Tue.	15	Casp. Olevianus, 1587	John 13:1-30	1 38	6 29	7	15. Alphard S. 9 51P	8	6 12	6 6
Wed.	16	John of Goch, 1475	John 13:31-14	2 34	7 25	8	\$ in Perih. 5 OA (in 89	8	6 11	6 7
Thu.	17	Patrick, c. 465	John 15	3 23	8 21	9	Miaplacidus S. 9 32P	8	6 9	6 8
Fri.	18	John Heerman, 1657	John 16	4 3		m 10	624 (10 4224 24 - 2 47	8	6 8	6 10
Sat.	19	Geo. Calixtus, 1656	John 17	4 38	10 8	11	δΨ (20th 129P Ψ — 19	7	6 6	6 11
12] P	alı		stle—Phil. 2:5-11—Ch pel—Matt. 21:1-9—Ch				Itation; Day's Length, 12	2 hr	s., 8	min.
Sun.	20	Joseph (Husb.of Mary)	Lamentat's	5 8		2 12	OEnt.Aries 2 54P Sp.Com.	7	6 4	6 12
	-	Archb. Cranmer, 1556	Hebrews 8	Rises	11 51	£13	6 3 0P \$ + 2 54	7		
		Bruder Klaus	Hebrews 9	6 45	a.m.	#£14	22. (Partial Eclipse	6	6 1	6 14
		Bartimaeus	Hebrews 10	8 3	0 42	₹215	(in Perig. 4 12A	6	5 59	6 15
		Daniel, the Prophet	John 6	9 24	1 35	₹£16	& Gr.Elong. E. 23rd 70A	6		6 16
		Good Friday	Lk. 23:32-49	10 44	2 30	17	E. Argus S. 8 9P	5	5 56	6 17
- 10 - 10 - 10 - 10 - 10 - 10 - 10 - 10	- }	Shepherd of Hermas	Hebrews 4	11 59	3 29	× 18	♥ Gr. Hel. Lat. N. 11 OA		1000	30.7
13] E	las		stle—1 Cor. 5:6-8-Ch pel—Mark 16:1-8-The				Day's Length, 12	hrs	., 26	min.
Sun.	27	C. F. Schmid, 1852	Matthew 28	a.m.		C#C 19	Pollux S. 721P	5	5 53	6 19
		Malchus	Luke 24:1-12	1 19	- 1	CWC20	28. Adhara S. 6 31P		5 51	17-00-1
		Eustathius	Acts 2:22-47	2 7	6 31	4 21	♀ in Perih. 3 OP (in &		5 50	
		Martha and Mary	1 Cor. 15	2 53		\$\frac{1}{22}	6 5 (6 38P 5 + 4 11	4	5 48	
STATE OF THE STATE OF		Timothy	Romans 6	3 28	8 17	23	♥ Stat. in R. A. 30A	4	5 46	
						11,24				

New Moon7th, 2.44 a.m.	Full Moon22nd, 7.37 a.m.
First Quarter15th, 7.41 a.m.	Last Quarter28th, 10.44 p.m.

Week	S			7	The Moo	n			The St	ın
and Days		Remarkable Days	Daily Bible Lessons	R & S h. m.	Merid h. m.	Place and Age	Aspects of Planets and Miscellaneous Matter	Sl m.	Rises h. m.	
Fri.	1	J. J. Breitinger, 1645	Romans 8	3 52	9 4		Procyon S. 6 56P		5 45	
Sat.	2	Ger. Tersteegen, 1769	1 Cor. 3	4 17	9 47	25	E. Argus S. 737P	3	5 43	62
14] 1	lst	Sunday after Easter	Epistle—1 John Gospel—John 20	5:4-12- :19-31-	The Victo Jesus App	rious Fait ears to H	th; is Disciples. Day's Length, 12	hrs	., 44	min
Sun.	3	Ambrose, 397	John 1	4 39	10 28	26	Ψ South 9 43P	3	5 42	62
Mon.	4	Pierre Viret, 1571	John 2	Sets	11 7	27	d∂ (3 37P d-1 34	2	5 40	6 2
l'ue.	5	Christian Scriver, 1693	John 3	6 21	11 46	28	5. d & (6th4 59A &_	2	5 38	6 2
Wed.	6	Albrecht Duerer, 1528	John 4	7 21		29	0 ♥ (10 1A ♥ +0 40 [2 58	2	5 37	6 2
Thu.	7	Fred Myconius, 1546	John 5	8 23	1 8	0	(in Apog. 0 30A	2	5 35	6 3
Fri.	8	Mar. Chemnitz, 1586	John 6:1-40	9 26	1 51	1	24 Stat. in R. A. 0 0P	1	5 34	6 3
Sat.	9	Thom.V. Weston, 1727	John 6:41-71	10 29	2 38	2	6 8 ⊙ 5 0A	1	5 32	6 3
15] 2	2nd	Sunday after Easte	Epistle—1 Peter Gospel—John 10	2:21-25- :11-16-	-Christ's The Good	Example Shepherd.	for Us; Day's Length, 1	3 h	rs., 2	mi
Sun.	110	Fulbert of Ch., 1029	John 7	11 30	3 28	3	6 Q € 1 12A Q — 1 59	1	5 31	6 8
Mon.	11	Leo the Great, 461	John 8:1-30	a.m.	4 21	4	d ♥⊙ Inf. 10th 6 OA	1	5 29	6 8
Tue.	1	Athenagoras	John 8:31-59	0 27	5 15	5	Alphard S. 81P (in 8	0	5 27	6 8
Wed.	13	Justin Martyr	John 9	1 17	6 10	3 47 7	13. 24 South 7 34P	0	5 26	6 8
Thu.	1	Daniel, the Prophet	John 10	2 0	7 4	7	Regulus S. 8 33P	0	5 24	6 3
Fri.		Simon Dach, 1659	John 11	2 35	7 56	*****	624 (648A 24-247	0	5 23	6 3
Sat.		Louis de Berquin, 1529	John 12	3 6	8 46	9	δΨ (1051P Ψ-19	Fs	5 21	6 8
16] 3	3rd	Sunday after Easte	Epistle—1 Peter Gospel—John 16							
Sun.	17	Lambert of Avig, 1530	John 13, 14	3 33	9 36	Man CA]	5 20	,
Mon.		Luther at Worms, 1521	John 15	3 58	10 26	See Fr	및 in 안 10 0P	0	5 18	
	19	Melanchthon, 1560	John 16, 17	4 23	11 17	A#12			5 17	6 4
Tue.				7 20			Q Gr. Elong. E. 2 0P 45 42		1	
	20	Joh. Bugehagen, 1558	John 18	Rises		第 第13	20. (in Perig. 8 12P	1	Į.	
Tue. Wed. Thu.	1	Joh. Bugehagen, 1558 Anselm of Can., 1109			a.m.	2 13 2 14	20. (in Perig. 8 12P る なる3 0A 女 + 0 18	1 1	5 14	6 4
Wed.	21 22	Anselm of Can., 1109 Origen, c. 254	John 18 John 19 John 20	Rises	a.m. 0 12 1 11	13 14 20 15	20. (in Perig. 8 12P) 6 \$\infty 3 0A \times + 0 13 \times Stat. in R. A. 3 0P	1 1 1	5 14 5 13	6 4
Wed. Thu.	21 22	Anselm of Can., 1109	John 18 John 19 John 20	Rises	a.m. 0 12 1 11	13 14 20 15	20. (in Perig. 8 12P る なる3 0A 女 + 0 18	1 1	5 14	6 4
Wed. Thu. Fri. Sat.	21 22 23	Anselm of Can., 1109 Origen, c. 254	John 18 John 19 John 20 John 21	Rises 7 59 9 21 10 38	a.m. 0 12 1 11 2 13 Gifts and	13 14 15 15 16 Duties;	20. (in Perig. 8 12P d ♥ d 3 0A ♥ + 0 18 ♥ Stat. in R. A. 3 0P Denebola S. 9 38P	1 1 1 1	5 14 5 13 5 11	6 4 6 4
Wed. Thu. Fri. Sat.	21 22 23 4th	Anselm of Can., 1109 Origen, c. 254 George of Sappado,361	John 18 John 19 John 20 John 21 r Epistle—James 1 Gospel—John 16	Rises 7 59 9 21 10 38	a.m. 0 12 1 11 2 13 Gifts and Christ Pro	13 14 15 16 1 Duties; mises the	20. (in Perig. 8 12P d ♥ d 3 0A ♥ + 0 18 ♥ Stat. in R. A. 3 0P Denebola S. 9 38P	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	5 14 5 13 5 11	6 4 6 4 mi
Wed. Thu. Fri. Sat.	21 22 23 4th	Anselm of Can., 1109 Origen, c. 254 George of Sappado,361 Sunday after Easte	John 18 John 19 John 20 John 21 r Epistle—James 1 Gospel—John 16	Rises 7 59 9 21 10 38 1:16-21- 3:5-15-(a.m. 0 12 1 11 2 13 Gifts and Christ Pro	13 14 15 15 16 10uties; mises the	20. (in Perig. 8 12P d \ d \ d \ d \ 3 0 A \ \ \ \ + 0 18 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	1 1 1 1 1 1 1 1 2	5 14 5 13 5 11 s., 37	6 4 6 4 mi
Wed. Thu. Fri. Sat. 17] 4	21 22 23 4th 24 25	Anselm of Can., 1109 Origen, c. 254 George of Sappado,361 Sunday after Easte Wolfgang Capito, 1541	John 18 John 19 John 20 John 21 r Epistle—James 1 Gospel—John 16 Hebrews 1, 2 Hebrews 3, 4	Rises 7 59 9 21 10 38 1:16-21- 1:5-15-(a.m. 0 12 1 11 2 13 Gifts and Christ Pro 3 17 4 20	13 14 15 16 16 10 10 10 10 10 11 11 11 11 11	20. (in Perig. 8 12P d \(\psi \) d 3 0A \(\psi + 0 18 \) \(\psi \) Stat. in R. A. 3 0P Denebola S. 9 38P Comforter. Day's Length, 13 □ \(\psi \) \(\psi \) 4 0P Acrux S. 10 8P (in \(\psi \) Miaplacidus S. 6 55F	1 1 1 1 1 1 1 2 2 2	5 14 5 13 5 11 s., 37 5 10 5 8	6 4 6 4 6 4 6 4
Wed. Thu. Fri. Sat. 17] 4 Sun. Mon.	21 22 23 4th 24 25 26	Anselm of Can., 1109 Origen, c. 254 George of Sappado,361 Sunday after Easte Wolfgang Capito, 1541 St. Mark, Evang.	John 18 John 19 John 20 John 21 r Epistle—James 1 Gospel—John 16 Hebrews 1, 2 Hebrews 3, 4	Rises 7 59 9 21 10 38 1:16-21- 6:5-15-(11 46 a.m.	a.m. 0 12 1 11 2 13 Gifts and Christ Pro 3 17 4 20 5 19	13 14 15 15 16 10uties; mises the	20. (in Perig. 8 12P d \ d \ d \ d \ 3 0 A \ \ \ \ + 0 18 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	1 1 1 1 1 1 1 2 2 2	5 14 5 13 5 11 s., 37 5 10 5 8 5 7	6 4 6 4 6 4 6 4
Wed. Thu. Fri. Sat. 17] 4 Sun. Mon. Tue.	21 22 23 4th 24 25 26 27	Anselm of Can., 1109 Origen, c. 254 George of Sappado,361 Sunday after Easte Wolfgang Capito, 1541 St. Mark, Evang. Aaron, the High Priest	John 18 John 19 John 20 John 21 r Epistle—James 1 Gospel—John 16 Hebrews 1, 2 Hebrews 3, 4 Hebrews 5, 6	Rises 7 59 9 21 10 38 1:16-21- 1:5-15-(11 46 a.m. 0 40	a.m. 0 12 1 11 2 13 Gifts and Christ Pro 3 17 4 20 5 19 6 13	13 14 15 16 1 Duties; mises the 17 18 19	20. (in Perig. 8 12P d \(\psi \) d 3 0A \(\psi + 0 18 \) \(\psi \) Stat. in R. A. 3 0P Denebola S. 9 38P Comforter. Day's Length, 13 □ \(\psi \) \(\psi \) 4 0P Acrux S. 10 8P (in \(\psi \) Miaplacidus S. 6 55F	1 1 1 1 1 1 2 2 2 2 2	5 14 5 13 5 11 5., 37 5 10 5 8 5 7 5 6	6 4 6 4 6 4 6 4 6 4
Wed. Thu. Fri. Sat. 17] 4 Sun. Mon. Tue. Wed.	21 22 23 4th 24 25 26 27 28	Anselm of Can., 1109 Origen, c. 254 George of Sappado,361 Sunday after Easte Wolfgang Capito, 1541 St. Mark, Evang. Aaron, the High Priest Rebekah	John 18 John 19 John 20 John 21 r Epistle—James 1 Gospel—John 16 Hebrews 1, 2 Hebrews 3, 4 Hebrews 5, 6 Hebrews 7	Rises 7 59 9 21 10 38 1:16-21- 1:5-15-(11 46 a.m. 0 40 1 22	a.m. 0 12 1 11 2 13 Gifts and Christ Pro 3 17 4 20 5 19 6 13 7 2	13 14 15 15 10 10 10 10 10 10 10 10 10 10 10 10 10	20. (in Perig. 8 12P d & 33 0A & + 0 18 y Stat. in R. A. 3 0P Denebola S. 9 38P Comforter. Day's Length, 13 Day's Length, 13 Day's Length, 13 Miaplacidus S. 6 55P 27. d b (3 38A b +	1 1 1 1 1 1 2 2 2 2 2	5 14 5 13 5 11 5., 37 5 8 5 7 5 6 5 6	6 4 6 4 6 4 6 4 6 4 6 4 6 4 6 4 6 4 6 4

New Moon5th,	8.21 p.m.	Full Moon20th,	4.27 p.m.
First Quarter13th,	10.16 p.m.	Last Quarter27th,	10.14 a.m.

Week	8			7	The Moo	on			The S	Sun
and		Remarkable Days	Daily Bible Lessons	R&S	Merid	Place	Aspects of Planets and Miscellaneous Matter	Fs	Rises	Se
Days	,			h. m.	h. m.	and Age	12000	m.	h. m.	h. 1
18] 5	th	Sunday after Easte	r Epistle—James 1:2: Gospel—John 16:23	2-27—He 3-30—En	earers and	Doers of ent to Pray	the Word; Day's Length, 13	hrs	., 53	mi
Sun.	1	St. Philip & St. James	Hebrews 11	3 8	9 7	24	d ♥ (3rd 8 57A ♥ — 5 16	2	5 1	6 8
Mon.	2	Athanasius, 323	Hebrews 12	3 28	9 46	25	d â (3rd 2 14P â — 37	3	4 59	6 8
Tue.	3	Nicolas de Clemanges	Hebrews 13	Sets	10 26	26	dd € 8 30P	3	4 58	6 4
Wed.		Monica, 387	John 14	6 16	11 6	27	(in Apog. 2 48A	3	4 57	6
Thu.	5	Ascension Day	Col. 1, Eph. 1	7 18	11 49	28	5. 24 0 4th 2 0A	3	4 56	6 8
Fri.	6	John of Damascus	John 15	8 21	pm 36	29	δ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	3	4 54	6
Sat.	7	Silas	John 16	9 23	1 25	1	Alphard S. 6 22P	3	4 53	7
19] Sunday after Ascension Episte—1 Peter 4:7-11—Stewards of the Grace of God; Gospel—John 15:26—16:4—The Testimony of the Comforter. Day's Length, 14 hrs., 9 min.										
Sun.	8	Mother's Day	John 1	10 21	2 17	2	♥ Gr.Elong. W. 4 0A 26 25	3	4 52	17
Mon.	9	Zinzendorf, 1760	John 2	11 13	3 11	A 3	ර ♀ (11 35A (in °°	3	4 51	7
Γue.	10	Papias, 153	John 3	11 58	4 5	秀 4	Regulus S. 651P	3	4 50	7
Wed.	11	John Arndt, 1621	John 4	a.m.	4 58	m 5	5 South 5 13A	3	4 49	7
Chu.	12	Elijah, the Prophet	John 5	0 35	5 49	m 6	64 € 4 53P 4-2.31	3	4 48	7
Fri.	13	Barnabas	Joel 3	1 7	6 38	GR 7	13. 6 ♥ (14th 6 42A	3	4 47	7
Sat.	14	Pachomius, 348	John 17	1 33	7 26	8	5 Stat.inR.A.7 0P Ψ-0 59	3	4 46	7
20] V	Vh	itsunday	Epistle—Acts 2:1— Gospel—John 14:23					hrs	., 23	mi
Sun.	15	Whitsunday	Ex. 19, Gal. 3	1 59	8 14	9	Dubhe S. 726P	3	4 45	7
Mon.	16	Joachim of Floris, 1202	Gal.5; 1 Cor.12	2 23	9 3	第 第10	Ψ Stat. in R. A. 11 0A	3	4 44	7
Γue.	17	Gottfried Arnold, 1714	Romans 12	2 48	9 55	第第11	Denebola S. 8 4P	3	4 43	7
Wed.	18	Va. Harberger, 1627	1 Cor. 13	Rises	10 51	₩ 12	ර රූ ් 3 0P රූ — 2 28	3	4 42	7
Thu.	19	Alcuin, 804	Rom. 6:19-7	7 5	11 52	. W-10	A . D		4 40	7
D-1			1tom. 0:19—1	. 0	11 02	平。平13	(in Perig. 10A	3	4 42	
rri.	20	Jeremiah, the Prophet		8 25	a.m.	13 C#214		3	4 41	7
		Jeremiah, the Prophet Augustine Capela,1559	Romans 8	-			16 76 2	3		1
Sat.	21		Romans 8	8 25 9 38	a.m. 0 56	14 CHE 15 tery of ehe	20. \(\times \) Gr. Hel. Lat.S. Acrux S. 825P [19th 1 0P	3	4 41 4 40	7
Sat. 21] T	21	Augustine Capela,1559	Romans 8 2 Cor. 5 Epistle—Romans 11	8 25 9 38	a.m. 0 56	14 CHE 15 tery of ehe	20. \(\times \) Gr. Hel. Lat.S. Acrux S. 825P [19th 1 0P	3 hrs	4 41 4 40	7 mi
at. 2 1] T Sun.	21 'riı	Augustine Capela,1559 nity Sunday	Romans 8 2 Cor. 5 Epistle—Romans 11 Gospel—John 3:1-1	8 25 9 38 1:33–36— 15—Christ	a.m. 0 56 The Myst	tery of eherence with	20. \(\psi\) Gr. Hel. Lat.S. Acrux S. 825P [19th 1 0P e Trinity; Nicodemus. Day's Length, 14	3 hrs	4 41 4 40 ., 35 4 39	7 mi
Sat. 21] T Sun. Mon.	21 'rii 22	Augustine Capela,1559 nity Sunday Constantine the Gr.337	Romans 8 2 Cor. 5 Epistle—Romans 11 Gospel—John 3:1-1 Acts 1, 2	8 25 9 38 1:33–36– 15–Christ	a.m. 0 56 The Myst	tery of eherence with	20. & Gr. Hel. Lat.S. Acrux S. 8 25P [19th 1 0P Trinity; Nicodemus. Day's Length, 14	3 hrs	4 41 4 40 ., 35 4 39	7 mi
Sat. 21] T Sun. Mon. Tue.	21 rii 22 23	Augustine Capela,1559 nity Sunday Constantine the Gr.337 Savonarola, 1498	Romans 8 2 Cor. 5 Epistle—Romans 11 Gospel—John 3:1-1 Acts 1, 2 Acts 3	8 25 9 38 1:33–36— 15—Christ 10 37 11 24	a.m. 0 56 The Myst 's Confer	tery of eherence with	20. & Gr. Hel. Lat.S. Acrux S. 8 25P [19th 1 0P Trinity; Nicodemus. Day's Length, 14 Q Gr. Brill. 6 0P (in & Alioth S. 8 45P	3 hrs	4 41 4 40 ., 35 4 39 4 38	7 mi
Sat. 21] T Sun. Mon. Tue. Wed.	21 22 23 24 25	Augustine Capela,1559 nity Sunday Constantine the Gr.337 Savonarola, 1498 Copernicus, 1543	Romans 8 2 Cor. 5 Epistle—Romans 11 Gospel—John 3:1-1 Acts 1, 2 Acts 3 Acts 4	8 25 9 38 1:33–36– 15–Christ 10 37 11 24 11 59	a.m. 0 56 The Myst 's Confer 2 1 3 4 4 2	tery of eherence with	20. & Gr. Hel. Lat.S. Acrux S. 8 25P [19th 1 0P] Trinity; Nicodemus. Day's Length, 14 Q Gr. Brill. 6 0P (in S) Alioth S. 8 45P 6 % (0 17P	3 hrs	4 41 4 40 ., 35 4 39 4 38 4 38	7 mi 7 7 7
Sat. 21] T Sun. Mon. Fue. Wed. Thu.	21 22 23 24 25	Augustine Capela,1559 nity Sunday Constantine the Gr.337 Savonarola, 1498 Copernicus, 1543 The Vener. Bede, 735	Romans 8 2 Cor. 5 Epistle—Romans 11 Gospel—John 3:1-1 Acts 1, 2 Acts 3 Acts 4 Acts 5	8 25 9 38 1:33–36– 15–Christ 10 37 11 24 11 59 a.m.	a.m. 0 56 The Mystr's Confer 2 1 3 4 4 2 4 55	14 15 tery of ehe rence with 16 17 18 19 20	20. & Gr. Hel. Lat.S. Acrux S. 8 25P [19th 1 0P] Trinity; Nicodemus. Day's Length, 14 Gr. Brill. 6 0P (in S) Alioth S. 8 45P Sp. (0 17P	3 hrs 3 3 3 3	4 41 4 40 ., 35 4 39 4 38 4 37	mi 7 7 7 7 7
Sat. 21] T Sun. Mon. Fue. Wed. Thu.	21 22 23 24 25 26	Augustine Capela,1559 ity Sunday Constantine the Gr.337 Savonarola, 1498 Copernicus, 1543 The Vener. Bede, 735 Corpus Christi	Romans 8 2 Cor. 5 Epistle—Romans 11 Gospel—John 3:1-1 Acts 1, 2 Acts 3 Acts 4 Acts 5 Acts 6	8 25 9 38 1:33-36- 5-Christ 10 37 11 24 11 59 a.m. 0 29	a.m. 0 56 The Myst's Confer 2 1 3 4 4 2 4 55 5 42	14 15 tery of eherence with 16 17 18	20. \(\text{gr. Hel. Lat.S.} \) Acrux S. 8 25P [19th 1 0P e Trinity; Nicodemus. Day's Length, 14 \) \[\text{Qr. Brill. 6 0P (in \$\text{ in }\text{S.} \) Alioth S. 8 45P \(\text{d} \text{ d} \text{ (0 17P } \text{ b} + 3 40 \) \[\text{Mizar S. 9 8P} \) 26. \[\text{U} \text{ \text{ (0 1 0P}} \]	3 hrs 3 3 3 3	4 41 4 40 ., 35 4 39 4 38 4 38 4 37 4 36	mi 7 7 7 7 7 7 7
Sat. 21] T Sun. Mon. Tue. Wed. Thu. Tri. Sat.	21 22 23 24 25 26 27 28	Augustine Capela,1559 nity Sunday Constantine the Gr.337 Savonarola, 1498 Copernicus, 1543 The Vener. Bede, 735 Corpus Christi John Calvin, 1564	Romans 8 2 Cor. 5 Epistle—Romans 11 Gospel—John 3:1-1 Acts 1, 2 Acts 3 Acts 4 Acts 5 Acts 6 Acts 7 Acts 8	8 25 9 38 1:33–36– 15–Christ 10 37 11 24 11 59 a.m. 0 29 0 52 1 13	a.m. 0 56 The Myst 's Confer 2 1 3 4 4 2 4 55 5 42 6 25 7 6 od is Lov	14 15 15 terry of encrence with the 16 17 17 18 19 22 11 22 e;	20. \(\text{y} \) Gr. Hel. Lat.S. Acrux S. 825P [19th 1 0P] Trinity; Nicodemus. Day's Length, 14 Q Gr. Brill. 6 0P (in \(\text{in } \text{S} \) Alioth S. 845P \(\text{o} \text{o} \text{o} \text{o} \text{o} \text{o} \text{o} \text{o} \text{o} \text{o}	3 3 3 3 3 3 2	4 41 4 40 -, 35 4 39 4 38 4 37 4 36 4 36 4 35	mi 7 7 7 7 7 7 7 7 7
Sat. 21] T Sun. Mon. Tue. Wed. Thu. Fri. Sat. 22] 1	21 22 23 24 25 26 27 28 st	Augustine Capela,1559 nity Sunday Constantine the Gr.337 Savonarola, 1498 Copernicus, 1543 The Vener. Bede, 735 Corpus Christi John Calvin, 1564 Archb. Lanfranc, 1089	Romans 8 2 Cor. 5 Epistle—Romans 11 Gospel—John 3:1-1 Acts 1, 2 Acts 3 Acts 4 Acts 5 Acts 6 Acts 7 Acts 8 Figiral Company 4:1 Gospel—Luke 16:19	8 25 9 38 1:33–36– 15–Christ 10 37 11 24 11 59 a.m. 0 29 0 52 1 13	a.m. 0 56 The Myster's Conference 2 1 3 4 4 2 4 55 5 42 6 25 7 6 od is Love Rich Mis	14 15 terry of eherence with 16 17 18 19 20 21 22 e; an and La	20. \(\text{y} \) Gr. Hel. Lat.S. Acrux S. 825P [19th 1 0P] Trinity; Nicodemus. Day's Length, 14 Q Gr. Brill. 6 0P (in \(\text{in } \text{S} \) Alioth S. 845P \(\text{o} \text{o} \text{o} \text{o} \text{o} \text{o} \text{o} \text{o} \text{o} \text{o}	3 3 3 3 3 3 2	4 41 4 40 -, 35 4 39 4 38 4 37 4 36 4 36 4 35	mi 7 7 7 7 7 7 7 mi
Sun. Mon. Fue. Wed. Fhu. Fri. Sat.	21 22 23 24 25 26 27 28 st	Augustine Capela,1559 nity Sunday Constantine the Gr.337 Savonarola, 1498 Copernicus, 1543 The Vener. Bede, 735 Corpus Christi John Calvin, 1564 Archb. Lanfranc, 1089 Sunday after Trinit	Romans 8 2 Cor. 5 Epistle—Romans 11 Gospel—John 3:1-1 Acts 1, 2 Acts 3 Acts 4 Acts 5 Acts 6 Acts 7 Acts 8 Figiral Company 4:1 Gospel—Luke 16:19	8 25 9 38 1:33–36– 5-Christ 10 37 11 24 11 59 a.m. 0 29 0 52 1 13 16-21-G0	a.m. 0 56 The Myst 's Confet 2 1 3 4 4 2 4 55 5 42 6 25 7 6 od is Love Rich Ms	14 15 15 terry of encrence with the 16 17 17 18 19 22 11 22 e;	20. \(\text{y} \) Gr. Hel. Lat.S. Acrux S. 825P [19th 1 0P] Trinity; Day's Length, 14 \[\text{Q} \) Gr. Brill. 6 0P (\(\text{in } \text{S} \) Alioth S. 845P \[\text{d} \text{b} \(\text{(0 } 17P \) \text{b} + 340 \] Mizar S. 98P \[26. \psi \text{0 } 1 0P \] Spica S. 91P Centauri S. 938P \[\text{Day's Length, 14} \]	3 3 3 3 3 2 hrs	4 41 4 40 ., 35 4 39 4 38 4 37 4 36 4 36 4 35 ., 45	mi 7 7 7 7 7 7 7 7 mi 7 9

New Moon5th, 1.12 p.m.		Full Moon20th	, 0.09 a.m.
First Quarter13th, 9.02 a.m.	0	Last Quarter26th	, 11.55 p.m.

Week	S			7	The Moo	n			The S	un
and		Remarkable Days	Daily Bible	R&S	Merid	Place	Aspects of Planets and Miscellaneous Matter	Fs	Rises	Set
Day	a	I TOMAN TO DOS	Lessons			and	and Miscenaneous Matter		h. m.	
Day.				h. m.	h. m.	Age		111.	п. ш.	11. 1
Ved.	1	Jean F. Oberlin, 1826	Acts 12	2 36	9 47	26	03 € 10 59P 3 — 4 41	2	4 33	7 2
hu.	2	Athenagoras, 2d cent'y	1 Pet. 2:11—3	Sets	10 32	27	Mizar S. 8 37 [5 35	1	4 33	7 2
ri.	3	Tatian, 2d century	1 Pet. 3:18—4	7 15	11 21	28	Ø 6 ♥ € 5 46A ♥ —	2	4 32	7 2
at.	4	Boniface, 754	1 Pet. 4:17—5	8 15	pm 12	29	4. Spica S. 8 29P	1	4 32	7 2
3] 2	3] 2nd Sunday after Trinity Epistle—1 John 3:13-18—Exhortation to Brotherly Love; Day's Length, 14 I						hrs	., 53	mi	
un.	5	Norbert, 1134	2 Pet. 1:1-11	9 10	1 6	6 0	Centauri S. 9 6P (in 8	1	4 32	7 2
lon.	l	Gottschalk, 1066	2 Pet. 1:12	9 56	2 1	1	0 Q € 5 12P Q - 2 56	1	4 31	7 5
ue.		Paul Gerhardt, 1676	James 2	10 36	2 54	2	♀ Stat. in R. A. 10A	1	4 31	7 :
Ved.	ŀ	A. H. Franke, 1727	James 3	11 9	3 46	3	ÿ in S 7th 10P	1	4 31	7
hu.	Į.	Columba, 597	James 4	11 39	4 35	4	624 (54A 24-23	0	4 31	7
ri.	10	Fred. Barbarossa, 1190	James 5	a.m.	5 22	5	№ б₩ (1 14P Ψ—0 42	0	4 31	7
at.	11	Papias, 153	Jude	2	6 9	6	11. Arcturus S. 8 53P	0	4 30	7
4] 3	Brd	Sunday after Trinit	Epistle—1 Peter Gospel—Luke 15:					hrs	., 59	mi
un.	12	Children's Day	Acts 13:1-12	0 25	6 56	₩£ 7	♥ in Perih. 4 0A	0	4 30	7
on.		Jacques Lefevre, 1536	Acts 13:13-52	0 49	7 45	8 £	d ♥⊙ Superior 2 0A	0	4 30	7
ue.		Flag Day	Acts 14	1 15	8 37	第 章 9	Rigil Kent S. 93P	Sl	4 30	7
ed.	1	Joshua, the Leader	Acts 15	1 44	9 34	8 10	♀ in ♡ 4 0P	0	4 30	7
hu.	16	John Tauler, 1361	Acts 16	Rises	10 35	₩ 11	(in Perig. 5 12A	0	4 30	7
ri.	17	Theophilus, c. 181	Acts 17:1-14	7 14	11 40	C# 12	Kochab S. 98P	0	4 30	7
at.	18	Alcuin, 804	Acts 17;15-18:2	8 20	a.m.	C#213	18. 5 South 2 40A	0	4 30	7
5] 4	lth	Sunday after Trini	y Epistle—Romans Gospel—Luke 6:2	8:18-23- 26-42T	-Waiting	for Adop	tion; Day's Length, 1	5 hı	rs., 1	m
un.	19	Leo. Judae, 1542	1 Thess. 1	9 14	0 45	6 314	Alphecca S. 9 40P (in &	1	4 31	7
on.	20	Council of Nicaea, 325	1 Thes. 2:1-16	9 55	1 46	15	d b € 8 13P b + 3 28	1	4 31	7
ue.	21	Irenaeus, c. 202	1 Thes.2:17, 3	10 28	2 43	16	⊙ Ent.Can. 10 23A Sum.C.	1	4 31	7
ed.	22	Raphael	1 Thess. 4	10 54	3 33	17	성 및 Q 0 0A 및 + 3 18	1	4 31	7
hu.		Miriam	1 Thess. 5	11 16	4 19	18	♥ Gr. Hel. Lat. N. 22nd	2	4 31	7
ri.	24	St. John, Baptist, b.	2 Thes.1,2:1-12	11 36	5 2	19	Dschubba S. 9 45P	2	4 32	7
at.	25	Augsb. Confess'n, 1530	2 Thes.2:13, 3	11 56	5 42	20	25. Antares S. 10 10P	2	4 32	7
26] 5th Sunday after Trinity Epistle—1 Peter 3:8-15—The Duty of Unity and Love; Gospel—Luke 5:1-11—The Miraculous Drought of Fishes. Day's Length, 15 hrs., 1 min							and Love; ght of Fishes. Day's Length, 1	5 hi	rs., 1	m
6] 5		John V. Andreae, 1654	Gal. 1:1-10	a.m.	6 22	21	South 7 9A	2	4 32	17
	26			0 16	7 2	22	d â € 8 40A â — 3 42	2	4 33	7
un.		The Seven Sleepers	Acts 18:12			1 (1 - 1)		1	1	1
un. Ion.	27	The Seven Sleepers John Reuchlin, 1523	Acts 18:12 Gal. 1:11	0 38	7 43	23	(in Apog. 4 0A	3	4 33	7
un.	27 28	The Seven Sleepers John Reuchlin, 1523 St. Peter & St. Paul, Ap.			7 43 8 27	23 24	(in Apog. 40A o ♀⊙ Inf. 00A	3		1

New Moon4th, 4.16 a.m.	Full Moon18th, 7.38 a	.m.
First Quarter11th, 4.40 p.m.	Last Quarter25th, 3.36 p	.m.

				1 7	The Moo	on		The Sun
Week			Daily Bible		1	1	Aspects of Planets	
and		Remarkable Days	Lessons	R&S	Merid	Place	and Miscellaneous Matter	Sl Rises Sets
Days	3			h. m.	h. m.	Age		m. h. m. h. m
Fri.	1	Isaac, the Patriarch	Gal. 4	Sets	10 6	26	Kochab S. 8 13P	3 4 34 7 3
Sat.	2	The Visitation	Gal. 5, 6	7 3	10 59	27	Alphecca S. 8 49P	3 4 35 7 33
27] 6	5th	Sunday after Trinit	y Gospel—Matt. 5:2	:3-11-L 0-26-Th	ife in Ch	rist; ousness of	the Pharisees. Day's Length, 14	hrs., 57 min
Sun.	3	Cornelius	1 Cor. 1	7 53	11 54	W		4 4 35 7 39
Mon.	4	Independence Day	1 Cor. 2	8 35	pm 49	A 29	⊕ in Aph. 3rd 3 0P	4 4 36 7 35
Tue.	5	Lord Cobham, 1417	1 Cor. 3, 4:1-4	9 10	1 42	, all	d ♥ (0 24P	4 4 36 7 39
Wed.	1	John Huss, 1415	1Cor.4:5, 5:18	9 40	2 33	11110	64 (741P 4 — 130	4 4 37 7 39
Thu.	7	Willibald, 737	1 Cor. 5:9, 6	10 6	3 21	E 2	δΨ (747P Ψ — 025	4 4 38 7 3
Fri.	8	Azulia and Priscilla	1 Cor. 7	10 30	4 7	4 3	Antares S. 9 18P	4 4 38 7 3
Sat.	9	Ephraem Syrus, 375	1 Cor. 8, 9	10 53	4 54	4	♂ in & 70P	5 4 39 7 3
28] 7th Sunday after Trinity Epistle—Rom. 6:19-23—The Wages of Sin and the Gift of Gospel—Mark 8:1-9—Jesus Feeds the Multitude. [God; Day's Length, 14 hrs., 50 min.								
Sun.	10	William of Nassau, 1584	1 Cor.10-11:1	11 17	5 41	3 2 5	10. Sabik S. 9 52P	5 4 40 7 30
Mon.	11	John Gerson, 1429	1 Cor. 11:2	11 44	6 31		5 South 14A	5 4 40 7 30
Tue.	12	Des. Erasmus, 1536	1 Cor. 12:1-30	a.m.	7 24	B 7	Shaula S. 10 6P	5 4 41 7 29
Wed.	13	Michael Schlatter,1790	1Cor.12:31, 13	0 17	8 22	A 8		5 4 42 7 29
Thu.	1	Henry II of Germany	1 Cor. 14	0 58	9 24			5 4 42 7 28
Fri.	1	Bonaventura, 1274	1 Cor. 15:1-34			and a	□ \$ ⊙ 9 0P	5 4 43 7 28
Sat.	l	Arnulfus, 641	1Cor.15:35, 16	7 2		11	ÿ in 8 15th 9 0P (in ⊗	5 4 44 7 27
29] 8	3th	Sunday after Trinit	y Epistle—Romans Gospel—Matt. 7:	8:12-17- 15-23F	Sons an	d Heirs;	Day's Length, 14	hrs., 42 min
Sun.	17	Anna Askew, 1546	Acts 19:11	7 49	a.m.	4 12		5 4 45 7 2
Mon.	J	Godfrey of Bouilli,1100	2 Cor. 1:1-22	8 24	0 29	13	6 % (2 42A b +	6 4 46 7 20
Tue.		Ezekiel, the Prophet	2 Cor. 1:23, 2	8 53	1 22			6 4 46 7 2
Wed.	1	Peter Lombard, 1160	2 Cor. 3, 4:1-6	9 18	2 11	15		6 4 47 7 28
Thu.		Elisha, the Prophet	2 Cor. 4:7-5:10	9 39	2 55	16	♀ Stat. in R.A. 20th 3 0P	6 4 48 7 24
Fri.		Mary Magdalene	2 C. 5:11, 6-7:1	9 59	3 37	17	5 tat. III 1t. II. 20th 3 01 6 ♥ 24 9 0A ♥ — 2 21	6 4 49 7 28
Sat.	1	Hippolytus, c. 240	2 Cor. 7:2	10 19	4 17	18	8 5 ○ 24th 9 0A	6 4 50 7 22
301 9	_	Sunday after Trinit	y Epistle—1 Cor. 1 Gospel—Luke 16			to Christi		
Sun.		Christopher	2 Cor. 8	10 40	4 57		d & C 5 30P & -40	6 4 51 7 22
Mon.		St. James, Elder, Apos.	2 Cor. 9	11 4	5 38	20		6 4 51 7 21
Tue.		Thomas a Kempis, 1471		11 32	6 22	21	25. (in Apog. 9 54F	6 4 52 7 20
Wed.		James the Elder	2 Cor. 11	a.m.	7 7	11 30		6 4 53 7 19
Thu.	1	John Sebas. Bach,1750		0 6	7 57	22		
Fri.	1	John C. Schade, 1698				23	8 Stat. in R.A. 29th 3 0P	6 4 54 7 18
Sat.	J	Wm. Wilferforce, 1833	2Cor.12:19, 13 Acts 20:1-3	0 47	8 49 9 44	24 125		6 4 55 7 17
						3473	1	
		h Sunday after Trin						hrs., 18 min
Sun.	31	Commodianus, 3d cent.	Rom. 1:1-17	Sets	10 39	税 26	Vega S. 9 57P (in &	6 4 57 7 15
			MO	פיער	DHAS	TEC		

New Moon3rd,	5.20 p.m.	Full Moon17th, 4.06 p.m.
First Quarter10th,	10.07 p.m.	Last Quarter25th, 8.42 a.m.

Week	8				The Mo	on			The S	ın
and		Remarkable Days	Daily Bible Lessons	R&S	Merid	Place	Aspects of Planets	SI	Rises	Sets
Days	3		Lessons	h. m.	h. m.	and Age	and Miscellaneous Matter		h. m.	
	1 -									
Mon.		Lammas Day	Rom. 1:18-31	7 9	11 34	A 27	Stat.in R.A.2d 4 0P	1	4 58	
Tue. Wed.		Martyrs under Nero The Maccabees	Rom. 2 Rom. 3	7 42 8 9	pm 26	28	2. 6 21 (3d 0 52P21-0 54	6		7 13
Thu.	_	Novations, 3d century	Rom. 4	8 9 8 34	1 16	29		5	5 0	
Fri.		Salsburg Protestants	Rom. 5:1-11	8 58	2 51		Q Gr. Brill. 4th 8 0P	5	5 1	7 10
Sat.		Transfiguration	Rom. 5:12-21	9 21	3 39	32 3	Dschubba S. 6.55P	5	5 2	7 8
32] 11th Sunday after Trinity Epistle—1 Cor. 15:1-10—Concerning the Grace of God; Gody: Day's Length, 14 hrs., 4 min										
Sun.		Gregory Thaum, 270	Rom. 6	9 48	4 28	# 4	6 \(\times 24 \) 0 OP \(\times -5 38 \)	5	5 3	7 7
Mon.		Apollos	Rom. 7	10 18	5 20	. N	(in Perig. 2 54A	5	5 4	7 6
Tue.	1	Peter D'Ailly, 1420	Rom. 8:1-15	10 55	6 16	PA 6	9. Antares S. 7 13P	5	5 5	7 5
Wed.		Laurentius, 258	Rom. 8:16-39	11 42	7 15	C#C 7	Sabik S. 750P	5	5 6	7 4
Thu.	Į .	Anselm of Havelberg	Rom. 9:1-13	a.m.	8 17	CWC 8	♀ Gr. Hel. Lat. S. 0 0P	5	5 7	7 2
Fri.		Paul Speratus, 1551	Rom. 9:14-33	0 38	9 19	9	Shaula S. 82P (in &	4	5 8	7 1
Sat.	13	Ulphilas, 383	Rom. 10	1 44	10 18	10	3 South 4 1A	4	5 9	7 0
33] 12th Sunday after Trinity Epistle—2 Cor. 3:4-11—The Law and the Gospel; Day's Length, 13 hrs., 49 min.								min.		
Sun.		Eusebius of Nico, 341	Rom. 11		11 12		6 5 (7 26A 5 + 3 32	4	5 10	6 59
Mon.	15	The Virgin Mary	Rom. 12	Rises	a.m.	12	& Gr. Hel. Lat. S. 0 0P	4	5 11	1
Tue.	16	John, the Constant	Rom. 13	7 20	0 2	13	16. Rasalhague S. 752	4		6 56
Wed.	17	First Moravian Miss'n	Rom. 14	7 41	0 48	14	d & O Inferior 9 0A	3	5 13	6 54
Thu.	18	John Gerhard, 1637	Rom. 15:1-13	8 2	1 31	15	Etanim S. 87P	3	5 14	6 53
Fri.	19	Sebaldus, c. 901	Rom.15:14-33	8 22	2 12	16	5 South 10 15P	3	5 15	6 52
Sat.	20	Bernard of Clairvaux	Rom. 16	8 43	2 52	之17	Kaus Australis S. 823P	3	5 16	6 50
34] 1	3t	h Sunday after Trin	ity Epistle—Gal. 3:1	15-22-T :23-37-	he Promi	se of Faith Samaritar	Day's Length, 13	hrs	., 32	min.
Sun.	21	Claudius of Turin, 839	Acts 20	9 5	3 33	18	්ර ම (1 18A ම — 4 8	2	5 17	6 49
Mon.	22	Symphorianus, c. 180	Acts 21	9 31	4 16	19	(in Apog. 442P	2	5 18	6 47
Tue.	23	Admiral Coligni, 1572	Acts 22, 23	10 2	5 0	20	Vega S. 8 27P	2	5 19	6 46
Wed.	24	St. Bartholomew, Apo.	Acts 24, 25	10 40	5 48	21	24. Nunki S. 8 50P	2	5 19	6 44
Thu.		Louis IX, 1270	Acts 26	11 37	6 39	22	Stat. in R.A. 26th 11 0A	1	5 20	6 43
Fri.		Gregory of Utrecht,775	Acts 27	a.m.	7 32	A 23	♥4⊙ 40P (in &	1	5 21	6 41
Sat.	27	Samuel, the Prophet	Acts 28	0 23	8 27	孫24	dd (337P d − 44	1	5 22	6 40
35] 1	4t	h Sunday after Trin	ity Epistle—Gal. 5:: Gospel—Luke 17	16-24	Vorks of F The Ten I	lesh and F repers.	ruits of [Spirit; Day's Length, 1	3 hr	s., 5	min.
Sun.	28	Augustine, 430	Eph. 1:1-14	1 26	9 21	m 25	0 9 € 27th 10 4P 9 - 89	1	5 23	6 38
Mon.	29	John Baptist beheaded	Ep.1:15, 2:1-10	2 36	10 15	m 26		0	5 24	6 37
Tue.	30	Hugo Grotius, 1645	Eph. 2:11, 3	Sets	11 6	m 27	6 0 0 € € 5 19A V —3 54	0	5 25	6 35
Wed.	31	John Bunyan, 1688	Eph. 4:1-17	6 36	11 56	28	31. ① Total Eclipse	0	5 26	6 34

New Moon2nd, 4.42 a.m.	Full Moon16th, 2.42 a.m.
First Quarter9th, 2.40 a.m.	Last Quarter24th, 2.21 a.m.
New Moon	21st 955 nm

Week	8			7	The Mod	n			The S	un
and		Remarkable Days	Daily Bible	R&S	Merid	Place	Aspects of Planets	SI	Rises	Set
Days			Lessons	h, m.	h. m.	and	and Miscellaneous Matter		h. m.	
Days	•			п. ш.	п. ш.	Age		m.	m. m.	п. п
Thu.	1	Anna of Jerusalem	Eph. 4:18	7 0	pm 44	2 29	Sabik S. 627P	Fs	5 27	
Fri.	2	Gregory of Nyssa, 395	Ehp. 5, 6:1-9	7 24	1 33	A. 2 1	♥ Gr. Elong. W. 3rd 11 0A	1	5 28	
Sat.	3	The Two Marys	Eph. 6:10	7 50	2 23	2	(in Perig. 1 48P	0	5 29	6 2
36] 1	5t	<mark>h Sunday after Trin</mark>	ity Epistle—Gal. Gospel—Matt.	5:25—6:1 6:24—34	10—Sowin —God and	ng and Re	Day's Length, 12	hrs	s., 57	mir
Sun.	4	Dionysius, the Treat	Col. 1	8 20	3 15	P. 3	♥ in & 3rd 0 0P	1	5 30	6 2
Mon.	5	Labor Day	Col. 2, 3:1-4	8 55	4 11	A 4	Shaula S. 630P	1	5 31	6 2
Tue.	6	Philip, the Deacon	Col. 3:5, 4	9 39	5 10	5	5 South 9 0P [5 0P		5 32	6 2
Wed.	7	Lazarus Spengler, 1534	Philemon	10 32	6 11	C#C 6	7. Q Gr. Elong. W.	2	5 33	6 2
Thu.	8	Corbinian, 730	Phil. 1:1-26	11 35	7 12	C#C 7	♥ in Perih. 3 0A	2	5 34	6 2
Fri.	9	Ezra, the Scribe	Phil. 1:27, 2	a.m.	8 12	\$ ♦ 8	Etanim S. 641P (in &	2	5 35	6 1
Sat.	10	Methodius, 311	Phil. 3, 4	0 44	9 7	9 9	ძን (11 15A ን + 3 38	3	5 36	6 1
37] 1	6t	h Sunday after Trin	ity Epistle—Eph. Gospel—Luke					hrs	s., 3 9	mi
Sun.	111	John Brenz, 1570	1 Tim. 1	1 55	9 57	10	Vega S. 7 13P	3	5 37	6 1
Mon.	1	Diony. Exiguus, 556	1 Tim. 2	3 5		11	6 \$ 24 13th 7 0A \$ + 0 46	1 -	5 38	-
Tue.	13		1 Tim. 3:1-13	4 12	1	12	δ ¥ Ψ 8 0P	1	5 38	1
Wed.	14		1 Tim.3:14-4:10	5 17	a.m.	13	14. (Partial Eclipse		5 39	1
Thu.	15		1 Tim.4:11-5:80		0 8	14	Nunki S. 7 13P	4	5 40	
Fri.		Hildegarde, 1178	1 Tim. 5:17	6 46	0 49	15	Altair S. 85P	5	5 41	6
Sat.		Hen. Bullinger, 1575	1 Tim. 6	7 8		16		5	5 42	
	1	h Sunday after Trin	ity Epistle—Eph.	4:1-6-7			Dropsical Man. Day's Length, 12	hrs	s., 21	mi
Sun.		A.G. Spangenberg,1792	Titus 1	7 33	2 11		624Ψ 40P 24 + 09		5 43	
Mon.	19		Titus 2	8 2	2 55	18	(in Apog. 10 54A		5 44	1
Tue.	20		Titus 3	8 36		19	Pavonis S. 8 22P	6	5 45	1
	140		Titus o	0 00	0 41	10		U	0 10	1
	01	Gt Matthew Anne Ev	2 Tim 1	0 10	4.30	44.1.1		6	5 46	
Wed.	21		2 Tim. 1	9 19	4 30	20	South 8 10A	6	5 46	1
Wed. Thu.	22	John Agricola, 1566	2 Tim. 2	10 10	5 22	20 21	of South 8 10A 22. Deneb S. 8 35P	7	5 47	5 8
Wed. Thu. Fri.	22 23	John Agricola, 1566 Henry Mueller, 1675	2 Tim. 2 2 Tim. 3	(5 22 6 15	20 21 21 22	♂ South 8 10A 22. Deneb S. 8 35P ⊙ Ent. Libra. 1 16A. Aut.	7	5 47 5 48	5 5
Wed. Thu. Fri. Sat.	22 23 24	John Agricola, 1566	2 Tim. 2 2 Tim. 3 2 Tim. 4	10 10 11 9 a.m.	5 22 6 15 7 9	20 21 22 22 23 to Fellow	South 8 10A 22. Deneb S. 8 35P Ent. Libra. 1 16A. Aut. Enif S. 9 27P Comm. Ship; Dav's Longth 1	7 7 8	5 47 5 48 5 49	5 8 5 8
Wed. Thu. Fri. Sat.	22 23 24 8t	John Agricola, 1566 Henry Mueller, 1675 Hoseah, the Prophet	2 Tim. 2 2 Tim. 3 2 Tim. 4 ity Epistle—1 Con Gospel—Matt.	10 10 11 9 a.m.	5 22 6 15 7 9 -The Call 6—The G	20 21 22 22 23 to Fellow	South 8 10A 22. Deneb S. 8 35P Ent. Libra. 1 16A. Aut. Enif S. 9 27P [Comm. rship; nandment. Day's Length, 1	7 7 8 2 hi	5 47 5 48 5 49	5 t 5 t
Wed. Thu. Fri. Sat. 39] 1	22 23 24 8t	John Agricola, 1566 Henry Mueller, 1675 Hoseah, the Prophet h Sunday after Trin Ministerial Relief Day	2 Tim. 2 2 Tim. 3 2 Tim. 4 ity Epistle—1 Con Gospel—Matt.	10 10 11 9 a.m. 1:4-9- 22:34-4	5 22 6 15 7 9 -The Call 6—The G	20 21 22 23 to Fellow reat Comm	South 8 10A 22. Deneb S. 8 35P Ent. Libra. 1 16A. Aut. Enif S. 9 27P [Comm. rship; nandment. Day's Length, 1	7 7 8 2 hi	5 47 5 48 5 49 rs., 3	5 1 5 1 5 1 mi
Wed. Thu. Fri. Sat.	22 23 24 8t	John Agricola, 1566 Henry Mueller, 1675 Hoseah, the Prophet h Sunday after Trin Ministerial Relief Day Dorcas (Tabitha)	2 Tim. 2 2 Tim. 3 2 Tim. 4 ity Epistle—1 Con Gospel—Matt. Hebrews 1	10 10 11 9 a.m. 1.1:4-9- 22:34-4	5 22 6 15 7 9 -The Call 6—The G	20 21 22 23 to Fellow reat Comm	♂ South 8 10A 22. Deneb S. 8 35P ⊙ Ent. Libra. 1 16A. Aut. Enif S. 9 27P [Comm. rship; nandment. Day's Length, 1 ♂ ♂ (9 41A	7 7 8 2 hi	5 47 5 48 5 49 rs., 3	5 1 5 1 5 1 5 1 5 1 5 1
Wed. Thu. Fri. Sat. 39] 1 Sun. Mon.	22 23 24 8t 25 26	John Agricola, 1566 Henry Mueller, 1675 Hoseah, the Prophet h Sunday after Trin Ministerial Relief Day Dorcas (Tabitha) Vincent de Paul, 1660	2 Tim. 2 2 Tim. 3 2 Tim. 4 ity	10 10 11 9 a.m. 7. 1:4-9- 22:34-4 0 15 1 25	5 22 6 15 7 9 The Call 6—The G 8 2 8 53 9 43	20 21 22 23 to Fellow reat Comm 24 25 26	♂ South 8 10A 22. Deneb S. 8 35P ⊙ Ent. Libra. 1 16A. Aut. Enif S. 9 27P [Comm. rship: nandment. Day's Length, 1 ♂ ♥ 9 41A ♂ — 2 45 ♂ ♥ 《 0 59P ♀ — 3 37	7 7 8 2 hi 8 8 9	5 47 5 48 5 49 rs., 3 5 50 5 51	5 1 5 1 5 1 5 1 5 1 5 1 5 1 5 1
Wed. Thu. Fri. Sat. 39] 1 Sun. Mon. Tue.	22 23 24 8t 25 26 27	John Agricola, 1566 Henry Mueller, 1675 Hoseah, the Prophet h Sunday after Trin Ministerial Relief Day Dorcas (Tabitha) Vincent de Paul, 1660 Theodoret, 457	2 Tim. 2 2 Tim. 3 2 Tim. 4 ity Epistle—1 Congospel—Matt. Hebrews 1 Hebrews 2 Hebrews 3, 4 Hebrews 5	10 10 11 9 a.m. 22:34-4 0 15 1 25 2 37	5 22 6 15 7 9 The Call 6—The G 8 2 8 53 9 43	20 21 22 23 to Fellov reat Comr 24 25 26 26 27	South 8 10A 22. Deneb S. 8 35P ○ Ent. Libra. 1 16A. Aut. Enif S. 9 27P Comm. Ship: nandment. Day's Length, 1	7 7 8 2 hu 8 8 9 9	5 47 5 48 5 49 rs., 3 5 50 5 51 5 52 5 53	5 8 5 8 5 8 5 8 5 8

First Quarter7th,	7.49 a.m.	Last	Quarter22nd,	7.47 p.m.
Full Moon14th,	4.06 p.m.	New	Moon30th,	0.30 a.m.

Weeks			'	The Mod	on		The S	Sun
and	Remarkable Days	Daily Bible Lessons	R&S	Merid	Place	Aspects of Planets and Miscellaneous Matter	Fs Rise	s Sets
Days		Lessons	h. m.	h. m.	and Age	and Wiscensheous Watter	m. h. m	
Sat.	1 Nobomiah + Timbatha	Hobmanya 0	7 38	1 4		(in Perig. 0 18P		1
	1 Nehemiah, t. Tirshatha				201-		10 5 56	
40] 19	oth Sunday after Trin	ity Gospel—Matt. 9:	1-8-Jes	us Heals	the Man	Man; Sick of Palsy. Day's Length, 11	hrs., 44	min.
Sun.	2 Didymus of Alex. 395	Heb. 9:1-14	Sets	2 0	5 1 5 5 1	b Stat. in R. A. 11 OA	10 5 57	5 41
Mon.	3 P. P. Vergerius, 1565	Heb. 9:15-28	7 35	3 0	5 2 B	5 South 7 12P	10 5 58	5 40
Tue.	4 Francis of Assisi, 1226	Heb. 10:1-18	8 26	4 3	3		11 5 59	
Wed.	John Wessel, 1489	Heb. 10:19-39	9 28	5 6	4		11 6	5 37
Thu.	6 Onesimus	Hebrews 11	10 35	6 7	5	6. \$\in 8 7 0P (\in 8	1 1	
Fri.	7 Cyril of Jerusalem,386		11 46	7 3	5 6	35 d 5 d 44P 5 +335	1 1	
Sat.	8 Dionysius, the Areopag	Hebrews 13	a.m.	7 55	满 7	Altair S. 6 38P	12 6 8	3 5 32
41] 20	oth Sunday after Trin	ity Epistle—Eph. 5: Gospel—Matt. 22	15-21-F 2:1-14-7	illed with the Marri	h the Spir age Feast	Day's Length, 11	hrs., 26	min.
Sun.	9 Justus Jonas, 1555	Matt. 3	57	8 42	8	Pavonis S. 78P	12 6 4	5 30
Mon.	Wilfrid, 709	Matt. 4:1-22	2 4	9 25	9	Deneb S. 723P	13 6	5 29
Tue.	Ulric Zwingli, 1531	Matt. 4:23-5:12	3 9	10 7	10	♥ in ♥ 9 0P	13 6	
Wed.	12 Columbus Day	Matt. 5:13-32	4 11	10 47	11	8 South 11 55P	13 6	
Thu.	Osw. Myconius, 1552	Matt. 5:33-48	5 12	11 27	12	d â (14th 08P â — 359	1 1	
Fri.	14 Theodore Beza, 1605	Matt. 6	6 13	a.m.	13	14. 8 â ⊙ 6 0P	13 6	
Sat.	15 Henry Martyn, 1812	Matt. 7	7 15	0 8	Ph 14	С В В В В В В В В В В В В В В В В В В В	14 6 10	5 21
42] 21	lst Sunday after Trin	ity Epistle—Eph. 6: Gospel—John 4:4	10-17-T 16-54-T	he Christ he Nobles	tian Armo man's Son	Day's Length, 1	1 hrs., 9	min.
Sun.	16 Latimer & Ridley,1555	Matt. 8:1-17	Rises	0 51	15		14 6 1	1
	Revo. Edict Nant.,1685	Matt. 8:18-34	6 36	1 37	16			2 5 18
Tue.	18 St. Luke, Evangelist	Matt. 9	7 15	2 25	17	A. Gruis S. 8 15P	1 1	5 17
Wed.	19 Epiphanius, 403	Matt. 10	8 3	3 15	18	0 9 24 10 0P 9 − 0 7		5 15
Thu.	Joseph of Arimathea	Matt. 11	8 58	4 7	大 19			
Fri.	Hilarion, 370	Matt. 12	10 0	5 0	A 20	D 5 ⊙ 8 P		5 12
Sat.	Zacharias, the Priest	Matt. 13	11 7	5 52	m 21	22. \(\delta\) in Aph. 30A	15 6 18	3 5 11
43] 22	2nd Sunday after Trin	ity Epistle—Phil. 1:	:3-11-F 8:23-35-	ruits of 1 -The Unn	Righeeousr nerciful S	ervant. Day's Length, 10	hrs., 51	min.
Sun. 2	23 Elizabeth	Matt. 14	a.m.	6 42	m 22		15 6 19	5 10
Mon. 2	24 Salome	Matt. 15	0 15	7 31	2 23		1 1	
Tue.	25 Saint Crispin, 287	Matt. 16	1 26	8 19	2 24	δΨ (155P Ψ + 018	1 1	
Wed.	Frederick III, 1576	Matt. 17	2 36	9 7	£25			
	Frumentius	Matt. 18	3 51	9 56	£26		1	
Fri.	28 St. Simon & St. Jude	Matt. 19	5 9	10 48	£27	Alpheratz S. 937P	16 6 24	
Sat. 2	Alfred the Great, 901	Matt. 20:1-16	6 29	11 43	₽ 28	29. (in Perig. 9 18F	16 6 2	5 5 2
44] 23	Brd Sunday after Trin	ity Epistle—Phil. 3 Gospel—Matt. 2	:17-21 2:15-22-	Warning a -Caesar a				
Sun.	30 Jacob Sturm, 1553	Rev. 1	7 51	pm 42	₩29	0 ♥ € 6 28P ♥ + 2 58		
Mon.	Reformation	Rev. 2	Sets	1 46	C# 1	South 7 6A	16 6 2	4 59
MOON'S PHASES								

First Quarter6th, 3.05 p.m.	Last Quarter22nd, 0.14 p.m.
Full Moon14th, 8.18 a.m.	New Moon29th, 9.56 a.m.

Week	5			7	The Moo	on			The St	ın
and		Remarkable Days	Daily Bible	R&S	Merid	Place	Aspects of Planets	Fs	Rises	Sets
Days	,		Lessons	h. m.	h. m.	and Age	and Miscellaneous Matter			
				п. ш.	п. ш.	Age		m.	h. m.	n. m.
Tue.		All Saint's Day	Rev. 3	7 14	2 52	2	South 10 33P	16	6 29	4 58
Wed.		All Souls	Rev. 4, 5, 6	8 23	3 56	MEA	Enif S. 653P (in Ω	16	6 30	4 57
Thu.		John A. Bengel, 1751	R. 7, 8, 9:1-12	9 35	4 56	€ 4	Formalhaut S. 82P	16	6 31	4 56
Fri.		Malachi, the Prophet	R. 9:13, 10, 11	10 47	5 51	5	\$ d b € 0 54 b +3 20	16	6 32	4 55
Sat.	5	Hans Egede, 1758	Rev. 12, 13	11 56	6 40	6	5. \$\Psi\$ South 7 49A	16	6 33	4 54
45] 2	4t	h Sunday after Trin	ity Epistle—Col. 1:	9-14-In :19-26-	crease in Jairus' D	Knowledge aughter.	e and Grace. Day's Length, 10	hrs	., 19	min.
Sun.	6	Gustav. Adolphus, 1632	Rev. 14:1-13	a.m.	7 25	7	Markab S. 7 58	16	6 34	4 53
Mon.	7	Duns Scotus, 1308	Rev. 14:14	1 2	8 6	8	♀ South 9 20A	16	6 36	4 52
Tue.	8	Willehad, 789	Rev. 15	2 4	8 47	9	Alpheratz S. 8 53P	16	6 37	4 51
Wed.	9	Ursula .	Rev. 16:1-8	3 5	9 27	10	Q in Perih 2 0P	16	6 38	4 50
Thu.	10	Simeon of Jerusalem	Rev. 16:9	4 5	10 7	11	d â € 4 6P å — 3 57	15	6 39	4 49
Fri.	11	Armistice Day	Rev. 17	5 7	10 49	12	♥ Gr. Hel. Lat. S. 11 0A	15	6 40	4 48
Sat.	12	Peter Martyr, 1562	Rev. 18	6 9	11 34	13	Caph. S. 8 39P	15	6 41	4 47
46] 25th Sunday after Trinity Epistle—1 Th. 4:13–18—Comfort Concerning Them Which Gospel—Matt. 24:15–28—The Great Tribulation. [Sleep; Day's Length, 10 hrs., 4 min.										
Sun.		Home Mission Day	Rev. 19:1-10	7 11	a.m.	7514	13. (in Apog. 5 6A	1	6 42	l
Mon.	14	Albertus Magnus, 1280		8 12 Diago	0 21	15	Gr. Elong. E. 3 0P]])
Tue.		John Kepler, 1630	Rev. 20:40 Rev. 21:1-8	Rises 6 52	1	16	Deneb Kaitos S. 9 1P	()	6 45	
Wed. Thu.		Kaspar Cruciger, 1548 David Ziesberger, 1808	Rev. 21:1-8	7 52	2 3 2 55	20210	24 South 741A Ruchbah S. 934P (in 8	15	6 46	-
Fri.	1	Gregory of Tours, 594	Psalm 96	8 56	1	JUS		14	Į.	
Sat.		Eliz. of Marburg, 1231		10 3		19	South 628A	14		4 42
	_		I			1.000	I -	14	0 49	4 41
47] 2	6t]	h Sunday after Trin	ity Epistle—2 Peter Gospel—Matt. 23	3:3-14- 5:31-46-	The Appr The Fina	oaching Da I Judgmen	Day's Length, 9	hrs	., 50	min
Sun.	20	John Williams, 1839	Mark 6:7-29	11 10	5 25	· aic	68€ 21st 045P	14	6 51	4 41
Mon.	21	Columbanus, 615	Mark 6:30-56	a.m.	6 12	£22	21. 6♥ (11 43P	14	6 52	4 40
Tue.	22	Clement of Rome, 101	Mark 7:1-23	0 19	6 57	£23	64 (619P 24 + 151	13	6 53	4 39
Wed.	23	Oecolampadius, 1531	Mark 7:24-37	1 29	7 44		Achenar S. 9 24P	13	6 54	4 39
Thu.	24	Thanksgiving Day	Mark 8	2 41	8 32	£25	♥ Stat. in R. A. 2 0P	13	6 55	4 38
Fri.	25	Catharine, 307	Mark 9	3 57	9 24	£26	d ♀ (0 32P ♀ + 5 58	12	6 56	4 38
Sat.	26	Gregory, the Illuminat	Mark 10:1-31	5 17	10 21	B 27	Hamal S. 941P	12	6 57	4 37
48] 1	st	Sunday in Advent	Epistle—Romans Gospel—Matt. 2					hrs	., 39	min.
Sun.	27	Lydia of Thyatira	Prov. 8	6 40	11 23	₩28	27. (in Perig. 9 36A	12	6 58	4 37
Mon.	28	Joseph, the Patriarch	Gen. 2:4-25	8 0	pm 29	~ ~	6 ♥ (5 24P ♥ +4 25			
Tue.	29	Saturninus, 255	Matt. 19:1-12	Sets	1 36	CIC 1	□ ♂ ⊙ 10 0A	11	7 0	
Wed.	30	St. Andrew, Apostle	Eph. 5:22-33	7 14	2 41	6 2	ÿ in ⊗ 0 0P (in ⊗	11	7 1	4 36
-						145		1		

First Quarter5th, 1.50 a.m.	Last Quarter21st, 2.58 a.m.
Full Moon13th, 2.28 a.m.	New Moon27th, 7.43 p.m.

Weeks		Daily Bible	The Moon				The Sun		
and	Remarkable Days		R&S	Merid	Place	Aspects of Planets and Miscellaneous Matter	Fs	Rises	Sets
Days		Lessons	h. m.	h. m.	and Age	and misoriancous manufactures		h. m.	
						/ T # 0 10 P	140	* 0	14.00
	Eligius, 658	1 Cor. 7	8 29	3 40	3	d h (0 18P h + 2 57	10		4 36
1	Ruysbroeck, 1381	Gen. 3	9 42	4 33	元 4	□ ♥ ⊙ 8 0A	10 10		
Sat.	Gerhard Groot	Gen. 8, 9		5 21	元 5	Markab S. 6 12P	10	7 4	4 55
49] 2nd	49] 2nd Sunday in Advent Epistle—Romans 15:4-13—The Word of Hope; Gospel—Luke 21:25-36—Christ's Second Coming. Day's Length, 9 hrs., 30 min.							min.	
Sun. 4	Bernard Ochino, 1565	Ac. 17:15-34	11 56	6 4	6	4. 6 ♥ Infer. 0 0P	9	7 5	4 35
Mon.	Sabas, 531	Gen. 15	a.m.	6 46	7	ğ in Perih. 20A	9	7 6	4 35
Tue.	St. Nicholas, 326	Deut. 5	0 58	7 26	8	d d Ψ 5th 30A d+138	8	7 7	4 35
1	Martin Rinkart, 1649	Ex. 12	1 58	8 6	9	d â € 851P â — 44	8	7 8	4 35
Thu. 8	Richard Baxter, 1691	Deut. 27	2 59	8 48	2 10	Caph. S. 6 56P	7	7 9	4 35
Fri.		Rom. 7	4 1	9 31	511	24 South 6 20A	7	7 10	4 35
Sat. 10	Paul Eber, c. 1569	Levit. 16	5 3	10 18	g 12	(in Apog. 7 12A	7	7 11	4 35
50] 3rd	Sunday in Advent	Epistle—1 Cor. 4:1— Gospel—Matt. 11:2—					hrs	., 23	min.
Sun. 11	Church Paper Day	Isa. 40, Jn. 5	6 4	11 7	13	Deneb KaitosS.7 19P	6	7 12	4 35
Mon. 12	Photius, 891	1 Pet. 1:3-12	7 5	11 58	14	12. \$\PStat.in R.A.9 0P	6	7 12	4 35
Tue. 18	Eustatius of Thess.	2 Sam. 7	8 0	a.m.	15	♥ Stat. in R.A. 14th 6 0A	5	7 13	4 35
Wed. 14	Nicetas Acom. c. 1216	Joel 3	Rises	0 51	16	□ 24 ⊙ 7 0A (in &	5	7 14	4 35
Thu. 18	Ananias of Damascus	Jer. 23	6 49	1 43	A 17	♥ Gr. Hel. Lat. N. 9 0A	4	7 15	4 36
Fri. 10	Adelheid, 1110	Jer. 31	7 55			Ruchbah S. 732P	4	7 15	4 36
Sat. 17	Abbot Sturm, 779	Isa. 52.13	9 2	3 22	m 19	South 5 22A	3	7 16	4 36
51] 4tl	Sunday in Advent	Epistle—Phil. 4:4-7- Gospel—John 1:19-2			ness of Ch	Day's Length, 9	hrs	., 20	min.
Sun. 18	BLazarus	John 3:23-36	10 9	4 9	6 20	6 ♥ € 19th 6 32A	3	7 17	4 37
Mon. 19	Clement of Alex., 220	Isa. 42	11 16	4 54		6 03 (4 43P 3+326	2	7 17	4 37
Tue. 20		Isa. 49	a.m.	5 39	#22	20. 64 (625A	2	7 18	4 38
Wed. 2	St. Thomas, Apostle	Isa. 55	0 25	6 24	₩£23	O Ent. Cap. 8 15P Winter	1	7 18	4 38
	Abraham, the Patriar.	Isa. 58	1 36	7 13		Polaris S. 730P [Comm.	1	7 19	4 39
Fri. 23	Anna Dubourg, 1559	Isa. 60	2 52	8 5	B 25	♥ Gr. Elong. W. 10 0A	0	7 19	4 39
Sat. 2	Adam and Eve	Isa. 11:1-10	4 10	9 2	₩26	d Q € 25th 7 54A Q +629	0	7 20	4 40
52] Christmas on Sunday Epistle—Heb. 1:1–12—God Speaks through His Son; Gospel—Luke 2:1–20—Birth of Christ. Day's Length, 9 hrs., 20 min.									
Sun. 28	Christmas Day	Isa. 9:2-7	5 30	10 5	CWC27	(in Perig. 8,36P	SI	7 20	4 40
Mon. 2		Psalm 2	6 46	1	THE STATE OF THE S		0	7 21	4 41
Tue. 2		Isa. 41	7 51	pm 18	.1100		1	7 21	4 41
Wed. 28	, ,	Isa. 49	Sets	1 21		Hamal S. 735P [(in &	1	7 21	4 41
	David, the King	Rom. 8	7 19	2 19	1	& Stat. in R. A. 0 0A	2	7 21	4 43
Fri. 3	John von Staupitz	1 Cor. 8:1-6	8 32	3 10	2	ዕን (29th 3 38A 5+2 34	2	7 22	4 44
Sat. 3	John Wickliff, 1384	Psalm 90	9 41	3 57	3	Acamar S. 8 15P	3	7 22	4 44

First Quarter4th, 4.45 p.m.	Last Quarter20th, 3.22 p.m.
Full Moon12th, 9.21 p.m.	New Moon27th, 6.22 a.m.

CHURCH YEAR — COLORS AND SUGGESTED HYMNS

The first hymn in each list is the "Memory Hymn"						
Date	Day	Altar Color	Hymns—New Church Hymnal			
1931						
Nov. 29	1st Sunday in Advent	Violet	651, 63, 107, 111, 155, 195, 526			
Dec. 6	2d Sunday in Advent	Violet	128, 8, 109, 114, 513, 553, 240			
Dec. 13	3d Sunday in Advent	Violet	128, 110, 145, 147, 150, 526, 533			
Dec. 20	4th Sunday in Advent	Violet	128, 62, 70, 108, 113, 116, 117			
Dec. 25	Christmas Day	White	128, 122, 123, 126, 127, 129, 132			
Dec. 27	Sunday after Christmas	White	128, 119, 120, 121, 124, 130, 208			
1932	Sulluay after Christmas	***************************************	120, 110, 120, 121, 121, 100, 200			
-	New Year's Day	White	359, 91, 99, 284, 359, 573, 474			
	Sunday after New Year	White	359, 9, 68, 287, 288, 295, 398			
	Epiphany Day	White	359, 119, 136, 138, 334, 513, 533			
Jan. 6		White	250 17 159 917 949 490 409			
Jan. 10	1st Sunday after Epiphany	White	359, 17, 153, 217, 348, 420, 492			
Jan. 17	2d Sunday after Epiphany	Violet	359, 141, 142, 148, 135, 216, 326			
Jan. 24	Septuagesima		359, 57, 392, 393, 401, 479, 522			
Jan. 31	Sexagesima	Violet	512, 239, 292, 326, 362, 375, 378			
Feb. 7	Quinquagesima	Violet	512, 11, 145, 147, 150, 471, 638			
Feb. 10	Ash Wednesday	Violet	512, 158, 265, 266, 270, 276, 287			
Feb. 14	1st Sunday in Lent	Violet	512, 142, 143, 269, 271, 289, 409			
Feb. 21	2d Sunday in Lent	Violet	512, 30, 184, 260, 268, 285, 312			
Feb. 28	3d Sunday in Lent	Violet	512, 262, 272, 312, 353, 393, 606			
Mar. 6	4th Sunday in Lent	Violet	170, 31, 243, 301, 324, 326, 366			
Mar. 13	5th Sunday in Lent	Violet	170, 281, 282, 285, 287, 341, 407			
Mar. 20	Palm Sunday	Violet	170, 63, 210, 155, 156, 157, 163			
Mar. 25	Good Friday	Black	170, 160, 161, 162, 163, 166, 168			
Mar. 27	Easter	White	176, 177, 176, 180, 182, 184, 189			
April 3	1st Sunday after Easter	White	176, 178, 198, 185, 186, 389, 25			
	2d Sunday after Easter	White	176, 320, 321, 322, 324, 433, 644			
April 10	3d Sunday after Easter	White	176, 1, 70, 74, 112, 367, 411			
April 17	4th Sunday after Easter	White	176, 227, 217, 219, 244, 339, 376			
April 24		White	228, 191, 201, 281, 295, 300, 301			
May 1	5th Sunday after Easter	White	220, 131, 201, 201, 235, 500, 501			
May 5	Ascension Day	White	228, 190, 193, 208, 197, 199, 202			
May 8	Sunday after Ascension	Red	228, 5, 192, 196, 203, 204, 205			
May 15	Whitsunday		228, 219, 220, 223, 230, 232, 233			
May 22	Trinity Sunday	White	234, 2, 234, 235, 236, 237, 427			
May 29	1st Sunday after Trinity	Green	228, 76, 82, 444, 471, 472, 485			
June 5	2d Sunday after Trinity	Green	541, 99, 130, 261, 275, 276, 274			
June 12	3d Sunday after Trinity	Green	541, 248, 256, 373, 3774, 376, 380			
June 19	4th Sunday after Trinity	Green	541, 110, 148, 274, 302, 338, 377			
June 26	5th Sunday after Trinity	Green	541, 358, 368, 411, 414, 419, 464			
July 3	6th Sunday after Trinity	Green	412, 272 ,348, 352, 358, 369, 377			
July 10	7th Sunday after Trinity	Green	412, 71, 99, 246, 345, 436, 443			
July 17	8th Sunday after Trinity	Green	412, 18, 91, 93, 94, 101, 547			
July 24	9th Sunday after Trinity	Green	412, 226, 327, 330, 397, 407, 502			
July 31	10th Sunday after Trinity	Green	412, 195, 264, 280, 295, 351, 475			
Aug. 7	11th Sunday after Trinity	Green	545, 54, 69, 276, 277, 343, 300			
Aug. 14	12th Sunday after Trinity	Green	545, 142, 205, 246, 250, 253, 522			
Aug. 21	13th Sunday after Trinity	Green	545, 285, 454, 478, 469, 481, 484			
Aug. 28	14th Sunday after Trinity	Green	545, 58, 86, 98, 233, 263, 264			
Sept. 4	15th Sunday after Trinity	Green	502, 101, 102, 103, 299, 417, 510			
Sept. 11	16th Sunday after Trinity	Green	502, 202, 217, 213, 144, 340, 410			
Sept. 18	17th Sunday after Trinity	Green	502, 290, 391, 427, 416, 546, 653			
Sept. 25	18th Sunday after Trinity	Green	502, 209, 293, 297, 298, 487, 490			
	19th Sunday after Trinity					
		Green	319, 54, 88, 202, 307, 362, 366			
Oct. 9	20th Sunday after Trinity	Green	319, 261, 262, 269, 258, 435, 419			
Oct. 16	21st Sunday after Trinity	Green	319, 91, 94, 58, 338, 342, 403			
Oct. 23	22nd Sunday after Trinity	Green	319, 257, 263, 351, 352, 503, 557			
Oct. 30	23rd Sunday after Trinity	Green	319, 8, 55, 547, 598, 553, 557			
Nov. 6	24th Sunday after Trinity	Green	99, 280, 287, 293, 294, 496, 500			
	24th Sunday after Trinity 25th Sunday after Trinity 26th Sunday after Trinity	Green Green	99, 280, 287, 293, 294, 496, 500 99, 115, 276, 550, 475, 502 99, 112, 218, 493, 114, 115			

FOREWORD

Again we are privileged to publish the ALMA-NAC AND YEAR BOOK for the Reformed Church in the United States, which is designed for the use of all who love and serve our beloved Zion. In brief form for busy people, this book contains a revised roster of the ministers, judicatories, Boards, institutions and agencies of the Reformed Church in the United States, together with such statistics as may be of value to those who are concerned in the welfare of our Church. In its pages will be found for your information and inspiration the chief facts concerning the personnel of our organizations and agencies and a resumé of the outstanding activities of the past year in our denomination. We again express our thanks for the co-operation of pastors and people who aided in giving this publication so large a circulation, more extensive than that enjoyed by any other publication of our Church. No Consistory can afford to neglect the opportunity of pushing the sale of this valuable book of facts from which anyone may derive so much knowledge of what the Church is doing and what are the chief challenges to enlarged usefulness today.

The year 1932 should be one of very special importance in the Reformed Church, in spite of the distractions incident to a Presidential election. We must not allow even our important civic obligations to minimize the unexampled need for religious work in our land. For the first half of the year 1932, a Campaign of Spiritual Emphasis has been projected, which should be the major activity of all loyal sons and daughters of the Reformed Church. This Campaign is designed to aim (1) at deepening the spiritual life of pastors and people; (2) at reaching the un-Churched in our communities with the challenge and the message of the Gospel of Christ. Beginning with the celebration, on October 11, 1931, of the 400th anniversary of Ulrich Zwingli's martyrdom on the Battlefield of Cappel, a well-devised plan has been formulated by our Committee on Spiritual Resources of the Executive Committee of General Synod. This is a supreme opportunity for the Church, and we can only hope and pray that it may enlist the loyal co-operation of all. Here is a Campaign which does not speak of money or the raising of a budget. It puts first things first and is designed solely to exalt spiritual values.

It is just the sort of activity most needed in our Church, particularly in this time of economic depression and comparative unemployment. In this hour time must be taken for religion. Too long spiritual values have been minimized and even many in our Churches have apparently forgotten that the Church is a spiritual institution created to bring forth spiritual fruit by the use of spiritual weapons and methods. Therefore, we call upon pulpit and pew alike to make this significant movement a matter of fervent and prevailing prayer, and to dedicate all your time and talents to this holy cause in abundant measure. It should mean an unspeakable benediction not only on our congregations but on our homes, our schools, and all our human relationships.

Late in June following this intensive Campaign, the Triennial Sessions of our General Synod will be held in Grace Church, Akron, Ohio, the Rev. Orris W. Haulman, pastor. We do not know what this important gathering holds in store for our Church. It is possible that it may mark a genuine forward march with regard to the most feasible form of Church union. If the period of financial depression is prolonged, the peril will undoubtedly be great that the delegates may be too much imbued with the psychology of gloom and fear, and the defeatist spirit that goes with it, to undertake great things for God or even to expect great things from God. The fields were never whiter to the harvest and never has farseeing spiritual vision and unfaltering courage been more profoundly needed. We should hope and pray that those who gather to represent the Church in our highest judicatory will take counsel of their faith and not of their doubts and fears, and will bravely plan for a day of larger things in the Reformed Church. Meanwhile, if our spiritual life is really deepened, there will be little difficulty in meeting our material obligations, in the payment of our Apportionments, and in liquidating the disheartening debts of our Boards and institutions, which have suffered so much from the depleted treasuries and the unpaid obligations of the past few years. If we have love enough in our hearts, the tasks of 1932, difficult as they may now appear, will not seem to us too great an offering to lay at the feet of our Saviour.

THE EXECUTIVE COMMITTEE OF THE GENERAL SYNOD

The Executive Committee has been unusually active in carrying out the instructions and policies of the General Synod in making the Reformed Church function constructively in the building of the Kingdom.

We are in the closing year of the triennium. The entire Church is looking forward to the meeting of the General Synod in Akron, Ohio.

The fixing of the date for the meeting was entrusted to the Executive Committee of the General Synod. The Executive Committee considered the date from every possible angle and finally decided to set it for Tuesday, June 21, 1932. It has been pointed out that this completes a democratic cycle: the congregation closing its year in December and holding a congregational meeting soon afterward; the Classis meeting in January, February, or March; the Synod meeting in April, May or June; and the General Synod late in June. The actions of the General Synod which are referable to the Classes will then reach the Classes at their fall meetings, in the same year that the General Synod itself has met.

The Executive Committee was called upon to help to solve a number of problems brought about by the decision of the General Synod that the fiscal year of all judicatories, Boards, etc., should be the same as the calendar year and close with December 31st. Immediately after the meeting of the General Synod, a number of Classes decided that, since the year closed in December, it would be advisable for them to meet as soon as possible afterward. The General Synod of 1929 submitted to the Classes an amendment to the Constitution providing for spring and fall meetings of the Classes. Although this cannot be formally adopted until the meeting of General Synod in 1932, nearly all of the Classes moved up the dates for their meetings. Thirty-one of them met in January and February of 1931. The word "spring" seems out of place for these meetings during the winter, but it is evident that the Classes desire to meet as soon as possible after the close of the year.

Since the Classes were meeting so early it became desirable that the Synods should meet in the spring of the year. Three of them met in the spring of 1931 and others planned to do so in

future years. That the General Synod is to meet at the end of June fits in well with the general plan

The fall meetings of the Classes have thus assumed great importance. At the spring, or winter, meeting of the Classis all of the work having to do with the congregations and the Classis—practically everything that was done at the annual meetings of the Classes in May and June in former years—is attended to, while the fall meeting is devoted to the denominational work and program. The Boards and the Executive Committee of the General Synod do not send statements or representatives to the spring meetings except upon request, but they send both statements and representatives and lend all possible aid at the fall meetings.

The overlappings of the boundaries of Synods and Classes has been the cause of great loss in many ways. The General Synod of 1929 adopted the policy that there should be no overlapping of boundaries of Synods and Classes, and instructed the Executive Committee to aid in every possible way in the carrying out of this policy. The Executive Committee therefore communicated with all the Synods and Classes and asked that they study this subject, note all instances of overlapping, and appoint special committees or individuals to help carry out this policy. All of the Synods, and many of the Classes, appointed these special committees. At a conference, attended by the chairmen of the committees of six of the Synods and a member of the committee of the seventh Synod, held at Pittsburgh, Pa., May 8, 1931, the entire situation was gone over and each Synodical representative arranged to report to his Synod with recommendations. The Classical Committees are moving along similar lines, and it is hoped that in the near future substantial progress can be made in carrying out the policy of adjusting the boundaries of Synods and Classes so that none will overlap.

The Executive Committee has been studying the question of marriage, divorce, and re-marriage, in its many phases. This was referred to the Executive Committee by the General Synod. The Church must speak on this subject. The spiritual leaders, whether pastors, laymen, or women,



SPECIAL PROMOTIONAL COMMITTEE ON THE EVERY MEMBER CANVASS

Allan S. Meck, James M. Runkle, John M. Peck, J. M. G. Darms, A. M. Billman,

Chas. H. Schmitt, E. Bruce Jacobs, Roland L. Rupp

should determine what is to be said. The Executive Committee has discussed it at every meeting. It hopes to learn the mind of the Church and to be able to make a satisfactory report to the General Synod.

In September of each year the Chairmen of the Missionary and Stewardship Committees of all of the Classes meet by instruction and authority of the General Synod in a two-day conference to apportion the Budgets of the Boards of the General Synod among the Classes and to plan for advancing all of the work of the denomination. At the meeting in 1930 the chairmen of the committees followed the instructions of the General Synod in apportioning the Budgets by taking into account the five factors: membership, previous giving to congregational expenses and to benevolences, property above indebtedness, and moral ability. They divided the denominational budgets among the Classes on the basis of thirty per cent for membership, thirty per cent each on giving to congregational expenses and benevolences during the previous three years, and ten per cent on property above indebtedness. Inequalities due to unusual conditions in some of the Classes were adjusted under the head of "moral ability." These adjustments were important but amounted to only about three per cent of the total. The chairmen, meeting in conference in September, 1931, to apportion the Budgets for 1932, in wrestling with the problem of formulating an equitable and satisfactory plan for apportioning the Budgets, felt that although there are tremendous difficulties in the way the problem can be solved in a spirit of Christian brotherliness, the strong helping to bear the burdens of the weak, but all putting forth the strongest possible effort to support our Kingdom work.

Our Classes, Synods, and the General Synod, at their meetings, have followed the order of business adopted in 1840 and changed very little in the succeeding nearly one hundred years. This order of business is outgrown and not adapted to the work of the Church today. Theoretically it is being followed, but it is necessary to read much into it, based on the deliverances made year after year by the several judicatories. Much of our work is being done on the basis of resolutions rather than on "orders of business" formally adopted. The change of year, with the change of times of meetings of judicatories, and the division of the work of the Classes into two distinct parts for spring and fall meetings, makes necessary a new order of business. The Executive Committee is planning to submit a number of suggestions and recommendations to the General Synod in 1932.

Annuity Agreements have been written by all of the Boards of the General Synod, and by many of our Institutions, with persons who have made comparatively large gifts on condition that they receive a fixed income during their lifetime. The practices of the Boards and Agencies were different; there was competition among them; some Institutions and Agencies were conducting annuity business without adequate provision; the

whole annuity plan was in danger. The General Synod in 1929 instructed the Executive Committee to review the annuity plan and to fix uniform rates for all the Boards and Agencies of the Reformed Church. At a meeting held under the auspices of the Executive Committee in Philadelphia, May 21, 1931, attended by representatives of all of the Boards of the General Synod, two colleges, one academy, three orphanages, two old folks' homes and members of the Committee on Co-ordination of Finances, certain principles underlying the writing of Annuity Agreements were agreed upon and rates were adopted which are not to be exceeded by any Board, Institution or Agency. These principles and rates are now in effect.

The year from June 15, 1930, to June 15, 1931, was Stewardship Year. This was observed in common with a number of other Protestant denominations. A growing interest in Stewardship on the part of our entire membership was very manifest. Pastors preached on Stewardship and they and men and women members of the congregations delivered hundreds of addresses on various phases of Stewardship. There were Stewardship classes in churches and Sunday-schools. Proportionate giving was encouraged and emphasized. The annual Stewardship Essay and Poster Contest was the most successful of the nine contests we have had so far. More than five thousand packets of Stewardship pamphlets and leaflets were sent out upon request for those who proposed to write essays or make posters. More than six thousand copies of the Manual and Course of Study on Christian Stewardship were sent out on request for members of catechetical classes. It is evident that our young people are becoming interested. The Church papers carried articles on Stewardship almost every week. The emphasis on Christian Stewardship did not end with the close of Stewardship Year and will not end until every member has recognized and accepted his responsibility as a Christian Steward. All of the Churches of Christendom are now giving increased attention to Christian Stewardship. The influence of the World Conference on Stewardship and Church Finance, held at Edinburgh, Scotland, last June, attended by Executive Secretary William E. Lampe and Marshall R. Anspach, Esq., will be strongly felt for many years.

One of the main functions of the Executive

Committee is to assist the Boards and co-operate with the Missionary and Stewardship Committees of congregations, Classes, and Synods, in securing the payment of the Apportionments for all our missionary and benevolent work. The Committee has endeavored to give information regarding the work as a whole, to suggest methods for the securing of funds, and to supply a motive for generous giving. It has made heroic efforts to undergird the work of the Boards and to strongly second and strengthen their solicitations. The receipts of the Boards have been somewhat stationary for the last few years. In the face of unprecedented opportunities to "lengthen our cords and strengthen our stakes," there have been unusual economic and other difficulties which have impeded our progress. Our faith and our courage are being tested. The Missionary and Stewardship Committees have worked energetically and deserve highest commendation. Boards, to whom the Church has entrusted responsibility for this work, are doing their very best in this critical situation to "carry on." They not only deserve the best support of the Church but heroic co-operation in securing their Budgets in full each year.

In order to underwrite the denominational Budget for the four Boards of the General Synod for 1932, a total sum of \$1,249,050 is needed. Every possible effort is being made in the fall of 1931 to have a thorough Every Member Canvass in every congregation during the month of November. This is being preceded by conferences of representatives of Boards, and other ministers and laymen, with consistories of congregations under the direction of the Classical Missionary and Stewardship Committees. More and more the promotional work is being directed by these Classical Committees and by the pastors and consistories of our churches. Information is being supplied through an illustrated lecture, "The Reformed Church and the Kingdom," and through the printed page, pamphlets, booklets, etc. If the Canvass is thoroughly prepared for and thoroughly carried through, and if every member makes a reasonable subscription and pays it weekly during 1932, it will be possible for every Board to receive in that year the full amount of its Budget. We recognize the fact, that in this season of stress, this project is not only a financial but a spiritual challenge.

In matters of publicity information on the work of the Reformed Church has been freely given not only in all of our denominational Church papers, but also through the public press in hundreds of newspapers published in cities and towns where we have congregations.

October 11, 1931, is the Four Hundredth Anniversary of the death of Ulric Zwingli. The Executive Committee requested that this be celebrated, and suggested that it be made an occasion to develop a clearer denominational consciousness among pastors and people and to stimulate them to deeper love and loyalty to the Reformed Church. A booklet on the life and work of Zwingli, by Dr. T. P. Bolliger, was published, and articles regarding Zwingli were written for the Church papers by a number of our ministers.

Feeling that the greatest and most important need of our Church is *spiritual emphasis*, the Executive Committee arranged that teams of selected men visit the Classes during September and October to discuss a general plan prepared by the Committee on Spiritual Resources of the Executive Committee for a Campaign of Spiritual Emphasis to be carried on throughout our Church during the period January to June, 1932. It seems patent to almost everyone that the time is ripe

when increased emphasis must be laid upon deepening the spiritual life of our members and reaching the unchurched in our communities. Personal workers are being enlisted in every congregation, church membership classes are being organized, church attendance is being urged. There will be a preaching and teaching program in the congregations directed toward deepening the spiritual life of our present members and presenting the challenge of church membership and the claims of Jesus Christ upon every life. The Lenten season, Holy Week, and the period until Pentecost, will be utilized definitely for evangelization purposes. It is hoped that through prayer and effort there will be a great advance.

This is no time for doubt or fear. It is a time for spiritual activity and aggression. The Reformed Church has a great heritage which we must not lose. Our people are loyal and will not fail if they are shown the way the Lord has charted for us as a Christian Church. With our fathers we must say: After all, the Lord God Omnipotent reigneth. We should make this closing year of the present triennium one of the best, if not the best, in our long denominational history. May the Lord make us increasingly conscious and worthy of our Stewardship.

HOME MISSIONS



OFFICERS OF THE BOARD OF HOME MISSIONS (reading left to right)

Rev. F. C. Seitz, D.D., Recording Secretary Rev. C. B. Schneder, D.D., Vice President

Rev. C. E. Miller, D.D., LL.D., President
Rev. C. E. Schaeffer, D.D., General Secretary
Elder Joseph S. Wise, Treasurer

The National Home Missions Congress which was held in Washington, D. C., has put the Home Mission enterprise in a new light before the

American people. The immense size and the complexity of the task, the new strategy involving the principles of comity and co-operation were



GROUP OF INDIANS, BLACK RIVER FALLS, WISCONSIN

disclosed with convincing definiteness. The fact that there are no longer pioneer conditions prevailing in America, and that immigration has practically ceased, has not lessened the Home Mission responsibility upon our Churches. New problems, new tasks have emerged out of new social, industrial, and religious conditions which tax the minds of missionary leaders and test the spirit of liberality among our people.

The Board of Home Missions of the Reformed Church in the United States has endeavored to keep abreast with the new movements of our age. It has adapted its program so as to conform to what are regarded as the latest and best methods of Kingdom building. But in the carrying out of its program it has been seriously handicapped by an inadequate response on the part of the Church itself. When the General Synod met at Indianapolis in 1929 that body voted an annual budget for Home Missions of \$517,400. The Board confidently expected that the Church would respond with an amount at least approximating that figure. The Church had done so in former years, and the Board projected its program on that basis. Imagine the disappointment that followed when the Board discovered that its receipts in 1930 had dropped over \$70,000 compared with those of the previous year. For the first time, in October of that year, the Board was unable to pay its Missionaries promptly on the first of the month. The year 1931 showed a decided decrease from the receipts of 1930, and today the Board

finds itself facing not only an increased deficit amounting to \$285,000, but also with no funds to pay its Missionaries. In spite of many opportunities for aggressive work the Board is obliged to stand still and wait for the Church to supply the means.

The Board of Home Missions has been a savior of many interests in the Church. During its long history of over a century it has added more than 700 Churches; it has saved many a struggling congregation; it has saved the great northwest to the Reformed Church; it has planted and supported all the work on the Pacific Coast and in Canada; it has made possible the new Catawba College in North Carolina; it has fostered every one of the eighty Hungarian congregations belonging to the Reformed Church; it has invested \$1,450,000 in Mission properties and has projected practically all the work of Evangelism and of Social Service in the Reformed Church. It has made it possible for at least 250 ministers to have fields of labor and an adequate salary. And upon the extension of this work is dependent the future supply of ministers. If the Board finds itself unable to open up new work, as has been the case for the last two years, there will come a time, in the near future, when graduates of our Theological Seminaries will not be able to find fields of labor and when in consequence choice young men will hesitate to enter the Christian ministry.



THE JAPANESE LANGUAGE SCHOOL OF THE FIRST REFORMED CHURCH, SAN FRANCISCO, CAL.

So basic is the work of Home Missions that any curtailment of its operations must prove disastrous to the life of the entire denomination. Whatever else, therefore, happens in the Church the work of Home Missions must not be allowed to lag or to fail.

A budget of half a million dollars for Home Missions in a great denomination like ours is not an exorbitant amount. When this sum is distributed among our 355,000 members the per capita is exceedingly small. It amounts to about three cents a week! Is the establishing of Christ's Kingdom in America worth that much? Are conditions so terrible in the country that our people cannot contribute that much? Is it hard times or hard hearts that we must face today? We have about 100,000 men in the Reformed Church. If each man would contribute only the price of a five cent cigar daily for one year we would raise in the Reformed Church \$1,800,000.

This statement to the Church this year takes the form of an appeal because the necessity for help is urgent and cannot be longer delayed. The Church will come to the relief of the Board when it knows and realizes the facts of the situation. There need to be some large gifts laid upon the altar, though the small gifts of the poor will not be despised. Men and women should provide liberally in their wills for this work, so that they may help to carry it on after they have gone.



NEW SCHOOL AND PARISH HOUSE, MAGYAR REFORMED CHURCH, FAIRFIELD, CONN. REV. JOSEPH URBAN, PASTOR



A MISSION—WAY UP ON A HILL— "SWISS STYLE," HUMBIRD, WIS.



CONGREGATION AT MARENGO, IOWA

The Board will accept annuities and will pay interest during the lifetime of the donor. The Board solicits Church-building Funds of \$500 and more to assist worthy Missions in securing adequate church buildings.

The Woman's Missionary Society of the General Synod has been responding nobly in aiding the Board in its financial stress.

The Board has economized at every turn and decreased its expenditures by more than \$28,000 in one year. But it has done so largely at the expense of the work itself which should have been enlarged and augmented instead of diminished. We are hopeful that the year 1932 will bring with it a new zeal for this work and a large outpouring of money to support it.

FOREIGN MISSIONS



FACULTY OF AMERICAN SCHOOL FOR BOYS, BAGHDAD, IRAQ

Missionary Teachers: (Left to right) Rev. F. Nelsen Schlegel, Rev. Calvin K. Staudt, Ph.D., and Rev. David D. Baker, Ph.D., in center of middle row.

The work of Foreign Missions is just this: the going out from the Church at home over the world, of a body of men and women knowing Christ, seeking contact with men so as to make Christ known among them in the deepest intimacies of their life, and thus planting the seed of the divine life that will bear fruit to the glory of God.

* * *

The purpose of Missions stands sure, and its accomplishment is certain, because it is the carrying out of a God-given commission. The promises of God are Yea and Amen. Christ will reconcile all things unto Himself. He will in His

own time usher in the full victory of the everlasting kingdom. If it were not so, He would have told His followers.

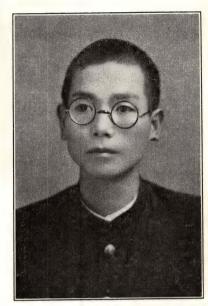
* * *

There is a *crisis* on in the whole world and Christians must face it and help to settle it. Look where you will and you will see that things are not right. The only cure for a sin-sick and restless world is the grace and truth of our Lord and Saviour. It is a condition that only *spiritual power* can remedy. This the leaders of the Church and the nations should know by this time and make every effort to apply it. Jesus said, "I am the Way, the Truth and the Life."

The foreign missionary has an influence at this time that the faithful men and women of 50 years ago did not enjoy. Now as then he is the bearer of a message from God to the people across the seas, but the conditions under which he labors are so different and far more difficult. When William Carey went to India there were no friction points between Great Britain and India. When Guido Verbeck went to Japan there was no unjust immigration act, excluding Japanese from the United States. When Robert Morrison went to China, no marines or gunboats lay in the Shanghai harbor. Our missionaries are the messengers of peace and goodwill in the face of all political misunderstanding. To say that there is no longer any need for missionaries reveals an ignorance that is pitiable.

* * *

Urgent calls are constantly coming from our missionaries for more workers, but the Board of Foreign Missions is helpless to heed them. Our Church has fewer missionaries at work now than we had five years ago. This is an alarming situation to those who receive the appeals and know the needs. Besides, the contributions from the



Mr. Shunshu Sato Theological Student, North Japan College, Sendai, Japan



KINDERGARTEN AT HIZUME, JAPAN

Pastor Sasawara, the Superintendent, and his wife holding the baby stand in the rear row with Misses Ito and Kurimura, the teachers, who are both graduates of Miyagi College



CHRISTIANS AT BIBLE INSTITUTE HELD AT YUNGSUI, CHINA, 1931 Mrs. Meng, wife of the Evangelist (at left) and Miss Lui, Bible Woman (at right) in front row.

members have been less than in former years, and are therefore insufficient to pay the regular expenses of our Missions in Japan, China and Mesopotamia.

The critical situation in China and the interruption, to some extent, of the work of the Missions in certain provinces instead of disheartening us, as workers and supporters, should give us a better idea of the vastness of the task and of the little help that we are giving to accomplish it. So far as human wisdom can discern, the Christians of America are face to face with a situation in China that has no parallel in Church history. Will they accept the challenge and improve the opportunity?

The Gospel message has been broadcast for a number of years in the leading newspapers of North Japan by a committee representing six Missions — Baptist, Congregationalist, Disciples, Evangelical, Methodist and Reformed. Dr. Christopher Noss has been most active in this work. He says, "New inquirers applying for literature have been increasing year by year—1,294 in 1926 and 2,490 in 1930." One Dollar invested in Newspaper Evangelism will send the glad tidings to 1,000 readers.

Our Japan Mission has a rule to pay twothirds of the cost of a chapel if the local church members will provide the other third. This latter condition has already been complied with at the following places:

Azabu, Tokyo \$6,000 Chapel

Urawa \$6,000 Chapel and Parsonage Kitakata \$4,000 Chapel and Parsonage

Kawamata \$1,575 Lot

Are there no members in our Church who will pay for one of these projects as a memorial to their loved ones in Heaven?

North Japan College held its Fortieth Annual Commencement last March. Of the 145 graduates from the College and the Middle School, 83, or about 57%, went out as avowed Christians. The general average of Christian graduates for all Protestant Christian schools for boys and young men, according to a recent survey, is about 25%.

In spite of the severe economic depression the enrollment for Miyagi College was a little better than last year. There were 34 decisions to enter the Christian life during the evangelistic campaign in December. Fifty-six of the 72 graduates were Christians.



Dr. Kate I. Hansen and Music Pupils, Miyagi College, Sendai, Japan



CONFERENCE OF CHINESE EVANGELISTS, BIBLE WOMEN AND MISSIONARIES AT YOCHOW CITY, CHINA

Photo was taken five days after a battle fought one mile outside of the city

Missionaries: (left to right) Misses Flatter and Hoy, front row; Mrs. Hoy, Miss Krick and Mr. Whitener, middle row; Mr. Snyder, back row.

Chinese Evangelists: Dien to right of Miss Hoy; Diang to right of Dr. Rupp, middle row; Ma and Hsiang in center of rear row and Tang, second from right, rear row.

In his fine report on North Japan College, Dr. Schneder says:

"May the gifts of the people of the Home Church be accompanied by their prayers that this Christian school, founded in faith and hope forty-five years ago by Brothers Hoy and Oshikawa, may do an even greater and more abiding work for God in Japan."

* * *

Huping Middle School and Ziemer Girls' School at Yochow City, and Eastview Boys' School and Chenteh Girls' School at Shenchowfu, report a good year, in spite of the invasion of soldiers and bandits. The enrollment was almost double that of last year. Bible study and chapel attendance are most encouraging. Huping stresses rural training. The loss by death of its Principal, Franklin T. Gwoh, is keenly felt.

* * *

A great need in our hospital work in China is that of two physicians and two nurses. To show how great this need is our nurses at Yochow City, Miss Alice E. Traub and Miss Sara E. Krick, and at Shenchowfu, Miss A. Katherine Zierdt, ministered to over 7,000 patients last year.

Foreign Mission Day is February 14, 1932. Remember the day; observe it in every congregation and Sunday-school, and bring a special offering for the treasury of the Board.

* * *

The evangelistic work in China has felt the influence of the Five Year Movement and presents unusual opportunities. No disturbances were experienced in the Shenchow and Yungsui fields. There are 26 Chinese workers. In the Yochow field the missionaries faced many difficulties. The new awakening among the people is encouraging. More than 130 signified their intention to join Bible classes. There are 25 Chinese workers.

* * *

The American School for Boys in Baghdad enrolled 438 students the past year. Since August 1, 1930, the school is under the care and support of our Board of Foreign Missions. The Board of Managers consists of Dr. Calvin K. Staudt, Principal, Rev. David D. Baker, Vice-Principal, and Rev. F. Nelson Schlegel, Secretary-Treasurer. This school is in need of buildings to insure its future success.

The United Mission in Mesopotamia has opened a new station in the city of Kirkuk, the center of the rich oil fields. Rev. and Mrs. Jefferson C. Glessner, are the missionaries in charge. Miss Effie M. Honse is Acting Principal of the Girls' School at Baghdad, which reports 140 students.

* * *

There are five union educational institutions in China, with which the Reformed Church cooperates—Yale Union Middle School at Changsha, Fuh-Siang Girls' Middle School at Changsha, Central China College at Wuchang, Central China Union Theological Seminary at Wuchang, and the

Girls' College at Nanking. To these schools our Mission sends students.

* * *

One way to know of the work in Japan, China and Mesopotamia is by individuals, societies, Sunday-schools and congregations helping to pay the tuition of a student or the salary of a teacher in one of our schools, or the support of a woman evangelist, a native pastor, an entire station, or a foreign missionary. Such special gifts greatly aid in carrying on the work. Write to the Secretary of the Board of Foreign Missions, who will gladly give you information.

NAMES AND ADDRESSES OF OUR FOREIGN MISSIONARIES

Let us remember these representatives of Christ and the Church across the seas with our prayers and in our offerings.

Laire	im our onerings.					~		
		Japan				CHINA		
Date	e of Arrival Name		Residence $Date$	of Ar	rival	Name		Residence
	Rev. Jairus P. Moor Rev. David B. Schn. Rev. Henry K. Mille Rev. Christopher No. Rev. Paul L. Gerhan Miss B. Catherine F. Rev. William G. Sei Miss Mary E. Gerh Rev. Elmer H. Zaug Miss Kate I. Hanse Miss Lydia A. Linds Rev. Carl D. Kriete Rev. Alfred Ankeney Prof. F. B. Nicodem Prof. Oscar M. Stou Miss Mary E. Schr Rev. Frank L. Fespe	re, D.D. (retired) Lanseder, D.D., LL.D., and wifet, D.D., and wifet wifet wifet Wifer Wifer Wifer Wifer wifet	dale, Pa. 1900Sendai 1905Tokyo 1906 akamatsu 1906 aSendai 1906Tokyo 1911Sendai 1913Sendai 1917Sendai 1917Sendai 1919Sendai 1919Sendai 1919Sendai 1920Sendai 1922Sendai 1924Sendai 1924Sendai 1924Sendai 1924	Rev. Rev. Miss Rev. Miss Rev. Miss Rev. Rev. Rev. Rev. Rev. Miss Rev. Miss Rev. Miss Rev. Miss Rev. Miss Rev.	Paul E. J. Frank Edwin A Alice E. Ward H Gertrude Karl H. Esther I Minerva George F Sterling A. Kathe Jesse B. Erna Fl Sara E. Paul V.	Keller, D.D.*. Bucher* Bucher* Beck* Traub (artmant, B. Hoy, M.A. Beck and wife Sellemeyert, S. Weil Randolph Snyde W. Whitener an erine Zierdt. Yaukey and wi atter. Krick. Taylor, Ph.D.,	r and wife d wife ife and wife	WuchangShenchowfu .Yochow City .Yochow City .Yochow City .Yochow City .Yochow City .Shenchowfu .Shenchowfu .Shenchowfu .Shenchowfu .Shenchowfu .Shenchowfu .Yochow City .Wuchang
1920	Rev. W. Carl Nuger	at and wife	Yamagata			MESOPOTAN	MIA	
1920 1921 1921 1922 1929 1929 1930 1930 1930 1930	Rev. George S. Noss Miss Helen I. Weed. Rev. Gilbert W. Sch Rev. Marcus J. Eng Miss Harriet P. Sm Mr. Charles M. Lee Miss Mary E. Hoffr Mr. Carl S. Sipple a Miss Selma G. Greth Miss Helen Hanold	e and wife. s and wife. troer and wife. gelmann and wife	. Aomori 1924 . Sendai 1928 . Morioka 1928 akamatsu 1928 . Sendai 1931 . Sendai 1931 . Sendai 1931 . Sendai 1931 . Sendai 1931 . Sendai 1931	Rev. Miss Rev. Rev. The On F	Jefferson Effie Ma David D F. Nelser families of urlough. Iissionarie of Board	C. Staudt, Ph.D. C. Glessner any Honse Baker and with Schlegel and f these missionales on Furlough of	, and wifetd wifewifewiferies are in Amer	KirkukBaghdadBaghdadBaghdadBaghdad

THINK THIS OVER

There is always something unspeakably pathetic about the last will and testament of so-called "rich" folks who leave not a penny to religion, charity, or education, but bestow all their material wealth upon their family and relatives, many of whom already have more than is good for them. It is not necessary to prove that in many cases such wealth comes to be a curse rather than a blessing. The pages of history and our newspaper accounts are full of such instan-

ces. But altogether apart from the possible danger involved in leaving millions to children as well as adults, such a will is usually a demonstration of the lack of wisdom of the testator. It is heartening to know that an increasing number have recognized the folly of such a disposition of great wealth, and they are putting it to the best possible uses, in statesmanlike efforts to make life happier and better for the generations yet to come.

BOARD OF CHRISTIAN EDUCATION



MEMBERS OF THE BOARD OF CHRISTIAN EDUCATION AND THE EDUCATIONAL STAFF

Reading from left to right: Rev. Otto B. Moor, Rev. Fred D. Wentzel, Rev. Albert S. Bromer, D.D., Mrs. Catherine Miller Balm, Rev. Henry J. Christman, D.D., Rev. John M. Peck, Rev. Conrad A. Hauser, D.D., Miss Margaret R. Motter, Rev. Ambrose M. Schmidt, D.D., Rev. Lawrence E. Bair, D.D., Rev. Henry I. Stahr, D.D. (Executive Secretary), Rev. Alfred Nevin Sayres, Rev. Paul S. Leinbach, D.D. (President), Rev. Prof. Theodore F. Herman, D.D., Rev. Charles F. Kriete, D.D. (Vice-President), Elder Milton Warner (Treasurer), Rev. Paul J. Dundore, Ph.D. (Recording Secretary), Elder Harry E. Hartman, Elder David I. Prugh, Esq., Mrs. Lee M. Erdman, Elder Harry W. Deitz, Mrs. Margaret L. String, President Geo. L. Omwake, LL.D. (Absentees are Rev. Conrad Clever, D.D. (President Emeritus), and Mrs. F. Wm. Leich.)

LEADING EVENTS OF THE YEAR

Announcement was made a year ago of the election of Rev. Dr. Henry I. Stahr, Hanover, Pa., as Executive Secretary of the Board. Late in the fall of 1930, Dr. Stahr assumed the many and varied duties which are now his.

On January 6, 1931, representatives of the Boards of Christian Education, Home Missions, Foreign Missions, and of the Department of Missionary Education and of the Woman's Missionary Society of the General Synod met and organized the Advisory Council of Missionary Education

Each educational institution of our Church, in response to the Board's invitation to do so, has named a representative to serve on the Advisory Council of Higher Institutions of Learning, which will function in an advisory way in what concerns the training of the youth of the Church for usefulness, both in the Church at large and in the local congregation, and also in seeking to make more effective the life service challenge to our young people.

Two interesting publications were issued by the Board during the past year, one entitled "The Workers' Conference" and the other "A Temperance Code Discussion Outline." The first named will be found very helpful in forwarding the organizing and conducting of Workers' Conferences in local Church Schools. The Temperance Code Discussion Outline was prepared with the collaboration of the Social Service Commission of the General Synod. It is designed for group study of the temperance problem. Many favorable comments have been received concerning these publications both from within our Church and from elsewhere.

DEPARTMENT OF BUSINESS AND REAL ESTATE

In a time of depression such as the one through which we have been passing, the Church at large is naturally interested to know what effect general conditions have had upon the business operations of the Board. It is gratifying to be able to report that while there was a decline of \$9,137.41 in the Board's gross sales during the past year in the Book, Periodical and Supply Departments, the year was completed on the credit side of the ledger, although with profits considerably less than in former years. In the Real Estate Department receipts were also somewhat smaller than formerly, because there has been more vacant space in the Schaff Building than usual. Nevertheless the year closed with a small net profit.

It is a well known fact that the "Reformed Church Messenger" is published with a large annual deficit which has to be met largely out of the receipts of the Business Department. In spite of the depression the deficit was increased by only \$251.06 over that of last year.

A great deal of credit for the conservative business policy of the Board, which has enabled it to meet the stress and strain of the present business situation without suffering more, is due to Rev. Albert S. Bromer, D.D., Head of the Department of Business and Real Estate. Dr. Bromer has been connected with the Board for twenty-seven years.

THE DEPARTMENT OF HOME AND CHURCH

Visible progress has been made in Christian Education in the local church. More adequate worship programs are being planned to deepen the spiritual life of our schools, better lesson material is being introduced, new Church School buildings are being erected and old buildings adapted to the newer needs through remodeling or the better use of existing spaces. Workers' conferences and leadership training classes are increasing. The purpose of Christian education is becoming more sharply defined in the popular mind, and emphasis is being placed more and more on a fully rounded Christian faith and practice.

Children's Work

The work this year indicates more than ever that the Church is according children their rightful place. Ministers everywhere are reaching out for programs graded to meet the different age groups. Schools are gradually learning to use the freer curriculum and are abandoning stilted and stereotyped programs. In place of the "Junior Church" we find churches planning an expanded session of the Church School; thus giv-



REV. A. S. BROMER, D.D., Secretary
Department of Business
and Real Estate

ing their children at least two hours of Christian Education. Provision is made for this expanded session in the Heidelberg Departmental Graded Lessons. Many schools have swung away from teaching "just materials," and are making the experiences of the child the center of all teaching.

This newer emphasis also has an effect on buildings. When the child becomes supreme, the realization will grow that children, from two years to nine years, or possibly twelve years of age, cannot be placed in the same room with any expectation of good results.

Special emphasis this year is given to organizing Parent-Teacher Associations, where together the natural leaders of little children will discuss problems of adjustment. One day conferences are being planned in the Classes. This will help to unify our denominational program.

There is still much confusion regarding lesson courses. It may be wise to remind schools that

the only lessons in the Children's Division, issued by the Reformed Church are, (1) Departmental Graded Lessons for Beginners, Primary and Juniors. A teacher's quarterly is issued for each department. For the Primary and Beginners Departments, Picture Story Lessons and a large Picture Roll or Card for use of the children are also issued. For the Juniors a quarterly of "Work and Study" is provided for each child. (2) The Uniform Lessons for Primary and Juniors. A quarterly is issued for the Juniors, and a paper, "Sunshine" for the Primary children.

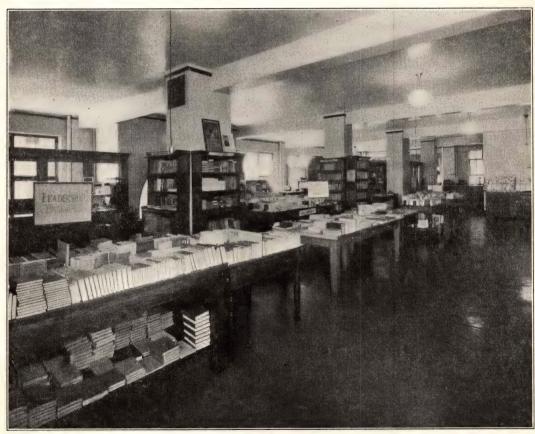
The departments are recognized in the Heidelberg Teacher and teaching procedure is suggested.

Young People's Work

While there is still an apparent lack of trained leadership in Young People's Work in our churches, which must be remedied through camps and training schools and local training enterprises, there is evident progress in developing among young people a sense of responsibility for the success of the church, and noteworthy activities are being carried on by many local young people's groups.

The Young People's Department is publishing a quarterly bulletin "News for Leaders of Youth" which is sent free to pastors and to the secretaries of the young people's organizations of the local churches. In co-operation with all other denominations, the Department is recommending the following special emphases for 1931–1932:

World Friendship Prohibition Worship and Evangelism



BOOK DEPARTMENT

2ND FLOOR

SCHAFF BUILDING

Adult Work

This work lags for lack of a full-time Director of the Department. Children's Work and Young People's Work have been greatly emphasized, not more than they should be, but the conviction is forcing itself upon us that if we are actually to strengthen our homes we must take much more seriously the problem of adult education, for most of the evils in the home, church, state and society can be traced back to parents who do not care, or who do not know how to deal with children so that they may really live Christian lives.

Editorial Work

The Board recently transferred its Sunday School Editorial Department to the Department of Home and Church. Our publications include the International Uniform Lessons, the Departmental Graded Lessons and the Illustrated Weekly Sunday School Papers, edited by Rev. Edward A. G. Hermann. The following facts regarding the circulation of the lesson materials will be found interesting:

Uniform Lessons 1,495,374 copies
Departmental Graded Lessons 2,703,203 copies
Closely Graded Lessons 229,157 copies

So rapid are the changes in curriculum material that our Staff recently joined the Presbyterian Board of Christian Education in a Curriculum Conference lasting ten days to consider the revision of the Departmental Graded Lessons used in the schools of the two denominations.

From time to time book lists on general Church School and departmental work are prepared and issued, as well as departmental bulletins and leaflets on Children's and Young People's Work. In addition to these denominational publicity materials, there are available leading helps issued by other denominations, and particularly those of the International Council of Religious Education, which our Board with the other forty-two denominations in the Council has a share in producing. The following important pieces of educational literature prepared by leaders of our denomination were circulated by our Board and called forth much favorable comment.

"The Westward Expansion of the Reformed Church"—Theodore P. Bolliger.

"The Holy Spirit in Religious Education"— Nevin C. Harner.

"Conversion and Camps"-Nevin C. Harner.

Field Promotion Work

Encouraging progress has been made in the cooperative work carried on between Synods and Classes and the Board of Christian Education. Four of the Synods held annual conferences on Christian Education, which have great value since they serve as a clearing house for report and discussion on the best things being done educationally within the Synod, and for passing on information and help available from the Board of Christian Education for the local churches.

Two Classes—East Ohio and West Susquehanna—have entered into a special co-operative relationship in field promotion with the Board of
Christian Education. The purpose of this cooperative effort is to devise a workable plan
whereby a Classical Committee on Christian Education may actually assume responsibility for
promoting, so far as this is possible under the
circumstances, the cause of Christian Education
in the schools within the bounds of the Classis.

At Calvary Reformed Church, Bethlehem, Pa., Rev. William Van R. Seltzer, Pastor, and at the English Reformed Church, Wooster, Ohio, Rev. J. E. Youngen, Pastor, the Board of Christian Education through its Educational Staff has been active during the year in the attempt to work out co-operatively with officers and teachers, plans tending to develop these Church Schools to their utmost educational ability. In the nature of the case, not many schools can be dealt with in this way. But it is believed that the detailed report of what happened in these schools when published and circulated will help all schools in a more thorough-going way than is otherwise possible.

Side by side with this intensive type of field work, the Board representatives carry on the usual type of field promotion through correspondence, visits to local churches, conferences, institutes and conventions.

In national, state and city work, our Educational Staff has made large and important contributions looking toward wise and helpful interdenominational Church School activity.

Not only has the Board contributed much to inter-denominational co-operation, but it has received much. The smaller the denomination the greater the need of these inter-denominational relationships, if our local churches are to receive the help needed to keep them progressively improving.

Field Workers

The Board has a field worker in Ohio in the person of Mrs. Anna L. Miller and a Director of Religious Education in Northwest Synod in the person of Dr. E. G. Krampe. Anyone who has kept in touch with the work Mrs. Miller is doing in Ohio will be amazed at the large number of important contacts made with the local schools, the Classes, Synods and other denominations with whom we are in co-operation in Ohio. Only the schools and persons helped can appreciate how valuable is the service rendered by the Board in this way.

Dr. Krampe has a wide and difficult field to cover. But his work has also met with signal success through the personal contacts made with

pastors, consistories, superintendents and other officers and teachers, leadership training classes and young people's organizations. His visits to the Classes are particularly helpful and valuable. Outstanding this year has been the organization of the Heidelberg League of Northwest Synod. During the spring months nearly one thousand young people gathered together at Classical Young People's Conferences and carried out a program having unusual educational significance.

Vacation and Week-day Church Schools

We wish it were possible to give the exact number of Vacation Schools carried on during the past year, but accurate statistics, always difficult to get, are especially difficult in this field because these schools are conducted by individual church-



CHURCH AND CHURCH SCHOOL SUPPLIES DEPARTMENT,

2ND FLOOR, SCHAFF BUILDING

es. Others are units in inter-denominational community enterprises. But more important than numbers is the higher purpose and type of work done in these schools. Undoubtedly in most cases more thorough-going Christian education is taking place in vacation schools than in the Sunday Schools, because of the better trained teachers that can be secured and because of the intensive nature of the work made possible by the daily session of longer duration.

Statistics regarding Week-day Schools of Religious Education throughout the regular school term are even more difficult to secure. The number varies according to geographical location. In Ohio, because of the favorable legal status, schools are more numerous than elsewhere. Here the Reformed Church has a goodly number of pupils enrolled, usually in connection with a local inter-denominational enterprise. In Wisconsin, where parochial schools still exist in large numbers, Week-day Religious Education is carried on in many instances as a regular part of the local church program. In states like Pennsylvania where the question of legality of the use of public school time is still in question, week-day schools are few in number.

DEPARTMENT OF LEADERSHIP TRAINING Leadership Training in the Local Church

The attempt has been made to improve leadership training work in the local church through special attention to the monthly meeting of the teachers and officers. The leadership training classes now organized in our churches are conducted with more care and usually with a larger reference library than in former years.

The year has been marked by the organization of a new Summer School at New Glarus, Wisconsin, The enrollment was very encouraging. Much of the labor of promoting and organizing the school was done by Dr. E. G. Krampe.

The Cedar Crest Summer School at Allentown was transferred to Camp Mensch Mill and combined with the Young People's Leadership Training Conference. This proved wise in every respect. The attendance at the Young People's Conference was 99.

The Camp at Mensch Mill for Seniors, 15-17 years of age, exceeded all expectations. There were 117 delegates representing 65 churches and



LEADERSHIP TRAINING SCHOOL GROUP, NEW GLARUS, WIS.

4 states. The Camp was unable to accommodate all who applied.

The Dayton Summer School continued its good history despite the economic depression. The attendance equalled the high record reached in 1930. 86 students enrolled.

The coming Church year has been designated by the denominations co-operating in the work of the International Council of Religious Education for a special emphasis on leadership training. The Leadership Training Department has prepared literature and made plans which will make this emphasis meaningful in our local congregations.

Student Work

By action of the General Synod of Indianapolis, student work, which was formerly directed by the Board of Home Missions, was assigned to the Board of Christian Education. There are more Reformed Church boys and girls in non-Reformed educational institutions in and near Philadelphia than anywhere else. Here Rev. Clayton H. Ranck is doing good work, backed by the Board of Christian Education and the Reformed Churches of Philadelphia. Our other student pastors,— Rev. Albert S. Asendorf, Pennsylvania State College, Rev. E. Bruce Jacobs, Ohio State University, Rev. Calvin M. Zenk, University of Wisconsin,all report excellent results from their efforts to keep in touch with our students. Pastors can assist these student pastors greatly if they will inform them about present or prospective students at the respective institutions.

STUDENT PASTORS



REV. CLAYTON H. RANCK



REV. A. S. ASENDORF



REV. E. BRUCE JACOBS



REV. CALVIN M. ZENK



INTERIOR, GRACE CHURCH, AKRON, OHIO
REV. ORRIS W. HAULMAN, PASTOR
Where General Synod will meet in June, 1932

THE BOARD OF MINISTERIAL RELIEF

General Synod's Board of Ministerial Relief is the "Big Brother Board" of our Church. This is the Board that cares lovingly for our aged and disabled ministers and the widows of our ministers to the extent of its ability. This Board is a true friend of our ministers from the beginning of their careers to the sunset of their lives, and therefore to their widows and minor orphan children.

School Life of a Minister

The Reformed Church believes in an educated ministry. Therefore a minister usually spends 12 years in the public schools, 4 years in college, and 3 years in the theological seminary, a total of 19 years in educating himself for our ministry. He, moreover, spends from \$4000 to \$6000 on his education, accumulates little during his school days, and generally enters the Gospel ministry with a school debt, which it takes him years to pay.

Active Pastorate of a Minister

Rev. Dr. Charles E. Schaeffer, President of General Synod, says: "The work of a Minister of the Gospel is stupendous. A minister not only preaches several times a week and visits his members, but also baptizes the infants, instructs the youth, confirms the catechumens, encourages the discouraged, helps the helpless, gives Christian burial to the dead, and is the inspiration and often the leader of every organization in his Church. Besides all this, a Minister of the Gospel helps our hospitals, our homes for the aged, our orphanages, and our other philanthropic institutions; promotes our educational institutions, our civic enterprises, and every good movement in our nation; and is a partner in the work of home missions, foreign missions, Christian education, the eradication of evil, the promotion of peace, and of every other good work. Surely, because of the great service our ministers render the world, they should be supported by our Church when they become aged or disabled."

The Disability and Death of a Minister

Some of our ministers are disabled after a few years of service and others after a number of



ELDER EDWARD DIRKS
Elected Member of the Board, 1931

years. A goodly number of our ministers are between 70 and 80 years of age, and others between 80 and 90. A few are over 90. The oldest minister of our Church, now living, is 97. Moreover some of our ministers pass away after they have served the Church one or more years, and eventually our Heavenly Father takes all of them unto Himself. After many years of personal contact with our ministers we have discovered that 95% of our ministers, when they become disabled or aged, cannot support them-When a minister dies and leaves a widow, she also cannot support herself. Thus our veteran ministers and the widows of our ministers look to our Church to support them, at least in part. According to the teaching of Jesus and the highest social standards of our time, it is the duty of our Church to support her aged and disabled servants.

Some Examples

A few examples, of the needy condition of our ministers and the widows of our ministers, are as follows:

A needy minister, 90. Salary never over \$500.

A poor widow, 73, confined to bed.

A destitute minister, 57, hopelessly paralyzed.

A widow, whose only livelihood is Ministerial Relief.

A blind minister, whose wife is old and feeble. There are several hundred more ministers and widows of ministers, who are equally deserving and in need of Ministerial Relief.

The Big Brother Board

The Board of Ministerial Relief, which is the "Big Brother Board" of our Church, has been established by the General Synod to help care for our aged and disabled ministers and the widows of our ministers. The Board cares for these servants of the Church lovingly and to the extent of the money our Church gives it. We, however, regret that the Board cannot take care of our veteran ministers and their widows as it should, because of a lack of funds. We further regret that because of the increased number of those helped and the decreased receipts from the Apportionment, the Board was compelled to reduce the help given this year. This works a hardship upon our veteran ministers and their widows. This should not be the case. Our Church should support our veterans of the Cross adequately.

Relief Annuitants and their Annuities

In the Relief Department your Board gave annuities to 269 annuitants in 1930, 16 more than in 1929, and 51 more than in 1928, and the largest number for all time. Your Board paid \$77,-524.14 to the 269 annuitants, \$5,105.68 more than in 1929, and \$17,210.29 more than in 1928, and the largest amount for all time. The apportionment for Relief received during 1930 was \$68,-412.01, which was \$2,290.23 less than in 1929, and \$7,415.74 less than in 1928. Thus in 1930 your Board gave \$9,112.13 more in annuities than it received from the apportionment. For this reason your Board can say again very truthfully that every cent we received from the Apportionment we gave to our veteran ministers and their widows, and considerably more besides this.

Sustentation Annuitants and their Annuities

During 1930 your Board paid \$8,935.78 to 83 annuitants in the Sustentation Fund as follows: To 5 seventy-year ministers, \$931.39; to 23 disabled ministers, \$3,047.18; to 53 widows, \$4,846.49; and to 3 orphans, representing 2 families, \$110.72. The annuities of the Sustentation Fund are at present 49% of their maximum, because our Church has completed our Sustentation Fund only 49%. Our Church should have completed our Sustentation Fund this year, and if it had completed it the annuities given to the 83 annuitants would have been \$18,236.00, instead of \$8,935.78.

Finances of the Board

The finances of the Board of Ministerial Relief are based on sound economic principles and are well managed. The six accounts are carefully kept, checked up, and balanced each month, are always open for inspection, and carefully audited. All annuities are paid promptly in advance. The funds are invested in securities of the highest character. We throw every possible safeguard around our investments. The overhead expenses are a little over 4% of our grand total receipts. Moreover not one dollar of overhead expenses at any time, since your Board opened its office in Philadelphia in 1920, has been taken from the contributions received by us from our Church. Besides this, we have no debts of any kind, and never had any debts.

Recent Outstanding Achievements

- 1. Your Board has made gratifying progress along all lines last year.
- 2. We helped more veteran ministers and their widows last year than we ever helped.
- 3. We paid more to our veterans of the Cross last year than we ever paid.
- 4. The investments of your Board have increased satisfactorily, and all are safe and sound.
- 5. We now pay a widow of a minister \$100 immediately upon the death of her husband.
- 6. The rules, governing annuity bonds, have been revised in accordance with those approved by the most expert authorities.
- 7. In order to throw another safeguard around the Ministerial Relief investments, your Board decided to open a Custody Account with the large Philadelphia National Bank.

THE SUMMER MISSIONARY CONFERENCES



COLLEGEVILLE SUMMER MISSIONARY CONFERENCE, 1931

"Throughout the world there is a sense of insecurity and instability. Ancient religions are undergoing modification, and in some regions dissolution, as scientific and commercial development alter the current of men's thought. Institutions regarded with age-long veneration are discarded or called in question; well-established standards of moral conduct are brought under criticism; and countries called Christian feel the stress as truly as the peoples of Asia and Africa."

"Amid wide-spread indifference and immersion in material concerns we also find everywhere, now in noble forms and now in license or extravagance, a great yearning, especially among the youth of the world, for the full and untrammeled expression of personality, for spiritual leadership and authority, for reality in religion, for social justice, for human brotherhood, for international peace."

"In this world, bewildered and groping for its way, Jesus Christ has drawn to Himself the attention and admiration of mankind as never before. He stands before men as plainly greater than Western civilization, greater than the Christianity that the world has come to know."

These are the opening sentences of the findings

of the great International Missionary Council held at Jerusalem during Eastertide of 1928. The Summer Missionary Conferences of 1931 were concerned primarily with the consideration of the message of Christianity for such a world as this. No more important theme could challenge the attention of the Church than that of the message and program of Christianity adequate to meet the demands and the needs of this very world in which we live. The delegates of the Conferences spent days in seeking the solution of modern world problems in the spirit of Jesus. As a result of a week of study and discussion at the Conferences, many of our young people went back to their home congregations with a new vision of a new world and a new determination that the Reformed Church should have her just share in the making of a Christlike world.

Under the auspices of the Department of Missionary Education, Rev. A. V. Casselman, D.D., Secretary, eight Conferences were held last year, as follows: Pittsburgh, Pa., at Shady Side Academy; Brooklyn, Ind., at Bethany Park; Frederick, Md., at Hood College; Tiffin, Ohio, at Heidelberg College; Salisbury, N. C., at Catawba College; Collegeville, Pa., at Ursinus College; Ply-

mouth, Wis., at Mission House; Buffalo, N. Y., at Grace Church.

There is no more important or engaging subject before the Church at the present time than the present crisis in Missions. China is the largest, and in many respects the most important mission field in the world. The missionary crisis is most spectacular in this nation, and here is where we, as a Reformed Church, come into most intimate and perplexing contact with the situation. It will be interesting to note here that the interdenominational foreign-mission theme for study during the year 1932 is "China." This ought to be of special interest to the members of the Reformed Church.

It was feared that the financial depression of the past year would result in diminished attendance at the 1931 Conferences; but these fears proved to be unfounded. The attendance at the Conferences of 1931, in some instances, was larger than the preceding year, and all of the Conferences were practically the same size as last year. This may be said with perfect truth that never before were the delegates so carefully selected and so earnest. Through the influence of these young people the congregations of the Reformed Church ought to be richer in world-wide experience and more thoroughly prepared to meet and solve present-day problems both at home and abroad.



TIFFIN SUMMER MISSIONARY CONFERENCE, 1931

NEWLY ELECTED MISSIONARIES



REV. F. NELSEN SCHLEGEL Mesopotamia



Mrs. F. Nelsen Schlegel Mesopotamia



MISS SELMA G. GRETHER JAPAN

THE WOMAN'S MISSIONARY SOCIETY OF GENERAL SYNOD

MEMBERS OF THE CABINET OF THE

WOMAN'S MISSIONARY SOCIETY

OF GENERAL SYNOD



The Woman's Missionary Society of the General Synod of the Reformed Church in the United States, a denomination that was in reality once a foreign mission, was organized June 2, 1887, with Mrs. Elvira S. Yockey, Xenia, Ohio, President. Mrs. Yockey was instrumental in bringing together into a Woman's Missionary Society the first group of women in the denomination, February 20, 1877. "Simple as this sounds it was accomplished only by much labor and in spite of criticism from the Church at large, where it was even then considered unseemly for women to engage in public work and take a part in open meetings." "The first public recognition of woman's work was made by the Pittsburgh Synod." In 1883 the first Classical Missionary Society was organized in Illinois. In 1886 the first Synodical (Pittsburgh) Society was formed, "followed soon after by the recognition of the Woman's Missionary Society of General Synod".

"The first work undertaken was: Special care of the Sioux City, Iowa, Mission, the building of a Girls' School, Sendai, Japan, and the support of the missionaries there."

The lowest amount ever raised by the first society in Xenia in one year was \$44. It is still active. The number of organizations has grown to 740 with a membership of about 23,000.

For some years "The Woman's Journal" was its official organ. "The Outlook of Missions" is

now published jointly with the Boards of Home and Foreign Missions.

In 1896 work among children was begun and "The Mission Band Helper" was published. This work now numbers about 300 Bands; membership 9,000. "The Helper" has been discontinued.

In June, 1911, Miss Gertrude Cogan became Field Secretary; she was supported by the Boards of Home and Foreign Missions and the Woman's Missionary Society. At that time five new departments were formed and much progress reported. Depositories of Literature were established in Tiffin, Ohio, and Philadelphia.

In 1912 the Society was enrolled in both the Federation of Woman's Boards of Foreign Missions and the Council of Women for Home Missions. "Our membership in these interdenominational groups in the course of years has proved a great help and inspiration to our own work."

In 1914 a Cabinet of officers and departmental secretaries was formed, "an office opened in the Reformed Church Building, Philadelphia, as the headquarters" and work among girls was begun with the appointment of a Young Woman's Missionary Auxiliary Secretary.

The Field Secretary resigned January 1, 1919, and Miss Carrie M. Kerschner, "missionary among the Japanese, was chosen as Executive Secretary," beginning her work September 1, 1919. In 1920 an Educational Commission,

whose chief responsibility is the preparation and publication of leaflets, was formed. Mrs. Edwin W. Lentz is the Director.

In 1921 a Field Secretary of Young Women's Missionary Auxiliaries was elected. In 1923 the name of the Auxiliary was changed to Girls' Missionary Guilds. The present Secretary is Miss Ruth Heinmiller, with office at Cleveland, Ohio, to which place the Tiffin Depository was moved in 1926. There are 421 Guilds; 6,325 membership.

In September, 1925, a paid Secretary of Literature was employed. Miss Greta P. Hinkle is the present Secretary. In 1929 she also became editor of the Woman's Department of "The Outlook of Missions".

The promotional work is carried on through District Synodical and Classical Societies and the following departments: Stewardship, Thank Offering, Christian Citizenship, Girls' Missionary Guild, Mission Band, Life Members and Members in Memoriam, Literature, Organization and Membership, Director of the Educational Commission and Secretary of Printing. The General Synodical Society is incorporated, meets triennially and is officered by these elective officers: President, 1st and 2nd Vice-Presidents, Recording Secretary, Corresponding Secretary, Treasurer and Statistical Secretary. These officers, with four additional members, constitute a Board of Trustees. This group and the District Synodical presidents form an Executive Committee. The Executive Committee, all departmental and paid secretaries constitute a Cabinet which meets annually.

The Society is affiliated with the Board of Home Missions and the Board of Foreign Missions by representation (two members and the president), with vote, and disburses its funds through their respective officers.

The work of the organization is evangelistic in all fields; educational among the women, girls and boys in northern Japan; educational and medical in Shenchow, Yochow and Ginling College, China; educational in Mesopotamia and supports kindergarten and young people's work in Japanese Missions, Los Angeles and San Francisco; Indian School, Neillsville, Wisconsin; support of American and Hungarian Deaconesses. Many loan and gift Church Building Funds in amounts ranging from \$500 to \$5,000



FOURTH CHURCH, CLEVELAND, OHIO
REV. EDW. A. KIELSMEIER, PASTOR
Where the 16th Triennial Sessions of the
W. M. S. G. S. will be held

have been contributed to the Board of Home Missions. In the last ten years alone fourteen buildings have been erected and given to the denomination. Scholarship Funds are available for girls preparing for full-time Christian service and for missionaries home on furlough. An Educational Aid for Service Committee has charge of this work. Contributions are made to Christian Literature, Religious Work Directors in Government Indian Schools, Farm and Cannery Migrant Work, Foreign Missions Conference and Conference on Cause and Cure of War.

Mrs. L. L. Anewalt, Allentown, Pa., is the present President and Mrs. R. W. Herbster, Prospect, Ohio, Treasurer. Both of these women and a host of others give their time and service gratuitously to the expansion of the Kingdom as assumed by the Woman's Missionary Society of the Reformed Church in the United States.

The present address of Headquarters is 416 Schaff Bldg., 1505 Race St., Philadelphia.

CARRIE M. KERSCHNER.

LEADERSHIP

Seek thou the Saviour's skill
To banish fear,
That thou may'st friend and shepherd be
And ever near
A wandering humanity,
For furious is the sound of ill
In every ear;
And fearless men are needed much
To bring God near.

—Herman J. Naftzinger

OUR ORPHANS' HOMES

BETHANY ORPHANS' HOME, WOMELSDORF, PA.

The Rev. Henry E. Gebhard, Superintendent



CONFIRMATION CLASS, 1931

BETHANY

The passing away of the Beloved Superintendent Emeritus, the Rev. Wilson F. More, D.D., reminds us of that heartless visitor who entered many Reformed families last year and called someone away but left in the care of our Church, orphan children. During the past year, Bethany has cared for more orphan children than any time in her history—the total being 247. Of the thirty-four children admitted last year, only two know what it is to have a living mother, and she is an employee of our Home. There are seven more

equally needy children who have been found worthy by the Board and are waiting for the word to come, but there is no room.

As soon as the Reed Baby Cottage is completed, more children can be admitted. I am sure many fathers will be able to thank Mr. Reed for his generosity in erecting and furnishing this cottage. While the cottage will fill a great need in caring for the needs of Eastern Synod's children, some people forget that it will cost over \$4,000 a year to maintain such a cottage with competent help.

OH GENTLE CHRIST

Oh gentle Christ, I like to think Of Your humility... When folks so proud, so oversure, Intolerant, I see. I picture, too, Your tenderness With one who's done a wrong... When in this selfish world I see Oppression by the strong.

ST. PAUL'S ORPHANS' AND OLD FOLKS' HOME, GREENVILLE, PA.

Rev. A. M. Keifer, D.D., Superintendent

The Home at Greenville centers itself largely around the personality of its Superintendent, Rev. A. M. Keifer, D.D. This is true of most institutions where the Superintendent or President presided over the affairs of the institution over a long period of years. Dr. Keifer was elected as Superintendent of St. Paul's Orphans' Home. July 6th, 1909. Since then he has exercised the duties of his office with marked ability and to the satisfaction of the Board of Directors. He not only endeared himself to the many children under his care and guidance but he won the love, confidence and esteem of the Synod under whose supervision the Home functions. At the time of the writing of this article, Dr. and Mrs. Keifer are in Japan visiting their daughter, Mrs. I. G. Nace. The Board of Directors granted him a six months' leave of absence.

During the year the Home cared for 128 children. The schools were conducted in conjunction with the public school system last year. This was an innovation but the experiment proved quite successful.

The Old Folks' Home was established in June, 1927. We have a limited capacity for guests and at present have some on our waiting list. Since the founding of the Home we have cared for fifteen guests. This work is greatly needed



REV. A. M. KEIFER, D.D., SUPERINTENDENT, ST. PAUL'S

in our Church, and we commend it to the liberality of our people for a more generous support.

Paul J. Dundore, Secretary of
the Board of Directors

FORT WAYNE ORPHANS' HOME, FORT WAYNE, IND.

Rev. J. F. Tapy, Superintendent

The Fort Wayne Orphans' Home, located at Fort Wayne, Ind., one of the benevolent institutions of the Reformed Church, looks to the four Synods of the Church—The Ohio Synod, The German Synod of the East, the Northwest Synod, and the Synod of the Mid-West, for her support. Every Church in these four synods should feel an obligation toward this institution. Our support comes largely through the Christmas offerings, but we solicit individual gifts and bequests. Investigate our annuity plan of giving. Our

family is its usual size, 105 children. These the Church has not neglected in the past year. We solicit your co-operation in the year before us. All money should be sent to Rev. J. F. Tapy, Box No. 45, Fort Wayne, Indiana, who is Superintendent and Treasurer.

"The Ladies' Aid" represents our older girls who are faithful in the kitchen, dining room and laundry.

The fine-looking lads, in the picture on the following page, are some of our farm helpers. They typify the splendid, sturdy manhood which this institution is developing.



FARM HELPERS

FORT WAYNE

GEO. W. AND AGNES HOFFMAN ORPHANAGE, LITTLESTOWN, PA.

Rev. A. P. Frantz, B.D., Superintendent

During the past two years, we received 29 children and dismissed 11 children. From May 30, 1930, to June 1, 1931, we cared for 80 children.

Our Heavenly Father has blessed us with good health. All our children are healthy, growing, eating heartily and are happy.

For many years, we were in need of a dining-hall and kitchen. Through the legacy of Miss Anna Bell Everhart, of Newport, Pa., we were able to build the much-needed dining-hall and kitchen. We also needed proper housing and living-rooms for our good cook and help. This need was met by the Ladies' Auxiliary of the Home. They kindly and cheerfully agreed to pay for the necessary apartment-



CLASS CONFIRMED, JULY, 1931

HOFFMAN

building which is part of the new dining-hall building. This new building was dedicated on Anniversary Day, August 27.

May the members and friends of our congregations always appreciate the services of consecrated men and women who, like the Christ, are taking the fatherless and the motherless and homeless into their hearts, and may the sweet faces of the dependent boys and girls be the benign appeal for the prayers, support and legacies of the members and friends of the Church.

NAZARETH ORPHANS' HOME, ROCKWELL, N. C.

Rev. W. H. McNairy, Superintendent

The present and future of the Home and those now in the Home claim our time and give us anxious moments.

We still hold our record of not a child having died while in the Home during the twenty-five years of its history. This speaks for itself as to whether the health of



CONCERT CLASS OF 1931

NAZARETH

the children is well-looked after.

This year, the Christmas offerings fell behind other years and unless our friends rally during the balance of the year, we will have a large debt—which we do not want. To add to the small income the dry weather has hit us hard. We are in the midst of a dry streak in this part of Rowan County. Other years we raised most of the vegetables we used but this year we had very little. We did not seed our main potato crop. Someone will say that we must cut down our expenses, but friends, we have cut to the limit. If the Church wants the children stunted physically, mentally or religiously, the wrong man is at the head of this institution. We have been waiting for two years, owing to the depression, to get some equipment that we must have soon. Some of our good women are starting a campaign to get some of this for us. God bless them in their effort!

FAITH

This is a terrible time to live—for those who have no faith. Some speak of dreaded revolutions in the dim and distant future. But to the clear-eyed it is patent that we are in the midst of far-reaching revolutions right now, in practically every department of human activity. And when "things seen and temporal" are crashing to pieces all around us, fortunate is he whose eyes are fixed upon "things unseen and eternal." Even in the clash of world forces, the breakdown of cherished ideas and institutions and the apparent dissolution of some things we valued most highly, the man of faith can see signs of the effectual working of the Spirit of God. When worldlings are driven to

despair and suicide, he who takes fast hold on the promise of our Heavenly Father can perceive signs of the coming morning. Have you faith enough to discover these manifestations in the life of our troublous time which prove that our God has not left Himself without witness in the lives of His people? Unless you can, you face futility and frustration, panic and pessimism. The remedy for every disease we have is religion, genuine religion. It was God-fearing folks who founded this Republic, God-fearing folks who gave us all that is worthwhile in America, and it will be God-fearing men and women who will preserve it, if it is to be preserved.

PHOEBE HOME, ALLENTOWN, PA.

For the Aged and Infirm

Owned and operated by the Eastern Synod Rev. F. H. Moyer, Superintendent



THIS BUILDING IS IN PROCESS OF ERECTION

A new building is now being erected at this Home, increasing its capacity from 30 to 100 beds.

Subscriptions to the Building and Endowment Fund total \$170,000. By July, 1931, \$135,000 had been paid into this fund; and the balance is due at the close of the year.

The contract for the erection of the new building, including heating, plumbing, electric work, refrigeration and kitchen equipment, was awarded for the sum of \$152,866.73. Blue mountain native stone will be used and the building will be fireproof throughout.

The first floor of the building will contain offices, lobby, dining room and serving kitchen, assembly room and other necessary appointments. The second floor will have bedrooms and sun parlors and the third floor will be used as a temporary infirmary. The fourth floor, tower section, will have a nurses' suite of four rooms, giving the building a capacity of fifty beds.

The dining room and the assembly room on the first floor of the old building will be converted into bedrooms, bringing the capacity of that building also up to fifty beds.

To pay for the present expansion of the Home and clear it of all indebtedness an additional \$60,000 will be needed. The three hundred congregations of the Eastern Synod who have not yet contributed to the Building Fund are expected to furnish the funds needed to leave the Home debt free by the time the new building will be dedicated.

Opportunities for Memorials

New Building

New Building	
Perpetual Endowment of a guest\$10,0	000
To Build and Furnish a Bedroom 1,5	500
To Furnish a Bedroom 2	250
Old Building	
To build one floor Sun porch and Stairway 2,2	200
(Three of them to be built.)	
To build a bedroom on first floor	100

THE HOME FOR THE AGED OF THE REFORMED CHURCH, UPPER SANDUSKY, OHIO

John F. Hawk, Lafayette, Ind.
President
Troy A Dahn, 216 Hathaway St., Toledo, O.
Secretary-Treasurer

Mr. and Mrs. Chas. P. Troup, Upper Sandusky, O. Superintendent and Matron

Ohio, Northwest and Mid-West Synods are jointly interested in this Home, originally sponsored by Toledo Classis of the old Central Synod, to whom was intrusted a legacy for the establishment of a home for aged people. Matthew and Jane Smith, brother and sister, not members of the Reformed Church, had lived together for many years, and in their fading days, saw the need of a place for such as they, on whom length of years and hard labor had laid their heavy hand, and outside help was needed. They bequeathed to Toledo Classis a fine farm for this purpose. The idea grew with fostering care and culture, till now the institution consists of four distinct units, and twenty-eight persons may find a comfortable and happy home.

The Home is located on the outskirts of a small but beautiful country village of four thousand people and the residents have the privilege and opportunity, when able, to attend the services of the church in the village, where they join in worship with the local congregation. For the accommodation of those unable to be taken to the village church, the resident minister comes to the Home at least once a month and conducts services especially adapted to their environment. Twice a year the Holy Communion is celebrated at the Home when all the residents, together, observe this sacred feast. Chapel facilities are lacking in the Home, but for the present the dining room can be used for the purpose quite satisfactorily. A fine spiritual atmosphere pervades the Home and peace and harmony generally prevail.

The Church needs to rally to the support of this institution. Designed not primarily as a wholly charitable undertaking, it is found quite difficult to provide for the helpless and indigent, when the financial support does not exist. A sub-



MR. AND MRS. JACOB BUEHRER-HOME FOR THE AGED

stantial endowment is needed to provide hospital facilities and to receive on an equal basis those who might not be able to meet the minimum financial requirements for admission. May the time come quickly when these folks may be received without question.

Mr. and Mrs. Jacob Buehrer whose picture is presented to the whole Reformed Church, have been in the Home for 13 years, have been married more than 60 years, and although nearly 88 years of age, both are quite hearty and get about real well. Do they look worried?

REFORMED CHURCH HOME FOR THE AGED, WYNCOTE, PA.

Rev. Charles B. Alspach, D.D., Superintendent

This Home is a part of the program of the Eastern Synod in caring for the aged. You will find our annual report in the Minutes of Eastern Synod each year and the Work of the Home commended to the benevolence of the members of Synod in strong and urgent terms.

By action of our Board of Managers and with the unanimous approval of the Classis of Philadelphia as well as of Eastern Synod, our name was changed from the "Berger Memorial Home for the Aged." This is the expressed wish of Mr. and Mrs. Berger, the generous donors of the Home.

We are glad to report that except in cases of unemployment, sickness and death, our subscriptions are being paid with commendable promptness. It is our conviction that we will receive at least 95% of this money. This is very helpful and most encouraging to the Board of Managers.

We take great pleasure in caring for these aged people, members of our Churches, servants of God. Many of them spent years in the work of their respective congregations and now it is the privilege of the Church to take care of them. Religious services are held regularly on Sunday afternoon and on Wednesday morning of each week. We observe the Holy Communion four times a year. Our guests enjoy all of these and look forward to them with eagerness. The fine work that they do as an organized Home Department of the Sunday School would surprise a great many people.

Our Home is always full. As soon as there is a vacancy we admit from our waiting list, which is growing larger each year. Because of our beautiful surroundings and the well-built Home that we enjoy, our guests are a satisfied group.

We know of no finer avenue of Christian giving than this one. It is a most needy one and should appeal to all those who are blessed with large means. An investment here will mean comfort and rest to many an aged person. We should erect the first unit of our new building so that we could admit a larger number of those who should have a home of this kind. When you write your will, remember this Home for the Aged.

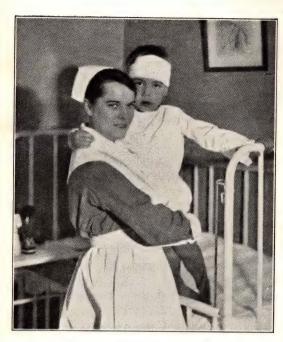
SIGNS OF GOD TODAY

Here are some thought-provoking "signs of God today," as discovered by one of the foremost Methodist pastors, Dr. Ernest F. Tittle:

- "1. A growing dissatisfaction with ugliness.
- 2. An increasing protest against the whole war system, military, political, and economic.
- 3. A heightened desire for better understanding and closer co-operation between nations and races.
 - 4. A growing regard for truth.
 - 5. An increasing demand for justice.
- 6. A spreading conviction that world-wide unemployment calls not only for charity, but for an honest, courageous examination of the causes of periodic depression and a determination to remove them.
- 7. A growing desire to build on this temporary stage, which we call the world, a lovelier, happier, more enduring civilization than mankind has ever known, and an increasing faith that it can be done and in the doing of it all sorts and conditions of men will find their chiefest joy."

FAIRVIEW PARK HOSPITAL, CLEVELAND, OHIO

Rev. Philip Vollmer, Jr., Superintendent



"NURSING ENGAGES THE HEART AS WELL AS THE MIND"

Our hospital took care of 2,724 patients last year for a total of 28,978 patient days, which represents an occupancy of 80% for our 100 beds. Fifteen percent of this work was free work. In addition, the free dispensary had 6,648 visits, or 992 more visits than the previous year's total, which up to that time was our record. Our maternity department cared for 426 mothers to whom 411 babies were born. The school of nursing at present enrolls 65 students.

Figures, like people, must be lived with before we can feelingly understand them. The above paragraph is really warm with life. Almost 29,000 patient days! A day is a long time now and then even for a nurse, schooled in patience; but how much longer the day seems to a patient! Here lies the chance to serve, which still motivates thousands of young women every year to choose nursing as a career.

Of these days, 4,350, that cost us \$23,055, were given free of charge to the poor. How fruitful, beyond calculation, has been Jesus' picture of the robber victim healed by the wine and the oil and the gold of the Good Samaritan. "The quality of mercy"....really "blesses him that gives," as the true nurse will always tell you. And the blessing goes further back than that to the friends of the poor and sick who have given either of their little or their great plenty, helping the trustees to continue their charities. The alchemy of unselfish love is still a mystic thing.

Five thousand and thirty-two days were newborn days, "rosebud" days someone has called them, and the work they represent, though not without toil, is never less than delightful. 411 little strangers, wending their sleepy way "out of the nowhere into the here," stopped with us long enough to help cancel some of the tears and the pain that are inevitable in a hospital. It's a rare sight to see as many as twenty-five of these "beginners" quietly going about the serious business of entering life—and doing it by sleeping. Our third floor, reserved for mothers and babies, is our happiest floor, our garden spot.

Last year 6,648 callers came to the dispensary for colds, bad eyes, serious internal troubles, 301 of whom we had to put to bed for treatment or operation. At current rates these people would have had to pay well over \$20,000 for what we gave them. We collected \$1,012.74 from them. During 1931 we had more than 10,000 callers, having received 5,173 for the first half of the year.

Then the school—for, of course, like every modern hospital we school nurses and doctors for the health work of the future. Sixty-five student nurses, only half of whom our old Nurses' Home is able to accommodate, the others living one block away in an old-fashioned but comfortable home, once an Episcopal parish house, take care of the sick under the supervision of 12 graduate nurses. Study, interspersed with practical bedside care, assisting in surgery, maternity and dispensary, make the three year course, which is punctuated annually by a three weeks' vacation, go very rapidly. The nurse touches life where it is quick. She studies nursing and at the same time imbibes life. She learns to understand, to think, to be

quietly inspirational, to be tolerant, to be cheerful. Nurses and doctors, however, are only a part of those who comfort and heal. The hospital family includes dietitians, laboratory technicians, engineers, housekeepers, accountants, all of whom, with their helpers, number 62 at Fairview. In fact, for every patient in bed we must have 1½ people at work.

Food, the second largest item of expense, the payroll being the largest, cost us \$30,362 in 1930. This money bought 31,560 pounds of meat, 36,000 quarts of milk, 14,040 loaves of bread, 5,570 pounds of butter, 36,000 pounds of potatoes, and a myriad of lesser items. Medicine came to \$11,618.35. Coal cost \$4,298. The payroll was \$66,733.94.

As this is written we are caring for 10 tubercular patients in addition to the 80 we customarily have in the main building. A separate building for this work, which requires segregation, was found by moving the dispensary into the Nurses' Home basement and furnishing the dispensary building for these cases. These patients are paid for by the city and this income, since it was made possible without any large increases in fixed overhead, enables us to show a profit. This profit in turn helps to offset the deficit which this year is, of course, higher than usual.

A good hospital is really a small, self-contained world. Birth and death, joy and sorrow, science and art, serving and waiting, with a background of warm humanity, motivated and guided by the spirit of Him who came to minister to human frailties, physical, mental and spiritual—all these form our microcosm.

Financial needs are present. Help for a growing service to the poor who cannot pay is always welcome. Funds may be addressed to (Rev.) Philip Vollmer, Jr., Superintendent, 3305 Franklin Avenue, Cleveland, Ohio. Additional beds for patients, a nurses' home, and a larger endowment fund are the three items for which capital funds are being solicited by Rev. Fred Hoffman, who may also be addressed as above.

We are ready at all times to hospitalize, without cost to the patient, the worthy poor.

FOOD FOR MIND AND HEART

Those who have been readers of the Church paper for years do not need to be convinced of its power for good. In many thousands of homes it has proved itself a real blessing. If we are to maintain a Church in which educational religion and religious education are not simply theories, but actual facts, we must have a reading people—families who are intelligently informed with regard to the activities and the needs of Christ's Kingdom. The Reformed Church Messenger (\$2.50), our oldest Church paper, is edited by Rev. Dr. Paul S. Leinbach, with the Rev. A. S. Bromer, D.D., as Associate Editor. The Christian

World (\$2.25) is edited by the Rev. Dr. H. S. Gekeler. The Kirchenzeitung (\$2.50), our German paper, is edited by the Rev. Dr. Carl F. Heyl. The Outlook of Missions is published monthly, price \$1.00, and the International Journal of Religious Education, monthly, costs \$2.00. Remember that a truly Reformed Church must be an informed Church. Too many homes are now without Christian literature. One of the greatest services you can render to Protestantism is to inspire a love of good reading in the hearts and minds of the people. And the only genuine statesmanship is to begin with the children in the home.

LIFE ANNUITY BONDS

If you are living on your income and will in all likelihood never have to spend the principal, why not make a perfectly safe investment at a fair rate of interest by taking a Life Annuity Bond? You will receive the interest as long as you live and the Board will have the use of the money at once.

Write to the Secretary of the Board you are interested in. He will explain the plan to you.

PHILADELPHIA SCHOOL FOR CHRISTIAN WORKERS OF THE PRESBYTERIAN AND REFORMED CHURCHES

Clinton Hancock Gillingham, M.A., B.D., D.D., President Katherine Sabin Arnold, M.A., Dean of Women



PHILADELPHIA SCHOOL FOR CHRISTIAN WORKERS

The Philadelphia School for Christian Workers, at 1122-24-26 Spruce Street, Philadelphia, Pa., has, since its foundation in 1907, been rendering unselfish service to the Presbyterian and Reformed Churches, with which it is affiliated.

The School is a college of Christian Religious Education, requiring graduation from the high school for admission to the first-year class. The curriculum provides for the training of directors of religious education, deaconesses, and pastors' assistants. Diplomas of graduation are awarded those that complete the three-year and two-year courses. The degree of Bachelor of Religious Education is conferred upon such graduates of the three-year course as entered the School after completing two years of college training.

The Bible is the center of the curriculum. The courses in religious education provide training in the history, organization, administration, and functions of the Church school, and the methods needed for effective teaching of the Christian religion. A cultural background is provided. The curriculum is steadily being enriched. Advanced courses for college graduates, as well as correspondence courses for those that for any reason cannot enroll as resident students, have been added.

Two hundred graduates and undergraduates are at work in twenty-seven states and foreign countries. The demands for trained lay workers far exceed the present supply. With its graduates placed, and its present student body also rendering such service as is possible for young people in process of training, the School is living up to the limit of its opportunity. It seeks, however, to enlarge its usefulness. To that end it appeals to the Church both for students and for funds.

The School pledges the Church the highest standards of excellence in scholarship and character. If the Church will provide the School with the money needed for carrying on its enlarging program, the School will provide the Church with a college of Christian Religious Education second to none. And if the Church will send its young people to the School for training in the principles, ideals, methods, and practice of Christian Religious Education, the School will send them back to the Church prepared to add their youthful zeal and developed Christian powers to the other forces of consecrated Christian leadership already at work.

Will you not carry the School in your heart, in your prayers, and in your budget? Write today for a copy of the catalog.

ARE YOU A SUBSCRIBER TO

THE REFORMED CHURCH MESSENGER, Published in Philadelphia, Pa. or THE CHRISTIAN WORLD, Published in Cleveland, Ohio?



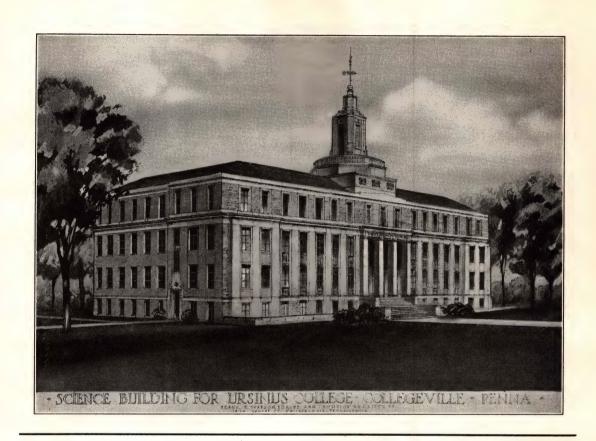
Dr. HOWARD R. OMWAKE, NEW PRESIDENT, CATAWBA COLLEGE, SALISBURY, N. C.



REV. PAUL GROSSHUESCH, D.D. NEW PRESIDENT, MISSION HOUSE, PLYMOUTH, WIS.



SWIMMING POOL IN MEMORY OF J. THOMAS HARRISON, CLASS OF 1910, MASSANUTTEN ACADEMY, WOODSTOCK, VA.





MEYRAN HALL, HOOD COLLEGE, FREDERICK, MD.

ITEMS GLEANED FROM LAST YEAR'S RECORD

At the rate of \$4 per day, the Friends' Service Committee on Unemployment donated \$864 worth of labor to St. Andrew's, Philadelphia, Pa., Rev. Albert G. Peters, S.T.D., during the Spring season. The church furnished the material. The parsonage was put in first-class condition and many necessary repairs made to the church property. The unemployed did excellent work.

With the completion of the new Parish House, Emmanuel (Baust's) Church, Rev. M. S. Reifsnyder, Westminster, Md., entered into a program of many added activities. The entire program of Religious Education was changed and brought up-to-date. Pastor and people are very enthusiastic over the future progress of this church.

First, Greensboro, N. C., Rev. W. C. Lyerly, erected a S. S. Building during the summer months, the new part being made an addition to the present building. This is to care for a growing school that enrolls more than 600. The pastor was elected President of the Centennial Session of Classis, being a great-grandson of Elder Adam Roseman, Esq., a member of the first Classis.

Emmanuel, Allentown, Pa., Rev. Willis D. Mathias, organized Men's League, Boy Scouts and Intermediate C. E. groups. W. M. S. attained Standard of Excellency for 2nd consecutive year. Departmentalized V.C.S. for 3 weeks; delegates to Summer Camps and Conferences. Three months of intensive missionary education in Primary, Junior and Intermediate Departments of Church School. Better average attendance and increased giving.

St. John's, Slatington, Pa., Rev. R. Maxwell Paine, built new chancel and reredos; organized Boys' choir of 25 and Girls' choir of 35 voices; Chancel choir of 40 voices, noted throughout the Lehigh Valley for its musical renditions, vested and catechumens vested by Aid Society; Closely Graded system of Religious Education adopted in Church School.

The German congregation at Danzig, of the Ashley, N. D., Charge, Rev. F. W. Herzog, built a new church.

Heidelberg, York, Pa., Rev. W. Sherman Kerschner, D.D., installed new organ, choir-loft altered and choir vested, costing \$20,000. Mission Band organized with an enrollment of 85.



RICHARD WATSON BOMBERGER, A.M.
NEW DEAN,
FRANKLIN & MARSHALL COLLEGE,
LANCASTER, PA.

The pipe organ and ceiling above it, in Emanuel, Philadelphia, Pa., Rev. Benj. S. Stern, D.D., were damaged in a very peculiar way. The large weight in the church steeple which caused the clock to strike, dropped, breaking through the ceiling and landed in the swell-box of the organ. It will cost nearly \$3,000 to repair and rebuild.

St. John's, Archbold, Ohio, Rev. T. J. Klaudt, enjoyed a fruitful year; made a number of improvements, purchased a new carpet for the entire church floor, including the S. S. room; also purchased new hymnals for the S. S.—total cost, approximately, \$800.

During the first six months, 54 members were received in First Church, Lexington, N. C., Rev.

J. C. Leonard, D.D. D.V.B.S. enrolled 140 pupils and 12 teachers. This church took deep interest in the Centennial Anniversary of North Carolina Classis, May 21-24.

Grace, Canton, Ohio, Rev. E. G. Klotz, is going forward

First, Reading, Pa., Rev. D. J. Wetzel, celebrated 75th anniversary of the Ladies' Mite Society. They contributed more than \$60,000 to the church. Also celebrated the 100th anniversary of the building of the church. Congregation established in 1752. Present edifice built in 1831.

Emanuel, Lincolnton, N. C., Rev. Hoy L. Fesperman, made splendid progress in all organizations. Paid apportionment in full—first in the Classis. Carrying Building and Loan to pay for new S. S. rooms at cost of \$3,500. Several new members added. Future looks bright. Faithful congregation.

Trinity, Telford, Pa., Rev. G. W. Spotts, improved its basement and S. S. room and enjoyed a fine year in benevolence. Immanuel's (Leidy's) erected a Ladies' Aid Building for community work

Christ, Brooklyn, N. Y., Rev. H. W. J. Schulz, paid apportionment in full for the first time and added 16 new members.

Swamp-Amity Charge, Rev. Howard A. Althouse. Falkner Swamp, founded in 1720 by Rev. John Philip Boehm, installed a large new bulletin-board, giving a brief history to people who pass by on the Boyertown-Limerick pike. It was built by Mr. John Geist, a member of the church.

In St. Joseph, Mo., Rev. J. B. Bloom, in spite of depression and business reverses, new front doors, frescoing of S. S. rooms, repairing artglass windows, were added improvements. A friend of the pastor and congregation donated 100 new Reformed Church Hymnals in memory of Mrs. Ida Bloom. The church entertained Missouri and Kansas Classes when the merger was effected

A Union D.V.B.S. was conducted, for 2 weeks, in First Church, Olney, Illinois, Rev. Norman J. Dechant. The total enrollment was 160, with an average attendance of 135.

St. Paul's and Zion's, of the Genea Bluffs Charge, Rev. Louis A. Moser, erected a fine modern parsonage at an approximate outlay of \$3500,

standing where the old one stood during the past 42 years. This is an open country charge near Marengo, Iowa. A courageous undertaking for pastor and people in a time of depression.

In all the churches of the New Ringgold Charge, Lebanon Classis, Rev. Theodore J. Schneider, the principal effort was the introduction of reverent worship. The Lord's Day Service is chorally rendered and special stress is laid on the Holy Eucharist. Zion's Church, Tuscarara, has been beautifully restored. Zion's Church, Lewistown, is building a parish hall.

St. Paul Mission, Allentown, Pa., Rev. E. Elmer Sensenig, due to the depression and unsettled industrial conditions, heartily co-operated with the Community Charitable and Welfare Agencies and ministered unto 136 needy cases giving assistance and council in a large variety of ways to a large number of unfortunates; and thereby did real Home Mission work.

Jefferson Charge, Gettysburg Classis, Rev. Paul D. Yoder. Out of a possible 325 catechumens confirmed by Rev. Yoder during a pastorate of 20 years, 198 were present at the Reunion held at St. Jacob's (Stone Church), Brodbeck's, Pa., November 2, 1930. More than 2,000 people attended.

At the end of Rev. C. M. Grahl's first year as pastor of Zion, Freeport, Ill., church attendance increased from 7,339 to 9,786. Average for every Sunday is 86% of membership. Co-operation is excellent. New organizations, such as Music Club, are doing commendable work. Spirit of the Master is thus manifest.

Schaefferstown, Pa., Rev. A. J. Bachman, celebrated the 53rd anniversary of his pastorate and the 50th of the Missionary Society.

Prospect Charge, Central Ohio Classis, Rev. E. A. Gradwohl. In Emanuel, 5 catechumens confirmed on Easter. Zion conducted a community Leadership Training School, 44 received credit; also a V.B.S. with 40 children and 5 teachers enrolled, all teachers were volunteer workers. New Hymnals were given by the W.M.S.

New Basil Charge, Rev. W. J. Becker, Dillon, Kansas. Another successful year's work was done in the Lord's vineyard in this North Central Kansas congregation. Apportionment was paid in full in spite of financial depression and bank failure. 35 new members were added to Church roll. Pastor has served congregation 2 years.

Stewardship year was fittingly observed in the Concord, N. C., Charge, Rev. H. C. Kellermeyer. March was set aside as "Stewardship Study Month." In both congregations all members of the Church School above junior age used "The Way to the Best" as a guide for 5 weeks' study. Stewardship books were circulated and widely read. 60 signed the Fellowship of Stewardship Covenant.

The manse of the First Church, Shelby, Ohio, Rev. David J. W. Noll, was repaired outside and inside. Hardwood floors placed inside, papered and painted; exterior painted. Pastor and people rejoice in the Master's work.

Minor repairs were made in the 3 churches of the Glenford Charge, Rev. Frank R. Jenkins, Somerset, Ohio. St. Paul's confirmed 12; 8 in Zion Church.

Trinity, Wilkinsburg, Pa., Rev. E. Roy Corman, is studying educational plans to meet her needs in the near future. Standards and goals have been established and are being realized. The pipe organ was recently electrified. 2 hour programs are conducted in the Children's Division of the School during the Winter. The community W.D. School is a marked success.

Zion, New Bedford, Ohio, Rev. A. J. Levengood, completed interior renovations and decoration in oil-color. Electricity installed. An average evening service of 400 is sustained through summer months. This is nearly twice the membership.

The D. V. B. S. of Canal Winchester, Ohio, Rev. Paul T. Slinghoff, conducted for 4 weeks, had an enrollment of 146. All teachers trained in own School. Apportionment paid in full each year.

During the Pastor's leave of absence to pursue graduate studies at the University of Edinburgh, the pulpit of Trinity Church, Philadelphia, Pa., Rev. Purd E. Deitz, is being supplied by Rev. Paul S. Leinbach, D.D., Litt.D., and the pastoral work is being cared for by Rev. Arthur Leeming. Financial reports for last fiscal year show continued gains.

First Church, Cleveland, Ohio, Rev. John Sommerlatte, was gratified to witness the ordination of one of its most promising sons, Licentiate John Kochner, graduate of the Mission House College and Seminary, who became pastor of St. John's, Buffalo, N. Y.

Menno Charge, South Dakota, Rev. John Bodenman, shares the difficulties that 4 congregations, totalling 510 members, experience being served by one pastor. Elders are conducting services and Sunday Schools in addition to the pastor. Both are well attended. To divide the Charge is not yet possible on account of different reasons.

Christ Church, Bath, Pa., Rev. W. U. Helffrich, D.D., organized a chapter of the Churchmen's League which began to function immediately and promises to share the work of the congregation with the women's organizations.

Christ's, Hagerstown, Md., during the first 8 months of the pastorate of Rev. H. A. Fespermen, which began on November 1, 1930, added 88 members.

First Church, High Point, N. C., Rev. W. R. Shaffer, went to self-support. This was a difficult thing to do during the present financial depression but with God's help it can be done. It is a venture in faith.

St. John's, Williamsport, Pa., Rev. W. C. Rittenhouse, was the recipient of a number of fine gifts:—For the Church School, Mrs. Sadie Mercer Leinbach had one section of the room enclosed with folding doors for a Church parlor; also presented rug and box-couch; Mrs. C. J. Bicket presented a pair of handsome brass altar vases; the A. E. Balliet Bible Class presented a new set of beautiful altar cloths and pulpit and lectern antependia.

Dryland Charge, East Pennsylvania Classis, Rev. C. A. Butz, Ph.D., reports an organization of W.M.S. at Dryland; G. M. Guild at Zion. C. E. Society at Zion, for 2nd year, won city banner. Zion S. S. Dart Base Ball team won banner and cup for championship Bethlehem Dart Base Ball League for 1930-31 season.

Lowell Charge, Canton, Ohio, Rev. O. P. Foust, painted all exterior woodwork of their building; organized both Girl and Boy Scout Troops; conducted very successful D.V.B.S.; increased both S.S. and church membership rolls.

St. John's of the Emlenton, Pa., Charge, Rev. J. J. Gilbert, renovated interior of church, installed new electric lights and paid apportionment in full. Salem Church confirmed a class of 13 at the Easter season and organized a class of Young People (The Crusaders) with 25 members.



MISS
HELEN
HANOLD
NEW-ELECTED
MISSIONARY
TO
JAPAN

The Ladies' Aid Society of St. Stephen's Church, Lebanon, Pa., Rev. Pierce E. Swope, had the exterior of the parsonage painted, most of the rooms papered and a new furnace installed.

Since 1926 there has been a gain of 43% in the S. S. attendance of St. John's Church, Mifflinburg, Pa., Rev. Russell D. Custer. A Nursery Department was added to the Church School as well as up-to-date equipment in Children's Division. The Junior Church is continuing to function efficiently on Sunday mornings. Four C. E. groups meet simultaneously on Sunday evenings.

A project of community pride as well as of church beautification was accomplished with gratifying success in First Church, Berwick, Pa., Rev. R. S. Vandevere. The north side of the church was changed into a rolling green terrace and the banks south of the parsonage were changed into gradual slopes supported by a stout concrete retaining wall. This project was undertaken to serve two purposes:—to beautify the church grounds and to give temporary employment to the unemployed.

On September 21, 1930, Shalter's Church near Reading, Pa., of the Spiess Charge, Rev. M. L. Herbein, dedicated a new two-manual pipe-organ. The all-day service was attended by 1,000 persons.

On October 26, 1930, St. John's Church, Shamokin, Pa., unveiled a portrait of the pastor, Rev. C. B. Schneder, D.D. The speakers were Rev. A. R. Bartholomew, D.D., LL.D., Rev. Theodore F. Herman, D.D., Rev. W. C. Hall and Deacon H. Wilson Lark. On June 21, 1931, the Vera S. Simmons Choir Annex, the gift of Elder and Mrs. E. G. Seiler in honor of their only grandchild, was dedicated. On the same occasion a beautiful lov-

ing-cup was presented to Elder Seiler on his 84th birthday.

Mt. Zion, Gettysburg Classis, Rev. G. W. Welsh, D.D., installed an acousticon and four phones; tiled vestibules with a legacy of a former member; increased salary of pastor to \$1500. Dr. Welsh finished the 24th year of his pastorate.

Manitoba Classis has been invited to meet in Winnipeg this year at which time Salem Church, Rev. C. D. Maurer, will observe its 25th Anniversary.

Rev. Theodore Mueller completed the first year of his labor in Salem, Pearl City, Ill., under favorable auspices. Attendance fairly good and increasing; 12 gained, 9 by Confirmation, 1 by Adult Baptism, 2 by Re-profession.

First Church, Warren, Ohio, Rev. J. P. Alden, holds a combined summer morning service from 9:30 till 11: 1st period, worship led by S. S. Superintendent and Pastor; 2d period, sermon; 3d period, S. S. lessons. A committee of the Consistory conducted services during the pastor's vacation, taking turns reading a sermon.

Worship in St. John's Church, Coopersburg, Pa., Rev. Wm. H. Cogley, has been beautified by the addition of a Vested Choir and gown for the Minister. The G.M.G. and Sunday School presented two sets of brocaded Pulpit and Altar hangings for this church. The Union Aide of Blue Church gave a gift of complete Pulpit and Altar covers to that church. Work progressing nicely with increase in membership in all churches. All organizations showing progress.

Trinity, Palmyra, Pa., Rev. Elmer G. Leinbach, renovated their parsonage both exterior and interior at considerable expense. This is now a fine, modern building. Apportionment paid in full.

Catechetical and Leadership Training Classes organized in all three congregations of the Bear Creek, North Carolina, Charge, Rev. Wm. S. Gerhardt. At Easter time, 22 confirmations. D.V. B.S. for first time held at Mt. Pleasant Community school, Reformed Pastor as Director, enrollment 179. Great interest.

Grace Church, Jeannette, Pa., Rev. Ralph S. Weiler, observed the 40th Anniversary of the building of the first church during the week of November 2. Pittsburgh Synod met in this Church May 19-21.

Friedensburg Charge, Rev. Eneas B. Messner, had the largest Spring communions in the present pastorate. New electric light plant installed at Summer Hill and Brown's. Joint choirs, under the leadership of Mrs. E. B. Messner, rendered the Easter Cantata, "Christ Victorious" to crowded houses in the four Churches. St. John's Sunday School, Friedensburg, had the highest percentage for attendance in Schuylkill Co.

Palatinate Church, Philadelphia, Pa., Rev. H. G. Maeder, Ph.D., as well as the entire Denomination, has the distinction of having one of its outstanding sons, namely, Gene Stone, serve as President of the Philadelphia Union of Christian Endeavor for 1931–32.

Salem, Harrisburg, Pa., Rev. J. N. LeVan, D.D., completed an extensive renovation program with the dedication of the Dr. Kremer Memorial Hall, for social and recreational purposes, and the placing of bronze memorial tablet in the church auditorium to the beloved Dr. Ellis New-

lin Kremer, pastor for 40 years. Salem was happy to entertain Eastern Synod, May 11-14. Seventy accessions to membership.

First Church, Fremont, Ohio, Rev. Lewis G. Fritz, painted the parsonage and decorated a number of class rooms. One or two students are sent yearly to the Dayton School of Religious Education.

The new and remodeled Church School building of Christ Church, Middletown, Md., Rev. John S. Adam, housing a departmentalized school now in the 4th year of operation, is working very well. The 41 alumnae of Leadership Training held a banquet on March 27 at which time Dr. Nevin C. Harner spoke. A very successful affair.

During the Easter season an illuminated cross of large proportion was placed on the front lawn of First Church, Alliance, Ohio, Rev. Ewald Sommerlatte, as a gift of the young men of the Church and Bible Class. At the "half-way point," June 30, apportionment fully paid. Fraternal relations with sister churches are of the finest temper of brotherhood.

Calvary, Turtle Creek, Pa., Rev. John A. Yount, organized a chapter of the Reformed Churchman's League with Dr. W. H. Waugaman as President, and much good has already been accomplished through this new venture.

Rev. I. G. Snyder, was installed pastor of the Conyngham, Pa., Charge, December 14, 1930. In June, the 2nd Anniversary of the dedication of the new Church was observed with a week of

services and a cash offering of \$2,850, to be applied on the church debt.

A new furnace was installed in the Hamilton, Ohio, Church plant, Rev. Walter B. Leis, 35 young people were added to the Church membership. A three-week Vacation Church School was conducted during the Summer with 55 pupils enrolled.

Rev. H. H. Rupp, St. John's Church, Lewisburg, Pa., observed the 10th Anniversary as pastor of that church in October, 1930. During this pastorate, 356 persons were added to the church-roll, making a net gain of 55½%.

First Church, Nashville, Tenn., Rev. H. F. J. Uberroth, vested its Chancel Choir; conducted monthly Church Night Programmes; paid its apportionment in full and received 31 new members. All bills paid promptly in spite of the depression. Visiting Reformed people from many states. This Church is gaining a firm footing in this "The Athens of the South."

Faith Church, Lancaster, Pa., Rev. D. G. Glass, celebrated the 35th Anniversary of their Sunday School when an address was delivered by Dr. Theodore F. Herman. A D.V.B.S.—the 11th session—was conducted with an enrollment of 118.

First Church, Palmerton, Pa., Rev. Sidney S. Smith, increased its program of work. The Easter additions numbered 56. Plans are being prepared to beautify the interior of the Church.

During the incumbency of Rev. S. U. Snyder as supply-pastor of the Good Hope Church, East Liberty, Ohio, the first unit of a new church was erected at a cost of \$4,500. The building accommodates 250 and was dedicated free of debt. This is a revived rural congregation.

Delaware, Ohio, Rev. Ervin E. Young, had a net gain in membership of 15; the property was put in good repair. By the will of Josephine Miller, the congregation receives \$24,689.67.

The work of repairing and painting the Dushore, Pa., church, Rev. C. B. Meyers, has just been finished at an approximate cost of \$400.

At the time of reporting, not one payment on the Building Debt (nor the interest) had been "missed," even during the present financial depression, in Grace Church, Akron, Ohio, Rev. O. W. Haulman.

Rev. J. M. Hanko serves 2 Hungarian Churches, one in Milwaukee and the other in Racine, Wis. St. Paul's, Milltown, N. J., Rev. Sam. R. Brenner, reported the average attendance from Sept.

to June, 248 in the morning and 180 in the evening. Unified Services in morning, after a year's trial, proved most acceptable. A Junior C. E. and Mission Band were organized in April. Largest D.V.B.S., with 143 enrolled. Twenty new members received up to Pentecost—a total of 55 in this pastorate of 25 months.

Rev. Perry H. Baumann, in Memorial Church, Toledo, Ohio, taught The Old Testament, The Life of Christ and the Psalms at the Spring Valley Girls' Camp conducted by the Toledo Sunday School Association for high school and college girls. It is accredited by the International Council of Religious Education. Memorial's average Church attendance for the first 6 months was 60%. The Sunday School record of 20 years back will be bettered by an average attendance of 15 or 20 above that of 1911.

Rev. Henry Schmidt is serving his 37th year as pastor of Third Church, Cleveland, Ohio. This has been his only pastorate.

In St. John's, Chambersburg, Pa., Rev. W. R. Gobrecht, a very successful D.V.B.S. was held in June. One hundred fifteen children were enrolled and the attendance each day was almost 100%. Graded lessons in Bible Missions, Music and Dramatics, were given by 12 teachers and helpers.

Trinity, Wadsworth, Ohio, Rev. G. H. Gebhardt, supports a native worker in China in addition to the apportionment. Forty-three accessions. All women's organizations were united in "The Wom-

en's Council" with 4 departments:—World Service, Local Service, Literary and Music. This Church co-operates with four others in Union Sunday evening services throughout the year.

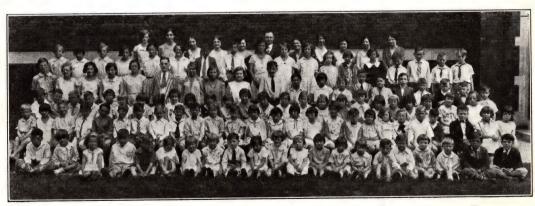
The work in the Manor Charge, Maryland Classis, Rev. Harvey S. Shue, is advancing very nicely. The attendance is increasing gradually. The people are doing fine work.

A class of young women in the S. S. of Trinity Church, Freemansburg, Pa., Rev. S. L. Messinger, D.D., organized themselves under the name of the "Philathea" Class, having for its aim the study of the Bible and the care of the girls. Athletics is a side interest and its baseball team won many games during the 1931 season.

Church Worship attendance in First Church, Indianapolis, Ind., Rev. C. J. G. Russom, excellent. Apportionment paid for 6th successive year. Seventeen boys and girls were confirmed on Pentecost. Large percentage of morning worshipers, young people. Junior Church Services every Sunday morning. Membership grown from 260 to 465 in 6 years. Indebtedness on splendid new modern Educational Building and remodeled church speedily reduced. First V. C. S. with 70 boys and girls from 6 to 12 years enrolled.

A V. C. S. was conducted by Trinity, Norristown, Pa., Rev. Edwin N. Faye, Jr. Demonstration Worship Services and Biblical Dramas featured in closing Commencement Exercises.

Zion, Cumberland, Md., Rev. A. M. Wright, is growing in membership and influence in the com-



1931 DAILY VACATION BIBLE SCHOOL, ST. JOHN'S CHURCH, CHAMBERSBURG, PA. REV. WALTER R. GOBRECHT, PASTOR

munity. Many new members added and the Church debt rapidly being paid off. Fall meeting of Classis was held here.

The historical Boehm's Church, founded 1740, Blue Bell, Pa., Rev. Edward R. Cook, S.T.M., is holding its own in this day of rush and excitement. The membership is increasing steadily and financially speaking the church is better than it has ever been. The Sunday School was re-organized and placed upon an up-to-date basis. The congregation is proud of its historic church in its modern dress.

The young people of the Reformed Church at Monticello, Iowa, Rev. Armin H. Tendick, had as their goal for 1931 the securing of new Reformed Church Hymnals for the Church and adding a substantial sum to the Building Fund begun during the present pastorate. The Sunday School devotes the offerings of the first Sunday of every month toward the Building Fund. The Ladies' Aid and W.M.S. help loyally.

The Federated Reformed and Presbyterian Church, McConnellsburg, Pa., Rev. William J. Lowe, Reformed Church notes:—An enlarged and modern S. S. building erected several years ago has helped the school reach its highest average attendance during past year. The Christian Herald awarded the church special recognition for beautiful grounds, planting and care. An endowment fund for permanent care of church cemetery is rapidly growing.

In November, 1930, First Church, Galion, Ohio, Rev. R. R. Elliker, was re-dedicated after an extensive program of repairs and improvements, amounting to \$12,000. In the first year of the present pastorate, 27 new members were received; 84 sermons preached and 22 funerals conducted.

The 25th anniversary of Rev. Jacob Schmitt's pastorate of St. Paul's, New York City and the 35th of his ordination, were beautifully celebrated. During these 25 years, 350 adults were received by re-profession, 881 confirmed, 1209 children and adults baptized, 635 couples married, 942 people buried. Property greatly improved. Indebtedness nearly wiped out.

Grace, York, Pa., Rev. Irwin A. Raubenhold, enjoyed one of its best years financially. A number of temporary repairs were made to the church property. For the 43rd year in succession the apportionment was paid in full.

St. Andrew's, Allentown, Pa., Rev. Henry I. Aulenbach, conducted the annual D.V.B.S. with an enrollment of 102. Entire church and Sunday School chapel rewired and new semi-indirect lighting fixtures installed. The 15th anniversary of the Boy Scout Troop, the oldest troop in Allentown, was observed.

Rev. Edward Mohr of Harmony Church, Zwingle, Ia., completed his work at the Theological Seminary of Dubuque, Ia., for the B.D. degree and is well on the way to the Master's degree. Fouryear pastorate closed.

Corinth Blvd. Church, Dayton, Ohio, Rev. Ben M. Herbster, conducted its 2nd D.V.C.S. during the Summer with an enrollment of 65. The School was in session 3 weeks.

Grace Church, Mount Carmel, Pa., has taken on new life. Rev. Morgan A. Peters received a call and started his work among these people on November 1, 1930. The membership rallied. The School increased 55%. Extensive improvements made to the properties.

Bluffton, Ohio, Charge, Emmanuel's and St. John's, Rev. Arthur K. Beisheim. Unified services at St. John's continue in high favor with a Mission Band meeting during the sermon every 2 weeks. Emmanuel's Junior C. E. meets every 2 weeks during the sermon period. Both congregations have morning services at the same hour each Sunday. There is a joint Men's Chorus and an annual joint picnic at the church grove.

Salem Church, Catasauqua, Pa., Rev. W. A. Kratz, is making an effort to improve the Church School by improving the leaders. Six young people attended Camp Mensch Mill. During the winter, 13 young teachers completed Course 2, and 17 Course 4 of the Standard Curriculum.

The baccalaureate sermon to the graduating class of the Bloomsburg, Pa., High School was preached by Rev. John C. Brumbach, of the Reformed Church. The baccalaureate service in Bloomsburg is a union service of all the Churches and is held in the Methodist Church.

By the will of the late Mrs. Elizabeth Von Blon, Emanuel congregation, Upper Sandusky, Ohio, Rev. Geo. W. Good, supply-pastor, the Board of Home Missions, Board of Ministerial Relief and Central Theological Seminary, each received \$402.53. This congregation has paid its quota to Founder's Hall, Heidelberg College, in full.

The W.M.S., G.M.G. and Mission Band of the Cross Charge, Rev. J. L. Conrad, Berne, Ind., were again "front line" societies, each attaining the Standard of Excellence. The W.M.S. Classical of Fort Wayne Classis met here in February. An Intermediate Choir was organized and rendered a splendid service, as did also the Senior Choir, an older organization. Men's Congress met in this church on September 27.

Trinity Church, Skippack, Pa., Rev. Carl G. Petri, installed an oil burner heater and vapor heating system; laid a new floor and carpet in the auditorium and built a rolled and oiled crushed stone road to the church, besides other improvements. Charles M. Pool, for 34 years an active elder, died December 27, 1930.

Zion's at Marklesburg, Pa., of the Woodcock Valley Charge, Rev. J. W. Yeisley, installed a basement under the church.

An addition was built to the parsonage of the Numidia Charge, Rev. A. Levan Zechman, Catawissa, Pa. An inner circle of 15 members was formed in the W.M.S. A wholesome growth in the Charge continues to be manifested. Seventysix members of St. Paul's Sunday School had perfect attendance for the year 1930.

St. John's (Deckard's) Church of the Cochranton, Pa., Charge, Rev. R. Ira Gass, was papered and repaired on the inside. The auditorium now presents a beautiful appearance.

The W.M.S. and G.M.G. of Trinity Church, Mulberry, Ind., Rev. C. J. Snyder, both gained standard of distinction, Mission Band missing it by 2 points. Aid Society had church parlor painted. Encouraging gain in average Sunday School attendance. St. Luke's and Trinity each lost an active elder during the year. Two delegates from each congregation at Bethany Park Missionary Conference. New piano purchased for Children's Division at St. Luke's.

Christ, Lykens, Pa., Rev. W. R. Hartzell, conducted a class in Leadership Training for 10 members. Organized the Junior Heidelberg League for children from 10 to 15 years. The Young People's Christian Association includes ages 15 and over.

In St. John's Church, St. Johns, Pa., Rev. Theo. C. Hesson, the fine result of the Loyalty Campaign during the month of March could be seen in every department of church work. Never were



EXTERIOR OF IMPROVED PROPERTY OF TRINITY CHURCH, COLUMBIA, PA. REV. EDW. S. LAMAR, PASTOR

the C. E. meetings so good. Most elaborate and beautiful of the year was the Children's Day service.

Since May, 1930, Zion congregation, Louisville, Ky., Rev. Charles H. Schmitt, participated in Union Sunday Night Services with 5 other downtown congregations. The following Communions are represented in the union:— Presbyterian, Lutheran, Christian, Evangelical and Reformed.

The work in the Wills Creek Charge, Somerset Classis, Rev. J. E. Gindlesperger, is progressing very nicely along all lines of Christian endeavor, at the close of the 3rd year of the present pastorate. New members were constantly added and new spirit and life seen in all branches of the work. The pastor reports that it has been a pleasure to serve these fine people. The greatest hindrance has been the financial end of the work but better days are hoped for in the near future.

The Hilltown-Dublin Charge, Rev. J. E. Wildasin, erected a new parsonage adjoining the church grounds in Dublin. The pastor and family occupied it on May 7. Rev. Wildasin enters upon his 8th year of labor in this field.

The church auditorium at Ragersville, Ohio, Rev. John G. Sutz, was improved with a new floor, new seating, new lighting and a new furnace. The S. S. and C. E. Society are active.

Grace Church, Washington, D. C., Rev. Henry H. Ranck, D.D., installed a new Möller pipe organ and beautified the sanctuary.

God called from St. Paul's Church, Alma, Wis., Mrs. Minnie Tritsch, secretary of the Ladies' Aid, organist, and a faithful and enthusiastic worker in all spheres of church work, and Mother Ullrich, 90-year-old charter-member. The pastor, Rev. A. C. Peterhaensel, preached several times in Germany last summer.

A 30% increase in membership was reported by the Sunday School of Grace Church, Duquesne, Pa., Rev. Alfred J. Herman. Rev. Herman was elected president of the Sunday School Association of the city. The Girls' Missionary Guild was represented by 2 full-time delegates at Pittsburgh Synod's Missionary Conference at Shadyside Academy.

Hope Congregation, Harbine, Nebr., Rev. P. S. Kohler, extensively improved their church property by planting shrubs and trees, remodeling various buildings and erecting a fine modern parsonage; organized a choir and a Kindergarten class in the S. S. Services are well attended.

The use of Standard "B" is improving the East Canton, Ohio, Rev. W. F. Kissel, educational work. Sixteen attended the Canton Leadership Training School. Twenty-six young people attended the department camp at Heidelberg Beach on Lake Erie.

Calvary, Lima, Ohio, Rev. Harlan J. Miller, had a good year in spite of adverse business conditions which strike heavily upon the congregation under its circumstances. Calvary's largest and most successful V.B.S. was held in July.

The Adult Bible Class of St. Paul's, Summit Hill, Pa., Rev. E. W. Kohler, reached its highest peak in attendance of its 24 years as an organized Bible Class during the past year with a consistent increase of 20%.

St. Paul's, Fort Washington, Pa., Rev. R. L. Holland, renovated the parsonage at a cost of \$6,000. A Men's Class in Comparative Religions was formed. Series of lectures on "American Policy in the Caribbean" brought the Missionary message of the year before the whole congrega-

tion. Two hundred and twentieth Anniversary of the congregation was celebrated. Apportionment paid in full and \$1,500 on the Church Debt.

Jerusalem Congregation of the Pleasant Valley Charge, Rev. F. W. Smith, celebrated the 45th anniversary of the present pastorate on October 19, 1930. Rev. Wm. F. Curtis, Litt.D., LL.D., preached the sermon. The Spiritual sons, Revs. J. J. Schaeffer and John A. Borger and 6 visiting clergymen brought greetings.

Daily V.B.S. and Catechism Classes are held every Summer during July and August by the First Magyar Church, Dayton, Ohio, Rev. John Azary. Deaconess position is temporarily vacant. The work of the church and Sunday School is fully organized with mid-week prayer service on Thursday evening and Saturday morning religious school.

Third Church, Youngstown, Ohio, Rev. N. B. Mathes, D.D., reports the organization of an active Intermediate C. E. Society with 30 members and interesting meetings held until early summer. This congregation, located in the outskirts of the city, has a splendid group of young people of the teen age, and an active troop of Boy Scouts.

Extensive renovations were made at Glade Church, Walkersville, Md., Rev. Frank A. Rosenberger, during the summer. The auditorium was redecorated, new fixtures for lighting were installed, a memorial painting and new offering plates dedicated. The exterior of the church and parsonage, also painted.

The Sunday School of St. Stephen's, Perkasie, Pa., Rev. Howard Obold, refurnished the diningroom of Frick Cottage, at Bethany Orphans' Home as an anniversary gift. The 3 C. E. Societies and Choir—the congregation's young people—maintained special evening services during the month of August.

Largest communion attendance in the history of Christ Church, Orrville, Ohio, Rev. A. L. Scherry, during the past year. A successful D. V.B.S. conducted for 3 weeks during July. Entire basement of the church was renovated. New Hymnals purchased for the Church School. A splendid spirit of harmony prevails.

St. John's, Bethlehem, Pa., Rev. Walter D. Mehrling. Steady improvement in Sunday School attendance and largest picnic. Last report to



TOHICKON CLASSIS COTTAGE, CAMP MENSCH MILL, Erected During the Summer of 1931

Classis showed 96% communed and apportionment paid in full.

Middlebrook Charge, Virginia Classis, Rev. Horace R. Lequear. St. John's Sunday School added second piano and Church School Hymnals, and conducted a successful V.S. in August with 60 attending. The Charge mourns the deaths of Elder James J. Rosen, St. John's Church, and Elder William B. Miller, St. Paul's Church. Men's League, W.M.S., and Ladies' Aid loyally active.

Moore Township Charge, Rev. H. D. Clauss, Bowmanstown, Pa., 2 installations which recently took place were the direct fruits of the late Dr. J. E. Smith:—Rev. Charles L. Hahn of Wapwallopen, Pa., and Rev. George R. Johnson of Howard, Pa. Flower seeds gathered from the grave of the Rev. E. W. Lentz, Jr., Mount of Olives, have developed into beautiful plants here.

St. Luke's and St. John's Church, Baltimore, Md., Rev. Melville H. Way, invested \$3,000 in Home Mission Board bonds. The money is part of the fund established with the proceeds from the sale of the old St. John's property when St. Luke's and St. John's united.

The degree of Doctor of Divinity was conferred on the pastor of the West Manheim Charge, Gettysburg Classis, Rev. E. M. Sando, by Ursinus College at its commencement on June 8. Bethel Church of this Charge was extensively remodeled and improved during this summer at a cost of over \$5,600 and was rededicated on August 16.

By the time this item is printed the Massillon, Ohio, congregation, Rev. E. E. Engle, will be using its new modern building to which it has looked forward for many years.

Christ Church, Rev. C. E. Correll, Ph.D., representing 9 nationalities, the only Protestant Church in McAdoo, Pa., an anthracite mining town of over 5,000 population, has paid its apportionment in full each year for 10 years. Poor housing is this community's great deterrent. An old, dilapidated, little, one-roomed church is a poor representative of Protestantism among the stately Non-Protestant churches of the town.

The Unified Church and Church School System of Salem, Shamokin, Pa., Rev. Alvin F. Dietz, has been in vogue for 3 years. The system has created much interest. It has grown from an attendance of 275 to nearly 500.

Trinity, Canton, Ohio, Rev. H. Nevin Kerst, D.D., reports one of the congregation's best years. Paid \$21,000 for current expenses; \$17,000 for benevolences and \$1,650 for support of missionary in China; received 100 members; total Sunday School enrollment, 1,680. Average attendance, 900.

The Mothers' and Daughters' Banquet held in the Waughtown, N. C., Charge, Rev. A. C. Peeler, B.D., was of unusual character. Large in attendance and fine program.

For 20 consecutive years, First Church, Schuylkill Haven, Pa., Rev. John L. Herbster, has paid the apportionment in full. The most successful plan has been by monthly payment through the weekly duplex envelopes.

Messiah, Phila., Pa., Rev. James W. Bright, added 26 new members; apportionment paid in full; a new heating system installed. The Möller organ presented by Elder Geiser last year was enlarged, by Mr. Geiser, with the addition of Vox Humana and Chimes. The Church and all organizations are in a healthy condition.

Rev. E. F. Menger has been pastor of Saron Church, R. F. D. 2, Dundas, Ill., since January 1. The Sunday School is in a flourishing condition. The Children's Department is held in the basement. The congregation entered wholeheartedly in Township project of Union D.V.B.S. with 4 other Churches.

Eighth Church, Cleveland, Ohio, Rev. H. J. Rohrbaugh, finished its full quota of Ministerial Relief.

St. Luke's, Trappe, Pa., Rev. Arthur C. Ohl, reports largest Sunday School enrollment in history of the School. Six young people sent to Camp. More activity among young people.

Martinsburg, Pa., Charge, Rev. Victor Steinberg, paid its Catawba College pledge of \$750 in full. St. John's congregation gave one \$500 Ministerial Relief Memorial Fund. June 26, 1932, is the 128th Anniversary of St. John's, when Home Coming Services will be held in conjunction with the Centennial of Martinsburg. All former members are invited to come "home."

The attendance of Sunday School in St. Mary's Church, Silver Run, Md., Rev. Felix B. Peck, increased 16% last year. A building fund was started for a new educational building.

Xenia, Ohio, Rev. Wallace W. Foust, D.D., paid the Ministerial Sustentation Quota in full; Founders' Hall, Heidelberg, quota paid in full; apportionment paid. Monthly Missionary offerings for special causes. Basement of church redecorated. D.V.B.S. sponsored by Berean Class, enrolled 258. Teachers, 18 full-time with 10 part-time. Dr. W. P. White, president of the Bible Institute, Los Angeles, delivered 14 inspirational sermons in this church before Easter.

Bethel-Maximo Charge, Rev. J. O. Gilbert, R. F. D. 1, Alliance, Ohio, placed special emphasis on the Community Survey, Young People's organizations and Biblical Sermons. Large classes confirmed at Easter:—Bethel, 33, Maximo, 10. Grand total Easter Accessions, 64. Church Night and Young People's groups organized at Bethel. Boy Scouts and Campfire Girls at Maximo.

The membership of the Goss Memorial Church, Akron, Ohio, Rev. William E. Troup, increased during the last 2 years from 351 to 604. Prayer Meeting is held every Wednesday evening. Average attendance for 1930 was 108. The Sunday School average for the first 6 months of 1931 was 410-4/10. A strong evangelistic-stewardship-Bible teaching program characterizes this church.

Salem, Ft. Wayne, Ind., Rev. R. A. Worthman. The monthly parish paper has been re-established and is bringing splendid results. The attendance has been on the increase. While the unemployment situation struck this congregation quite hard, it seems as if they are going to come through with a richer spiritual experience.

A very fine tennis court, grass croquet grounds, and quoit bases have been established on the grounds of the Church House of the 3rd Church, Baltimore, Md., Rev. James Riley Bergey, for the recreational facilities of their people and friends.

Grace Church, Newton, N. C., Rev. Clarence E. Whetstone, received 36 new members in the first 6 months of the pastorate. A Reformed Churchmen's League and a C. E. Society were organized and both are doing commendable work. Easter Communion broke all previous records. Mid-Summer Communion exceeded Easter record by 6.

From Easter, 1930, to Easter, 1931, 41 members were added to the Mt. Carmel Roll of the Ellerton and Mt. Carmel Charge, Dayton, Ohio, Rev. Harvey E. Harsh. W.M.S. and G.M.G. reached 100% efficiency. Five members added to the Ellerton roll, making 103 with a record of 100 communing at least once during the year, and 55 communing 4 times.

The Longswamp Church of the Ziegel Charge, Rev. W. L. Meckstroth, Mertztown, Pa., celebrated "Founders' Day" or the Bi-Centennial of her existence on November 2, 1930, with 3 well-attended services. Appropriate decorations welcomed the worshipers.

Hummelstown, Pa., Charge, Rev. Alton W. Barley, received 38 additional members. The Hummelstown congregation recently renovated the auditorium at a cost of \$2,000.

Rev. William H. Snyder assumed the pastorate of St. John's Church, St. Clair, Pa., on January 1, 1930. The indebtedness on the church amounted to \$19,000. It is now \$15,000. A Junior choir of 28 voices organized. New gowns purchased for Senior choir. Ladies' Aid pay 6% interest on note of \$12,000, adding thereto the payment of other important items.

Rev. Ernest Gander reports that pastor and people of Zion Church, Dawson, Nebr., are happy in their work and plans. The times indeed are testing but present a real challenge. A newly organized C. E. gives promise of serving in a new avenue that will be a blessing. Sunday School and church worship are being attended encouragingly.

St. Paul's Church, Greenville, Ohio, Rev. Edgar V. Loucks, will be free of debt early in 1932. On September 27, 1931, an electric action pipe organ was dedicated. The sermonic address was given by Rev. D. W. Loucks, D.D., of Tiffin, Ohio. Installation of the organ completes equipment.

Trinity Church, Paradise Charge, Rev. Walter R. Clark, Turbotville, Pa., has had a marked increase in Sunday School attendance. Paradise Church built and equipped a modern kitchen in the basement. A 6% increase in the membership of the church was made through new members received during the year.

Twenty-three young people united with Trinity Church of the Saxton, Pa., Charge, Rev. Norman S. Greenawalt, on Easter. The pastor helped to conduct the community D.V.B.S. in both Saxton and Hopewell. The Sunday Schools have been well attended throughout the year. Weekly letters help to stimulate interest in the church.

During the past year, Trinity, Gettysburg, Pa., Rev. Howard Schley Fox, has been busy getting plans ready for its new church. The altar was beautified by the placing of several memorial gifts by members of the congregation. Rev. Fox has been pastor since November 1, 1930.

Rev. Harry D. Houtz, Ph.D., pastor of the East Berlin, Pa., Charge, served as president of the Ministerial Association of Gettysburg Classis during 1931. A class in Leadership Training was under instruction since May, with Mr. Eli Grose as teacher. A class of catechumens was confirmed at East Berlin last Spring; another class has been under instruction at Hampton during the Summer and Fall. Electric lights were installed at New Chester.

Pine Grove, Pa., Charge, Rev. H. C. Correll. All services throughout the year exceptionally well attended. Suspension of the mines, which was the chief source of income, has severely interfered with the carrying out of many financial projects. A slight indebtedness rests upon the Charge. A spirit of optimism still remains among the people.

The outlook for Hale Memorial Church, Dayton, Ohio, Rev. William A. Alspach, is very fine. There was a large increase in attendance over previous years. The present pastorate began Jan. 1, 1931. The combined services during the Summer months were a great inspiration.

In Boalsburg, Pa., Charge, West Susquehanna Classis, Rev. Howard L. Wink, St. John's Church was repaired and improved to the extent of \$1,500, all of which is paid. The Ladies' Aid of Pine Hall presented that church with a brass cross, vases and a baptismal font.

Lincoln Charge, N. C. Classis, Rev. John A. Koons, reports Catechetical Schools and evangelistic services conducted in each church. Memorial congregation installed a pipe organ and new pulpit furniture. This congregation will be the host of N. C. Classis at its next annual meeting.

Millville Federated Church, Rev. D. Emerson Tobias, Hamilton, Ohio, again sent 3 students to the Dayton Summer School. Young People's Department organized and great things are planned in a social and recreational way. Plans are made for the community betterment, especially in the interests of the recreational life.

Zion Church, Decatur, Ind., Rev. A. R. Fledderjohann, confirmed a class of 9 on Palm Sunday. For the 7th consecutive year a 4 weeks' Community D.V.B.S. was conducted. A total of 268 pupils were enrolled in the 1931 School of which 44 were from Zion Church. The pastor will soon complete a 7 years' pastorate here.

St. John's, Red Lion, Pa., has enjoyed 3 years of continued progress under the pastorate of Rev. Oliver K. Maurer. During this time, 130 new members were added and extensive improvements

made to church and parsonage. Something different in Sunday evening services was started September 6 and is meeting with good success.

Rev. C. Flueckinger confirmed 19 on Easter in the Belleville, Wis., Charge. A thriving Y.P.S. with an average attendance of 31 at the regular meetings is conducted. Every Fall a special program of church loyalty is prepared, printed and carried out as advertised.

During the months of June, July and August, First Church, Cincinnati, Ohio, Rev. Arthur P. Schnatz, tried out an early Sunday morning service from 8 to 9 A.M., in addition to the regular service at 10:15. The total attendance at both services was an increase of 42% over the previous year.

Lazarus congregation of the Manchester, Md., Charge, Rev. John S. Hollenbach, S.T.D., celebrated largest communion in its history in April. The pastor preached at Spiritual Conference in Lancaster.

Christ Church, 120-122 Chestnut Ave., Jamaica Plain, Boston, Mass., Rev. F. W. Engelmann, invite all who may come to Boston to make it their permanent home. English services following the lesson period in Sunday School at 10 A.M. German services at 10:55 A.M.

Rev. Joel C. Krumlauf completed his first year as pastor of the Petersburg, Ohio, Charge. Extensive improvements were made in the parsonage. Mrs. Krumlauf directs a children's choir of 25 voices in the Old Springfield Congregation.

A class of 15 completed the Standard Course in Leadership Training in Heidelberg Church, Rev. T. H. Bachman, Slatington, Pa. The Dinkey Congregation observed its 80th anniversary. Six attended the Camps from the Ebenezer congregation.

Mrs. Elizabeth Miller of the Grindstone Hill Charge, Rev. John C. Sanders, Marion, Pa., made benevolent bequests totaling \$4,000, one-half of which was given to Heidelberg Church; \$500 each to Ursinus and Catawba Colleges and the Hoffman Orphanage and \$400 to Solomon's Church. There were 19 graduates in the Union Teacher Training Class.

A complete renovation of 2nd Church, Dayton, Ohio, Rev. L. W. Stolte, D.D., was undertaken. Exterior was pointed and the wood-work painted. Auditorium and S. S. rooms beautifully decorated. New tile-tex floors were laid in the social rooms and kitchen. Kitchen was enlarged and completely modernized, all at a cost of \$5,446.13. Re-dedication services held June 28. Cash offering received \$783.95.

St. Paul's, Sheboygan, Wis., Rev. Martin Flatter, completed a beautiful new parsonage in architectural harmony with the church building. Since its organization in 1928 the congregation has grown from 45 to 132 members.

Children's Church Service is conducted each Sunday morning following the Church School session in Zion's Church, New Providence, Pa., Rev. Harry E. Shepardson. Twenty-four Young People enrolled in Leadership Training Class meeting each Sunday evening.

The 4th anniversary of the dedication of the Church School Building of St. Peter's Church, Frackville, Pa., Rev. Adam E. Schellhase, was celebrated by a special service with Dr. Oswin S. Frantz as the speaker. Dr. Frantz was one of the speakers when the building was dedicated and it was with keen delight that the congregation welcomed him again on this anniversary occasion.

A very successful initial D.V.B.S. was conducted for 2 weeks, during July, by Trinity, Baltimore, Md., Rev. Chas. A. Bushong. One hundred children enrolled.

The pastor of the Lorain Hungarian Church is Rev. Bela Csontos; Deaconess, Miss Irene Tarczaly. The church has been self-supporting since 1926 and will celebrate its 30th Jubilee in 1932.

The W.M.S. of St. James, Allentown, Pa., Rev. Joseph S. Peters, D.D., Mrs. Charles C. Bachman, President, sponsored the painting of the Church School rooms at considerable expense. A Girls' Guild was organized with 21 charter members. Dorothy Fritz is its first president.

Carrollton Avenue Church, Indianapolis, Ind., Rev. E. G. Homrighausen, reports its first year of self-support quite successful. Chief emphasis was laid upon the building of the "inner Church." Elder Maurice Lipson was appointed to membership in the Board of Home Missions. New member in parsonage family. Minister honored with election to Phi Kappa Phi of Butler University chapter. The coming year appears to be best ever.

Rev. Albert O. Bartholomew was installed pastor of Redeemer's Church, Littlestown, Pa., Sunday, October 12, 1930.



FOR
GIRLS,
CATAWBA
COLLEGE
SALISBURY,
N. C.

The colored art of ancient Hungary has been revived in the new decorations of both the church and adjoining parish house of the congregation in New York City, of which Rev. Geza Takaro is the pastor. The artist was Louis Sambor, who painted the great murals in the Hotel New Yorker. His work was gratis, but for the 56 craftsmen, \$10,000 were paid.

The "Reformatusok Lapja" is the church weekly established in 1899 for the Hungarian congregations belonging to the Reformed and Presbyterian Churches, and supported by the Boards of Home Missions of the same Church bodies. Its editor is Rev. J. Melegh, 301 Ruben Bldg., Mc-Keesport, Pa., and the paper is on the best way to self-support.

Grace Church, Valley View, Pa., was organized on January 8, by a committee of East Susquehanna Classis; 34 members on the charter roll. This new congregation was temporarily added to the Deep Creek Charge, Rev. Herman J. Naftzinger, Hegins, Pa. The Charge is in process of realignment.

January 1, Church of the Ascension, N. S., Pittsburgh, Pa., Rev. Henry L. Krause, went to self-support. This former mission station never failed in its whole history to pay 100% on apportionment, and met every obligation in full. The pastor is serving for his 14th year.

St. John's, Phoenixville, Pa., Rev. A. A. Hartman, installed a new pipe organ with chimes in February; also a 5-phone acousticon. Easter was the largest in number of communicants.

A new pipe organ was dedicated in First Church, Fostoria, Ohio, Rev. A. C. Fischer, on February 1. Dr. F. W. Leich preached on the occasion.

Second Church, Reading, Pa., Rev. Elmer L. Coblentz, D.D., observed the 10th anniversary of the present pastorate on Sunday, Feb. 1. The services were very fitting, with an eloquent sermon by Dr. Paul S. Leinbach, editor of the "Reformed Church Messenger." This date also commemorated the 25th anniversary of Dr. Coblentz's entry into the ministry. The Church School showed much activity during the past year and especially during the Easter season when a pageant was presented.

Feb. 27, Rev. Charles E. String was ordained and installed pastor of the congregation of St. John's, Egg Harbor City, N. J. Ground was broken for the new Church School Building, to be erected at a cost of \$26,000 on June 28. Aug. 30 the corner-stone was laid and the building was ready for occupancy on Nov. 1.

Mahoning Charge, Rev. W. W. Moyer, R. F. D. 1, Lehighton, Pa., began the 2nd year of his present pastorate on Feb. 1. The 1st V.C.S. (Union) proved an unexpected success, with 80 regular attendants and 10 teachers. Two classes were confirmed in October. Attendance on the increase.

Rev. J. D. Andrew began work in his new field, the Lower Davidson, N. C., Charge, on March 1. Up to Aug. 20, 63 members were received. Two revival meetings and 2 D.V.B.S. were conducted in the Charge. Three C. E. Societies are now in operation.

The pastorate of Rev. C. B. Marsteller began in St. John's, Lebanon, Pa., on April 12. A kitchen and dining-room for church functions were built during the summer.

Hazleton, Pa., Grace Church, Rev. William Toennes, celebrated its 84th anniversary on April 26. The offering amounted to \$1,680. Rev. J. M. G. Darms, D.D., preached the anniversary sermons.

The 3rd anniversary of the dedication of the new Grace Church, Baltimore, Maryland, Rev. Samuel A. Troxell, was fittingly celebrated on April 26. Grace Church now has 600 members.

Vestments for pastor and choir were used in Salem Church, Weatherly, Pa., Rev. Clarence T. Moyer, for the first time on Holy Thursday. They were the Easter gift of the organizations of the church. St. Matthew's celebrated its 100th anniversary on October 3, with appropriate services.

The old Trinity (Springfield) Union Church in Bucks Co., Pa., Rev. Wilbur J. Kohler, was rededicated on April 19. Rev. Paul S. Leinbach, D.D., was the guest-preacher. The interior has been renovated and beautifully preserved and art-glass windows replace the old plain ones.

Rev. J. Philip Harner, retired, Edinburg, Va., was presented by St. Paul's Church, at the 75th anniversary, May 17, with a beautiful gold medal with words engraved: "In loving recognition of faithful service, 1893–1929" "Rev. J. Philip Harner, Edinburg, Va. 1926–1929." Rev. and Mrs. Harner are the parents of Professor Nevin C. Harner, Ph.D., of the Theological Seminary.

St. Paul's Church, Edinburg, Va., Rev. Olin B. Michael, S.T.M., entertained Classis and observed 75th anniversary, May 14–17, with the following taking part: Revs. J. S. Garrison, preaching the sermon, Clarence Arey, A. M. Gluck, D.D., S. L. Flickinger, D.D., J. P. Harner, W. H. Bowers, C. E. Robb and A. S. Peeler. The church and parsonage were renovated and beautified, and 10% gain in membership.

The Woodstock Charge, Virginia Classis, Rev. Wayne H. Bowers, paid 50% of its apportionment by May 1; made a net gain of 25 communicant members during 1930 and half of 1931; entertained a Spiritual Retreat of Virginia Classis, a

district Christian Endeavor Convention, and the Classical meeting of the Woman's Missionary Societies. Also placed modern toilet facilities in the building.

Calvary, Crestline, Ohio, Rev. William E. Huber, on May 17 observed "Life Service Sunday" and paid special tribute to 2 of its young men who entered the ministry—Rev. H. A. Blum and Rev. M. J. Eckert.

The new \$150,000 building of Christ Church, Norristown, Pa., Rev. Cyrus T. Glessner, was dedicated May 17. The building is Gothic in design and built of native stone and is decidedly churchly. The 35th anniversary of the church was celebrated, May 24.

The Shiloh Church School Building, Danville, Pa., Rev. Clark W. Heller, was dedicated May 17, Rev. Paul M. Limbert preaching the sermon. Revs. D. W. Kerr and John K. Adams assisted in the service. The cost of the building is \$48,000. Services were conducted during the week, in which ministers and superintendents of Classis and of the community took part. First anniversary of the dedication of St. John's Church, Mausdale, Pa., was celebrated July 19 when the sermon was preached by Rev. T. G. Jones. During 1930, 61 members were received in the Charge.

Bethany, Bethlehem, Pa., Rev. H. I. Crow, dedicated their new church, May 3. The total cost, exclusive of the ground, was \$97,000. The building is well adapted for worship, for the work of the Church School and for the social activities of the congregation. A pipe organ and vestments for minister and choir are among the new equipments.

St. Mark's, Brooklyn, N. Y., Rev. M. J. H. Walenta, celebrated its 25th anniversary, May 21-28. Society Night, Confirmation Reunion and a Banquet were distinct features of the occasion. The pastor officiated at 571 marriages, 1,072 baptisms, 807 confirmations and 783 funerals.

Karmel Church, Philadelphia, Pa., Rev. Wm. G. Weiss, celebrated its 26th anniversary and the pastor his 24th anniversary on May 15. New Sunday School Building dedicated September 21, 1930, and \$6,000 new pipe organ installed and dedicated, June 7.

On May 24, Lee J. Gable was ordained and installed as pastor of the Dallastown, Pa., Charge. St. John's congregation is worshiping in a build-

ing recently renovated by the Sunday School. St. Paul's has beautified the parsonage, and has improved the work of its Sunday School by moving the Children's Department from a crowded class room on the main floor to finer quarters in the basement.

The golden anniversary of the Mt. Pleasant Missionary Society, Frederick, Md., Rev. George K. Ely, was celebrated May 3 with 3 services. The pastor was assisted by Revs. Guy P. Bready, F. A. Rosenberger and Harvey A. Shue. Elder H. A. Buckey, the only charter-member surviving, gave an interesting historical sketch.

May 31, various patriotic organizations met in First Church, Bay City, Mich., Rev. H. F. Hilgeman. State Senator A. Ganser delivered the address and the pastor loci preached. The H. P. Merril Woman's Relief Corps presented the church with a valuable silk flag.

Third Church, Portland, Ore., Rev. A. F. Lien-kaemper, observed its 20th anniversary, May 24. Mr. Simon Zwald, Sr., has served the congregation as elder since its organization. Meridian Church, Wilsonville, Ore., had the privilege of hearing Dr. R. Zartman on "Evangelism" and benefited greatly thereby.

Salem, Lafayette, Ind., Rev. John F. Hawk, closed its church year, May 1, with the largest balance in the current treasury in years; also conducted the largest D.V.B.S. for a period of 4 weeks. The C. E. had one representative at the International C. E. convention in San Francisco.

The Mite Society of St. John's Church, Schuylkill Haven, Pa., Rev. Elmer S. Noll, D.D., celebrated its 56th anniversary on June 21. This organization, with 110 members, raised \$18,650 in 5 years. Of this amount, \$14,650 was paid into the building-fund.

The Ladies' Aid Society presented Zion's Evangelical Church, Helvetia, W. Va., Rev. C. Rufener, with new stained-glass windows. The parsonage was reroofed with metal in June, which reduced the insurance, \$5.25. Apportionment paid monthly, in advance.

On June 7, St. Luke's, Lancaster, Pa., observed the 25th anniversary of the ordination of their pastor, Rev. John F. Frantz. The church was beautifully decorated. Greetings from Rev. Frantz's former Charges were read. The service was conducted by his son, John B. Frantz, a middler in the Seminary at Lancaster and the sermon was by Dr. O. S. Frantz, a brother.

On June 21, St. Mark's, Lebanon, Pa., celebrated the 40th anniversary of the ordination of their pastor, Rev. I. Calvin Fisher, D.D. The sermon was delivered by Dr. Charles B. Alspach, of Philadelphia. The 30th anniversary of the dedication of the new building was also observed.

The 30th anniversary of Heidelberg Church, Hatfield, Pa., and the 40th anniversary of Rev. H. A. I. Benner's ordination were celebrated, June 20-22. The pastor received a large silver loving-cup from the congregation and other Charges he served. Mr. Wm. B. Hedrick's 30th anniversary as teacher of the Adult Bible Class was observed and he also received a beautiful loving cup.

Salem Church, Magley, Ind., Rev. D. Grether, observed its diamond jubilee, June 17-21. Seven out of 11 of the congregation's sons in the active ministry were present,—also Rev. O. J. Engelman, the only living former pastor. Revs. Martin and Nathaniel Vitz, sons of the first pastor, also took an active part in the celebration.

St. Paul's (English), Baltimore, Md., Rev. Lloyd E. Coblentz, D.D., entered upon the 39th year of the present pastorate, June 1. The Holy Communion was observed on that date. A feature of the observance was the celebration of the anniversary.

June 11, First Church, Forest Park, Chicago, Ill., Rev. F. Kalbfleisch, decreased the church debt \$2,000. Later, about 80 banks in the Chicago area were closed and the treasuries of the church, the mortuary fund and general treasury of the Ladies' Society were tied up. The loss at this time cannot be estimated.

Muddy Creek Charge, Rev. Martin Schweitzer, Ephrata, Pa., celebrated the 125th anniversary of the building of Swamp Church, Reinholds, Pa., June 21–25. Corner-stone laid, of S. S. and social room of First Church, Ephrata, on July 26.

Rosedale Church, Laureldale, Pa., Rev. Samuel Givler, Jr., celebrated the 10th anniversary of its organization on June 28. The congregation had 118 charter-members. The present membership is 316. One hundred seventeen were confirmed during this period. On April 1, the congregation purchased the parsonage from the Board of Home Missions.

"Calvin Hall" of the Fairfield Hungarian Church, Bridgeport, Conn., Rev. Joseph Urban, was dedicated on June 14. The building, valued at \$30,000, includes an auditorium supplied with soundproof folding partitions to afford school-rooms and in its basement are located bowling alleys and rooms for the different church organizations. The 5th anniversary was observed on Nov. 22.

The 15th anniversary of the dedication of the building of First Church, Pitcairn, Pa., Rev. Howard F. Loch, was observed, June 28. The congregation publishes a monthly paper called "The Hill Echo."

The 30th anniversary of the ordination of Rev. J. Theodore Bucher of Bethany Church, Cuyahoga Falls, Ohio, was celebrated on June 7, during the morning service. Rev. D. W. Ebbert, D.D., Barberton, Ohio, offered the prayer. Rev. J. D. Buhrer, Ph.D., Washington, D.C., preached the sermon on "A Minister of Christ for 30 years." This very happy event was saddened, on June 29, by the death of the pastor's wife, Mrs. Bessie A. Bucher, after only 5 days' illness.

A Summer V.B.S. was conducted for the first time in the history of Grace congregation, Philadelphia, Pa., Rev. U. C. Gutelius, during a period of 4 weeks, June 29—July 26. The congregation celebrated its 50th anniversary with appropriate services and sermons, on July 12 and from October 18–20.

First Church of Waukesha, Wis., Rev. H. G. Settlage, observed its 65th anniversary on June 21; and Salem, of Town Pewaukee, its 60th anniversary, on August 23.

Rev. John G. Grimmer was installed pastor of Greenfield Charge, Juniata Classis, on June 7. He began his pastorate in this Charge on May 20 after completing a 22 years' pastorate of Bethany Church, Baltimore, Maryland.

Membership of First Church, Salisbury, N. C., Rev. B. J. Peeler, went over the 300 mark. Average attendance at worship and Sunday School shows splendid gain. Finances have not been encouraging. The pastor celebrated his 35th birthday on June 28.

Rev. Nevin E. Smith assumed the pastorate of the Evans City, Pa., Charge, on June 7. Since then, the membership of both church and Sunday School have been regular in their attendance and have increased in numbers. The kindness of these people has greatly encouraged this new pastor in his first charge.

Vacation Church Schools were conducted in both churches of the Shenango Charge, Rev. A. C. Renoll, Fredonia, Pa., during June and July. Enrollment in St. John's, 81; Jerusalem, 32. St. John's dedicated a new pipe organ, free of debt, on July 19.

Salem Church of the Bethel, Pa., Charge, Rev. C. M. Rissinger, was renovated at a cost of \$6000. Reopening services were held on July 19. The same day also marked the 20th anniversary of the ordination and installation of the present pastor.

The vacancy resulting in the Lemasters, Pa., Charge, by the election of Rev. R. S. Vandevere to the Reformed Church at Berwick, Pa., was filled by the election of Lic. Harvey M. Light, who was ordained to the Christian Ministry on July 5 and installed as pastor of the Charge.

In July, electric lights were installed in church and parsonage at Prairie du Sac, Wis., Rev. A. Ruehlman.

Trinity Church, Mercersburg, Pa., has a new pastor in the person of Rev. Harrison J. Lerch, Jr., who filled the vacency left by Rev. C. B. Marsteller. Rev. Lerch was graduated from the Theological Seminary at Lancaster in May and began active work on July 1. He was ordained and installed in Trinity Church, July 19.

Trinity Church, Lewistown, Pa., Rev. Frederick A. Rupley, D.D., assumed self-support, July 1. Organized, Nov. 20, 1901, enrolled as a mission, June 2, 1902, this congregation has been a beneficiary of the Board of Home Missions in the following named amounts: \$15,980.21, pastoral support; \$16,868.63, building projects; 2nd mortgage loan, \$12,000.

August 30, Rev. C. M. Mitzell completed his 7th year as pastor of the Shrewsbury, Pa., Charge. The members of this Charge have suffered greatly on account of the drought and depression.

Rev. Gustav R. Poetter observed the 15th anniversary of his pastorate of St. Mark's Church, Reading, Pa., August 2, giving the following statistics:—756 baptisms, 384 marriages, 631 funerals, 1,275 sermons; added 1,613 new members; 20,865 pastoral and sick calls; 22,356 attendance at church last year; congregational receipts,

\$230,568; benevolence, \$83,733; total receipts 15 years,—\$314,301.

Rev. G. J. Zenk, the first local pastor of our Shafter church in the southern San Joaquin Valley in California, after a successful ministry of 4 years, accepted a call from Hope Church, Lodi, California, on August 1.

A delightful Home-Coming Day was observed by Emanuel Church, near Doylestown, Ohio, Aug. 2, Rev. J. H. Poetter, Marshallville, Ohio. Five former pastors attended. This congregation, organized in 1817 by Lutherans and Reformed, has

been the nucleus of several thriving congrega-

The Student's League of Many Nations of Binghamton, N. Y., rendered 2 inspiring services in Trinity and St. Paul's Churches of the Paradise Charge, Rev. E. V. Strasbaugh, Spring Grove, Pa., August 15 and 24.

Christ and Bethany Churches, Baltimore, Md., merged Aug. 31, taking the name "Messiah," retaining Christ church as the place of worship and unanimously electing Rev. J. L. Barnhart, D.D., who was pastor of Christ Church 21 years, as pastor. Three years after Christ Church was organized, Bethany, located 2 squares away, was started as a German congregation, but for some years has been English. One reason Rev. J. G. Grimmer of Claysburg, Pa., resigned from Bethany was to make possible this merger.

In connection with the celebration of the 70th anniversary of Livingstone Ave. Church, New Brunswick, N. J., Rev. Carl H. Gramm, the pastor wrote and published a history of the Church. German Synod of the East met during the anniversary, September 13-20.

September 13, Christ Church, Annville, Pa., Rev. K. O. Spessard, Ph.D., was reopened and the new pipe organ dedicated. The church was refrescoed, a new carpet laid, a new lighting system installed and changes were made in the chancel. The Hill Church observed a very successful Home Coming day, Aug. 13, when unusually large congregations were present.

On Sept. 6, Pleasant Run Boulevard Church, Indianapolis, Ind., Rev. R. C. Windhorst, built at a cost of \$30,000 was dedicated. The present value of the entire property is \$45,000. The modern S. S. is a great help in the work. The campaign of evangelism and visitation was on the program for the Fall work. Both pastor and congregation rejoice in God's blessings.

Grace Church, Detroit, Mich., Rev. C. A. Albright, observed its 35th anniversary, October 11-18. The entire interior of the church was redecorated and a Möller pipe organ installed, the cost being approximately \$5,000. This congregation was organized by Rev. C. W. Brugh, September 27, 1896.

Zion Church, North Canton, Ohio, Rev. Melvin E. Beck, observed the 50th anniversary of its present location, October 11. The congregation's first building was erected in 1814. Rev. John H. Beck was pastor when the congregation moved from the Mt. Zion Cemetery site into New Berlin, now North Canton.

COOLIDGE TO THE COLLEGES

Our doctrine of equality and liberty, of humanity and charity, comes from our belief in the brotherhood of man through the fatherhood of God. The whole foundation of enlightened civilization, in government, in society, and in business, rests on religion. Unless our people are thoroughly instructed in its great truths they are not fitted either to understand our institutions or to provide them with adequate support. For our independent colleges and secondary schools to be neglectful of their responsibilities in this direction is to turn their graduates loose with simply an increased capacity to prey upon each other. Such a dereliction of duty would put in jeopardy the whole fabric of society. For our chartered institutions of learning to turn back to the material

and neglect the spiritual would be treason, not only to the cause for which they were founded but to man and to God.

—CALVIN COOLIGE

A PRAYER FOR FORGIVENESS

Forgive us, O God, for ever being downcast in a world so full of glory. Such glory as in our best moments we see revealed on every side; in the smile, trust, love, and sweetness of a child; in the song of a sparrow and in the murmur of a stream; in the devotion of a wife, in the ministry of a mother, and in the fidelity of a friend.

Forgive us, O God, the great sin of living joylessly, as if Thy gift of life were a little thing, and awaken in us the sense that ever and always Thy glory is passing by. In the name of Him Who walked our human ways and found them highways of Thy grace. Amen.

-ADDISON H. GROFF

DENOMINATIONAL DATA, 1930

Compiled by Rev. G. L. Kieffer, D.D., Litt.D.

	Churc	ches in the U.	S. in 1930	Gains	s and Losses	in 1930
Denominations	Ministers	Churches	Communi- cants	Ministers	Churches	Communicants
Adventists (5 bodies)	1,738	3,017	162,391	93	d31	2,604
Assemblies of God	1.739	2,046	107,641	98	434	16,660
Baptists (15 bodies)	55,717	61,212	9,216,562	d561	d479	74,706
Brethren (Dunkards) (4 bodies)	3.243	1,275	166,851	14	4	d16
Brethren (River) (3 bodies)	209	121	5,670		7	684
Brethren (Plymouth) (6 bodies)x		633	22,961	1		
Buddhist Temples (Chinese also)x	34	12	5,639			
Catholic Apostolic (c)	11	13	3,408			
Catholics (Oriental Orthodox) (10 bodies)	670	663	711,925	4	d17	d37,200
Catholics (Oriental Orthodox) (10 bodies)	27,847	18.330	17,316,673	753	12	17,526
Catholics (Western) (3 bodies)	20,010	78	3,980			
Christadelphians x	410	392	25,000			
Christian Church (See Congregationalists)	110	002	20,000	1		
Christian Union	396	327	19,100	94	d1	d400
Church of Christ, Scientist	4.086	2.043	e	d762	d381	
Church of Christ, Scientist	1,703	605	29,123	4.02		
Church of God, Reformation Movement	398	426	28,565	d39	d25	d306
Church of God (Winebrenner)	200	94	3,311			
Churches of God General Assembly	390	251	6,657	90	51	2,029
Churches of God General Assembly	100	75	2,000	25	d15	
Churches of Living God (Col.)	3,098	1.798	82,038	7	24	4,376
Church of the Nazarene	3,030	13	1,577			
Communistic Churches (2 Bodies)	6,744	6,558	1,048,281	2	d111	753
Congregationalists — Christian	9,653	14.559	1.988.392	d243	d66	d18,567
Disciples of Christ (2 bodies)	2,154	2,205	237,270	29	d60	2,504
Evangelical Churches (2 bodies)	650	272	17,847			
Evangelical Associations (13 bodies)x	1.159	1.294	257.724		14	6,022
Evangelical Synod of North America	1,133	361	59,997			
Federated Churches (c)	29	35	187			
Free Christian Zion Churches x	1.257	870	107,201	d8	26	971
Friends (4 bodies)	1,751	3,118	357,135	1.030	1,217	
Latter Day Saints (2 bodies)	6,512	2,037	689,363	d28	d10	2,268
Lutherans (17 bodies)xx	11,336	15,238	2,806,797	101	11	56,180
Scandinavian Evangelical (3 bodies)	650	552	52,978	d59	8	152
Mennonites (17 bodies)	1.594	971	100,924	1		419
Methodists (16 bodies)	45,799	62,211	9,119,069	872	d74	d43,211
Methodists (16 bodies)	155	175	32,944	d2		1,827
New Jerusalem Churches (2 bodies)	99	90	6.475	d6	d4	d32
New Jerusalem Churches (2 bodies)	119	106	6,281			
Pentecostal Churches (3 bodies)	1,926	983	32,843	866	294	7,886
Pentecostal Churches (5 boules)	14,531	15.118	2,677,369	68	d100	d22,763
Presbyterians (9 bodies)	5,926	7,743	1,254,227	d1	51	16,532
Protestant Episcopal Reformed (3 bodies)	2,449	2,721	563,148	d11	d12	d4,512
Reformed (3 bodies)	60	66	8,475	d10	d2	d147
Reformed Episcopal Salvation Army	4,832	1,763	92,618	d600	d6	4,626
Salvation Army	604	133	28,706			
Volunteers of America x	560	174	7,950		d1	d25
American Rescue Workers	7	6	1,733			35
Schwenkfelders Social Brethren x	22	19	1,214			
Spiritualists (publication prohibited)		1			,	
Temple Society	2	2	350			186
Temple Society	478	356	57,931	d9	5	d4,994
United Brethren (2 bodies)	2,061	3,276	417,594	d140	24	2,149
United Brethren (2 bodies)	515	580	48,649	23	34	428
Universalists Independent Congregations (c)	267	257	34,501			
Independent Congregations (c)	1	237,282	50,037,245	1,664	821	88,350
Grand Total 1930	225,890		1 / /	2.723	d1.310	242,748
m 1 m 1 1000 (1)	994 095	937 061	40 948 895	2.723	01.510	444.740

Grand Total 1930. 223,890 237,261 49,948,895 2,723 d1,310 242,748

Grand Total 1929 (h). 224,925 237,061 49,948,895 2,723 d1,310 242,748

x No report for 1930, using 1929 figures. xx Corrected total for Lutherans last year should have been: Ministers 11,235; Churches 15,227; Communicants 2,750,617. (j y) 1930 Jewish Year Book. The Communal Organization of the Jews in the U. S. Rabbis 1,751; Cong. 3,118; No. of Jews 4,077,042, U. S. Census 1926; Rabbis 1,084; Cong. 2,948; No. of Jews 4,087,357; U. S. Census 1926; Members (Communicant) 357,135. (c) 1926 Census. (d) Decrease. (e) Church of Christ, Scientist, U. S. Census 1926, 292,093 members. (h) Corrected total. The report as printed last year was: 225,001 ministers, gain 2,799; 237,290 Churches. Decrease 1,081; 50,006,566 communicants, gain 300,419. The corrected 1929 membership total does not include Spiritualists and Pillar of Fire memberships.

GAINS IN THE PAST TWELVE YEARS

Year	Total Communicants	Gains	Year	Total Communicants	Gains
1919	41,473,990	43,837	1925	46,883,756	807,256
1920	42,140,997	667,007	1926	47,550,902	489,556
1921	43,523,206	761,727	1927	48,594,163	573,723
1922	44,663,684	948,347	1928	49,706,147	1,111,984
1923	45,457,366	680,015	1929	49,948,895	242,748
1924	46,142,210	690,325	1930	50,037,245	88,350

BOARDS OF THE CHURCH

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YOUNG PEOPLE'S CHRISTIAN ENDEAVOR TOPICS, 1932

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January

- What Jesus Teaches about Truthfulness. John 8:32; 18:37;
 Matt. 5:37. (Consecration meeting.)
- 10. What Shall I Do with My Money? Luke 12:13-21; 15:11-19.
- 17. My Share in My Home. Luke 2:40-51; 15:25-31.
- 24. What Leadership Should We Follow? Luke 5:1-11; Col. 2:
- 31. Our Church's Service for Christ. Matt. 28:18-20; Acts 13: 1-3. (Denominational Day.)

February

- How Our Society Meets Young People's Needs. Heb. 10:23– 25; Col. 3:12–17. (Christian Endeavor Day.)
- 14. What Jesus Teaches about Faithfulness. Matt. 25:34-46.
- Desirable Qualities in National Leaders. John 1:6-9; Isa. 11:1-9.
- 28. What Contributions to Civilization Are Missionaries Making? Acts 19:8-20.

March

- 6. What Does It Mean to Be a Christian? Matt. 16:24; 7:24-29.
- 13. Do I Want to Be a Christian? Acts 16:30; 18:12-17.
- 20. How Can I Show My Crowd That I Am a Christian? John 13:35: Tit. 3:1-8.
- 27. What Is the Meaning of Easter? 1 Cor. 15:1-11.

April

- 3. Why Do We Have a Church? Matt. 5:13-16; 13:33.
- 10. How Should I Use Sunday? John 9:1, 13-16; Acts 20:6, 7.
- 17. Putting Purpose into Life. Phil. 3:12-16.
- 24. Opportunities for Life-Investment. Matt. 25:14-29.

May

- 1. Finding My Place in Life. John 21:15-17.
- 8. Appreciating Our Parents. Eph. 6:1-3.
- 15. How May We Work for World Good Will? Acts 10:34, 35.
- 22. How to Use Music in Worship. Ps. 43:3-5.
- 29. Why Should We Pray? Ps. 51:10-19.

June

- 5. How Should We Pray? Matt. 6:9-15.
- 12. Getting the Most out of Our Leisure Time. John 9:4.
- How Honest Are We as Individuals and Groups? Acts 4:32;
 5:1-5.
- 26. How Does Christ Meet the Needs of the World? Acts 4:1-12.

July

- 3. What Is Freedom, Political and Personal? 1 Pet. 2:13-16;
 John 8:36.
- Have I a Right to "Live My Own Life?" Luke 15:11-15;
 Gal. 6:8.
- How Far Do the Teachings of Jesus Affect Our Conduct? Matt. 7:24-27.
- 24. What Is Gambling? Why Is It Wrong? Prov. 13:5-11.
- 31. Problems of Youth on Mission Fields. 1 Thess. 1:1-8.

August

- 7. How Does Nature Speak to Us about God? Ps. 19:1-6.
- 14. Our Father's World. Ps. 8:1-9. (An Outdoors Worship Program)
- 21. Qualities of a Christian. Rom. 12:9-18; Phil. 4:8.
- Why Do Some Approve of Christ, but Reject Organized Christianity? 1 Cor. 3:1-7.

September

- What Is Our Attitude to Work and the Worker? Eccles. 9: 10; 1 Thess. 4:9-12.
- 11. Does God Really Care? Matt. 6:25, 26.
- 18. Some "Other Gods" Today. Exod. 20:3; 1 John 5:21.
- Getting Off to a Good Start. Heb. 12:1-3. (Suggesting plans for the fall work and how to get started well.)

October

- How Does the Teaching of Jesus Change Business? Luke 19: 1-8; Matt. 6:12, 19-34.
- I. How Does the Liquor Problem Affect Young People Today? Matt. 7:17, 18. John 8:32.
- 16. II. What Does Alcohol Do to People and to Society? Matt. 18:4-6.
- III. What Attempts Have Been Made to Solve the Liquor Problem and with What Results? Matt. 7:16-20.
- 30. IV. What Shall Our Group Do about Prohibition? 1 Cor. 10:31-33; Luke 12:6, 7.

November

- What Are the Effects of Military Training in Schools? Jas. 4:1-10.
- 13. Good and Evil in Newspapers. Acts 8:30; Phil. 4:8.
- 20. Our Blessings. Ps. 145. (Thanksgiving worship program.)
- To What Extent Is Our Church the Result of Missionary Efforts?
 1 Cor. 4:6-16.

December

- How Can We Work for Christian Unity? John 17:18-23;
 Cor. 3:6-8.
- Practising Brotherhood in Our Own Neighborhood. Luke 10: 25-37.
- 18. Spreading the True Christmas Spirit. Phil. 4:14-19.
- Christmas in Picture, Song and Story. Luke 2:8-20. (A worship program.)

A discussion of the Young People's Topics correlated with the Departmental Graded Sunday School Lessons will be found on the Young People's Page of THE WAY and in the Young People's Quarterlies.

PERIODICALS-I. Published by or under the authority of the Reformed Church in the U. S.

Name	Where Published	How Often	Issued
English			
Reformed Church Messenger	Philadelphia, Pa	Weekly	1827
Christian World	Cleveland, Ohio	Weekly	1848
Sunshine	Philadelphia, Pa.		1879
Young People's Quarterly	Philadelphia, Pa.	Quarterly	1882
Heidelberg Teacher	Philadelphia, Pa., and Cleveland, O	Monthly	1883
Reformed Church Standard	Conover, N. C.	Semi-Monthly	1892
Lesson Leaf (Advanced Scholars)	Philadelphia, Pa.	Quarterly	1896
Intermediate and Senior Scholars' Quarterly	Philadelphia, Pa.	Quarterly	1896
Pupils' Lesson Stories	Philadelphia, Pa.	Quarterly	1919
Adult Class Quarterly	Philadelphia, Pa.	Quarterly	1920
Heidelberg Picture Card	Philadelphia, Pa	Quarterly	1896
Heidelberg Picture Roll	Philadelphia, Pa.	Quarterly	1896
Home Department Quarterly	Philadelphia, Pa., and Cleveland, O		1899
Junior Scholars' Quarterly	Philadelphia, Pa., and Cleveland, O	Quarterly	1900
The Outlook of Missions	Philadelphia, Pa	Monthly	1909
The Way—A Young People's Weekly	Philadelphia, Pa	Weekly	1909
Graded Sunday-School Lessons (Beginners)	Philadelphia, Pa	Quarterly	1909
Graded Sunday-School Lessons (Primary)	Philadelphia, Pa	Quarterly	1909
Graded Sunday-School Lessons (Junior)	Philadelphia, Pa	Quarterly	1909
Graded Sunday-School Lessons (Intermediate)	Philadelphia, Pa	Quarterly	1917
Leaves of Light for Boys and Girls	Philadelphia, Pa	Weekly	1911
International Journal of Religious Education	Chicago, Ill.	Monthly	1924
German	Chicago, 211	1120110111	
Reformierte Kirchenzeitung	Cleveland, Ohio	Weekly	1838
Laemmerhirte	Cleveland, Ohio	Semi-Monthly	1859
Lektionsblaetter	Cleveland, Ohio	Quarterly	1874
Einwanderers Freund	Cleveland, Ohio	Monthly	1890
Heim Department Lektionsblaetter			1910
		Quarterly	
Bibel-Lektions Bilderkarten	Cleveland, Ohio	Weekly	• • • •
Bildersaal fuer Sonntagsschulen Hungarian	Cleveland, Ohio	Weekly	••••
Amerika Magyar Reformatusok Lapja	Pittsburgh, Pa	Weekly	1900
Picture Cards		Quarterly	1904
Szebb Jovo (The Brighter Future)		Monthly	1930
Japanese	bridgeport, Comi	THOUSAND	1000
Kami to Hito (God and Man)	Sandai Tanan	Monthly	1920
sam to mito (God and Man)	Sendai, Japan	Withinity	1920

II. Published by Institutions, etc.

Orphans' Friend	Greenville, Pa	Monthly	1880
The Student-Weekly, F. and M. College			1880
Oriflamme, F. & M. College	Lancaster, Pa.	Annually	1883
Reformed Church Record		Weekly	1888
Mercersburg Academy News	Mercersburg, Pa	Weekly	1889
The Aurora	Tiffin, Ohio	Annually	1893
The Karux	Mercersburg, Pa.	Annually	1894
Kilikilik	Tiffin, Ohio	Weekly	1895
The Hood College Herald		5 Times in Year	1896
Mercersburg Academy Literary Magazine		Monthly	1901
The Ursinus Weekly	Collegeville, Pa.		1902
The Ursinus Bulletin			1903
The Orphans' Home Messenger			1904
Mercersburg Alumni Quarterly		Quarterly	1905
Crestiad			1912
The Epilogue, F. and M. Academy			1914
The Touchstone			1914
The Heidelberg Bulletin			1917
The "Oyez"			1917
Espejo		Annually	1920
The Blue and Gray	Frederick, Md.		1921
Central Theological Seminary Quarterly			1923
Mission House News			1924
Franklin and Marshall Alumnus	Lancaster, Pa		1924
Catawba College Bulletin			1925
The Swastika			1926
The Pioneer			1926
The "Tom Tom"			1926

OUR HOME MISSION WORK

Departments	Number of Congregations	Membership	Sunday School Enrollment	Number of Parsonages	Amt. of Appropriation given towards salaries of Missionaries by Board of Home Missions for 1931
Department of the East:					10.550
Eastern Synod	23	5,080	6,227	11	19,750
Potomac Synod	23	3,357	4,444	15	11,875
Pittsburgh Synod	16	2,579	2,880	12	12,750
German Synod of the East	6	1,038	941	6	5,400
Department of the Central West:					
Ohio Synod	14	2,306	3,716	7	15,655
Mid-West Synod	14	1,462	2,077	10	13,540
Department of the Northwest:		,			
Ohio Synod	3	692	581	2	2,800
Ohio Synod	62	4.515	2,708	33	26,130
Mid-West Synod	10	980	1.264	7	4.900
Department of the Pacific Coast:		}			
English-speaking	2	240	272	0	1,200
Japanese	3	61	158	0	6,800
Hungarian	3	142	60	Ö	1,500
Hungarian	61	4,920	3,066	32	37,830
Bohemian	1	64	130	1	1,300
Donoman	242	27,436	28,524	136	161,430

Financial		
Board's Total receipts during year Apportionment last year (upon all the	\$	332,287
Synods)		517,400
Apportionment paid		291,516
Board's receipts Church-building Fund		
Department		32,133
Receipts since 1820	8	3,505,419

Hungarian Missions
Our Reformed Hungarian population 100,000
Missions 63
Wilder Company
Akron, Dayton, Fairport, Ashtabula,
Cleveland, Columbus, Conneaut, Drakes-
Congo-Corning, Elyria, Middletown,
Ohio: Burnside, West, and South Chi-
cago, Joliet, Ill.; East Chicago, Indiana
Harbor, Gary, Indiana; Flint, Kearsage,
Kalamazoo, Grand Rapids, Mich.; Ra-
cine, Milwaukee, Wisc.; Los Angeles,
San Francisco, Calif.; New York City,
Buffalo (2), Tonawanda, Kreischerville,
N. Y.; Bethlehem, Phoenixville, Johns-
town, Springdale, Vintondale, Mt. Carmel,
Windber, Penna.; Bridgeport (Fairfield),
S. Norwalk, New Haven, Wallingford,
Conn.; Passaic, Woodbridge, Trenton,
Perth Amboy, N. J.; Ethel-Logan, Mor-
gantown (6), W. Va.; Pocahontas, Va.
gantown (0), w. va.; Pocanontas, va.

Church-building Funds	
Value of a Fund—\$500 or over. First Fund established Value of Churches to which Funds are	1886
loaned Number of Funds	1,132
Funds in progress Value of completed Funds. Largest single Fund.	\$ 786,500
A. C. Whitmer Memorial No. 1000 Amount loaned to Missions	\$ 25,000

	Bohemian Mission	
Our Bol	nemian population 5	00,000
Mission		1
	Cedar Rapids, Iowa	

Japanese Missions	
San Francisco	
Los Angeles	
Sawtelle	

Indian Missions
Black River Falls, Wisconsin
School at Neillsville, Wisconsin

OUR FOREIGN MISSION WORK

OOK TOKEIGH	MISSION WORK
Historical Data	Churches and Institutions
Board Organized 1838	
First missionary (Turkey), Dr. Benjamin Schneider 1834	Japan China
First missionary to Japan, Rev. Ambrose D. Gring 1879	Organized Churches
China Mission organized by Rev. William E. Hoy, D.D.,	Other places for meeting 42 31
	Communicant members 6,550 714
LL.D	Adult Baptisms last year 529 83
First missionary to Mesopotamia, Rev. Calvin K. Staudt,	Sunday Schools 122 15
Ph.D	Sunday School enrollment 8,388 815
W:	Theological Seminaries 1
Missionaries	Students in same 25
JAPAN CHINA MESOPOTAMIA RETIRED	Boarding Schools 2 1
Ordained 14 10 4 1	Students 1,311 40
Unordained 5	Day Schools
Physicians	Pupils
Wives 18 10 4	Kindergartens 9 2
Nurses 3	Pupils 346 35
Lady Teachers 10 4 1	Hospitals and dispensaries 6
Lady Evangelists 1	Y 11 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	Individuals treated
m. 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
Total missionaries 48 28 9 1	Colleges and Schools in Japan
Native Workers	NORTH JAPAN COLLEGE AT SENDAI:
Japan China	Faculty: Americans 8
Ordained men in evangelistic work	Japanese
Unordained men in evangelistic work	010
Teachers (men)	Graduated 2,060
Teachers (women)	MIYAGI COLLEGE, SENDAI:
Women Evangelists 20 16	Faculty: Americans 10
Kindergartners 21	Japanese
Physicians 1	Students
Nurses 5	Graduated
Other Workers	1,101
Total native workers	Schools in China
Workers Needed in Janes	Teachers Students
Workers Needed in Japan	Huping Middle School, Yochow City 13 99
Three Men for Evangelistic Work.	
Three Women for Evangelistic Work.	
One Lady Teacher of Piano, with degree.	
One Lady Teacher of English for Miyagi College.	Chenteh Girls' School, Shenchowfu
One Lady Teacher of Voice for Miyagi College.	Primary Schools 15 410
One Trained Kindergartner.	Note.—Our Church co-operates with the following Union Edu-
	cational Institutions: Central China Union Theological Seminary,
Workers Needed in China	Central China College, both at Wuchang, Yale Senior Middle
	School and Fuhsiang Girls' School, both at Changsha.
One Man for Evangelistic Work.	
One Lady Teacher for Girls' School.	3f 1: 1 W 1 : CI :
Two Physicians (Men).	Medical Work in China
One Trained Nurse.	Hoy Memorial HospitalYochow City
IID CENT DO CETTE -	Abounding Grace HospitalShenchowfu
URGENT PROPERTY NEEDS	
Japan	73' ' 1 73' 1 77' '
Chapels and Lots.	Financial, Fiscal Year January—December, 1930
Hostel for Students, Yamagata and Wakamatsu.	Receipts:
Auditorium, Miyagi College, Sendai.	•
and and a start of the start of	Apportionment\$278,863.67
China	Woman's Missionary Society, General Synod 44,562.79
Chapels and Lots.	Specials 49,160.83
Chapers and Lots.	

\$372,587.29

Chapels and Lots. Restoration of School and Hospital Buildings,

STATISTICAL SUMMARY (BY CLASSES) OF THE REFORMED CHURCH

	Communicant Members										STE					
					+	C	ains		I	Losses			Year			Members
Classes	Ministers	TICE TO THE PARTY OF THE PARTY	Charges	Congregations	Membership Last Report	Confirmed	Certificate	Renewal of Profession	Dismissed	Deaths	Erasure of Names	Present Membership	Communed during the	Unconfirmed Members	Infant Baptisms	Deaths-Ilnconfirmed 1
astern Synod-Rev. J. Rauch Stein, D.D.	., St	ated	Cl	erk.	Organ	ized at								07141	0401	
I. East Pennsylvania	42		36	66	17482	686	200	212	219	263	696	17402	12849 11171	8541 5784	640 533	
2. Lebanon	26		23	48	12704	470	131	92 217	130 218	266 158	167 405	12834 11997	9681	3019	276	
Philadelphia	60	2	36	38 52	11881	348 418	332 176	158	153	223	329	13207	10781	3733	415	1
. Lancaster	23 .	1	33	54	13160 9282	376	65	60	103	111	87	9482	6935	4631	329	
East Susquehanna	23 .	1	21	62	6458	177	85	136	69	106	134	6457	5263	2839	208	
West Susquehanna	29 .		23	38	9907	288	92	73	95	137	212	9916	8313	3647	252	
Goshenhoppen	15 .		14	30	8349	225	73	10	88	154	175	8240	7201	4142	285	
Lehigh	43	1	34	67	23141	736	248	162	276	419	682	22910	18494	7830	507	
Schuylkill	22	2	20	36	8103	395	92	71	135	167	423	7936	6927	4254	367	
Wyoming	33 .	1	24	42	8122	290	121	95	179	135	224	8090	6161	3273	243	
Reading	33	1	21	30	15474	583	245	202	190	260	520	15534	11931	6245	427	
Eastern Hungarian	17 .		14	17	1173	207	57	50	40	93	67	1287	561	633	153	
20000	420		318	580	145236	5199	1917	1538	1895	2495		145382		58571	4635	+
	+8 -	-6	-3	-1		+3575							+6083	-18972		1
io Synod-Rev.F.W.Leich,D.D. St.Clerk	k. O	rgan	ized	lat										n,O.,Sep		
Central Ohio	34 .	• •	25	39	6703	151	54	63	74	108	116	6673	5381	1976	119 291	
East Ohio		•	31	57	13067	441	232	149	168	179	366	13176 14337	10420 11181	3580 3794	404	
Northeast Ohio	56	1	41	46	14135	547	269	349	163 179	148 143	652 334	9657	7307	2875	244	
Northwest Ohio	51	2	40	47	9796	295	101 121	121 145	138	132	247	9141	6963	1915	179	
Southwest Ohio	48 .	1	33 19	40	9148 4410	244 142	55	29	75	79	182	4300	3239	1119	70	
. West Ohio	40		14	17	2246	266	64	34	120	103	237	2150	1	1360	218	1
Lakeside Hungarian Totals	269		203	275	59505	2086	896	890	917	892	2134	59434		16619	1525	ł
20000	+19 -				+1101				+400	+250	+890	+1851	+6722	+1092	+617	
nod of the Northwest-Rev. E. G. Kran		1								yne, I	nd., M					
Sheboygan	47	1	35	43		1	73		86		223			2642	258 190	1
Milwaukee		• •	20	29	5507	219	63	120	68	30	207 28	5580 3066		1973 1234	127	1
Minnesota	16 .		14	19	3028	56		37	30	24	143	1676	1	878	79	
Nebraska	1		10 12	13 14	1747 2075	78 66	36		10	20	24	2118		898	40	1
Ursinus	\		9	27	1709	79	29		26	15	1	1753		998	68	1
Portland-Oregon			16	16	1558	1		44	28	16		1583		569	56	1
Manitoba	-		8	8	498			12	1	3	2			249	15	
Eureka	-1		9	28	1557	63	52		.50	10	127	1485	859	1090	75	1
North Dakota	3		3	12	474	9		13	15	6	44	431		258	20	
. Edmonton	3 .		4	6	472		11	2	14	1	2	468		301	21	1
Totals	158	1	140	215	25992	919	303	399	336					11090	949	1
		-1							-4	ł	—115		+1123		+73	
ttsburgh Synod-Rev. J. Harvey Mickle													2, 1870.		1 957	. 1
. Westmoreland	30		26		1	1			1	1	1	1			1	1
. Clarion	9		12	29				1	51		1			1		
I. St. Paul's			12	18				1	69 58	1			1			
5. Somerset	19	- 1	16	1		1			1	1					1	3
	21	• • •	20	25		1	1	}	134						1	. 1
6. Allegheny	11	- 1	11	1 10	1107	1115										
7. Central Hungarian	11 108	• •	11 97	18			1		1						1	

IN THE UNITED STATES—From December 31, 1929 to December 31, 1930

							including Organia		Value	of Prop	erty
		School Officers, me De- Roll	nents by the strict		Benevo	olence		80			ty
Classes	Students for Ministry	Total Sunday Church School Enrollment including Officers, Teachers, Pupils, Home De- partment and Cradle Roll	Amount of Apportionments including those asked by the General Synod, the District Synod and the Classis	Paid on these Apportionments	Other Denominational Benevolences	Benevolences outside the Denomination	Total of all Benevolences	Congregational Purposes	Churches	Parsonages	Indebtedness on Property
Eastern Synod-Rev. J. Rauch Stein, D.D.,	Sta	ted Clerk	. Organi	zed at P	hiladelp	hia, Pa	., May	7, 1792.			
East Pennsylvania Lebanon Philadelphia Lancaster East Susquehanna	12 7 8 9	17488 13029 11288 13362 10035	55916 47481 66130 59512 36775	38807 23841 58443 32394 22920	17415 8534 25265 11285 6545	1474 3721 3374	57618 33849 87429 47053 30280	222101 290841 203373	1508500 2950000 1686200	168520 239800 220000	444310 105605 647040 261010 133000
6. West Susquehanna	3	9821 10500	27633 39383	16192 28226	5702 9275	1692	22716 39193	111799	825200 1128000	116500 103000	106492 94688
8. Goshenhoppen 9. Lehigh 10. Schuylkill	9	8936 20512 8448	34297 81331 37192	21459 45844 29162	9531 16229 10815	850 2624 953	31840 64697 40930	218893	1538000 3077484	91500 252300	164320 612253
11. Wyoming	3	8285 14247	36668 65569	25545 37056	13392 10772	1910 2139	40847 49967	137571 266575	1238500 1102800 2287000	162400 187500 82900	117875 160377 524225
13. Eastern Hungarian	96 —9	869 146820 +1378	587887 	1290 . 381179 +131031	1639 146399 —22151		3891 550310	31636 2055914 +362279	319000 21681094	138000 2102370	63154 3434349
Ohio Synod—Rev.F.W.Leich,D.D. St.Clerk.	1 1	ganized at		1	1				+822594	+39520	+540114
14. Central Ohio	4	6578	37717	16473	5979		23294		778900	108200	133220
15. East Ohio	5	14157	66730	51352	16457	4515	72324		1290400	141750	121225
16. Northeast Ohio	10 5	14674 9565	58837 48051	38236 20042	19734 8709	4716 1357	62686 30108	219907 168576	2507323	205400	435420
18. Southwest Ohio	6	9935	50621	35102	14911	10707	60720	161939	1713200 1498200	176500 159600	388523 219648
19. West Ohio	7	4978	22390	14280	5172	1107	20559	50308	635100	84850	70466
20. Lakeside Hungarian	37	1882 61769	2059	1964	2255	951	5170	57634	419500	104500	88510
Totals	-6	+3779	286405 +130568	177449 +49886	73217 +22908	24195 +6676	274861 	925312 +126791	8842623 +746898	980800 +118350	$\frac{1457012}{+155765}$
Synod of the Northwest-Rev. E. G. Kramp	- 1							May 20,		7110000	—199109
21. Sheboygan	10	4141	19516	18854	1952	610	21416		478490	165800	108650
22. Milwaukee	2	3630 1861	20135	14355	4439	807	19601	93015	487000	91731	74673
24. Nebraska	1	1109	2760 7949	5428 3097	604 274	174 129	6206 3500	64479 19105	229000 63472	73600 26500	20078 868
25. Ursinus	1	1212	9850	4688	1524	150	6362	21974	95900	40000	2875
26. South Dakota	1	1139	7863	4825	1212	338	6375	19506	55800	46800	3500
27. Portland-Oregon 28. Manitoba	3	1649 244	4463 1831	3399 673	1011	1985	6395 785	43835	357500	44600	44500
29. Eureka	1	777	2145	1655	186	37	1878	3631 12746	30200 48300	9800 38500	1487 1642
30. North Dakota		217		1255	30	3	1288	4851	26300	13500	900
31. Edmonton	2	407	2162	513	59	220	792	4555	29300	13000	1525
Totals	26 —2	16386 —36	78674 +15493	58742 +331	11306 553	4550 248	74598 470	368533 +84212	1901262 +284590	563831 +19900	260698
Pittsburgh Synod—Rev. J. Harvey Mickley,										+19900	+44706
32. Westmoreland	2	8150	41027	29853	17845	3187	50885	-	636400	149400	55022
33. Clarion 34. St. Paul's	4	3428	14550	6184	1724	376	8284	30489	292100	66300	34075
35. Somerset	5	3675 5096	17090 21877	10766 13136	7133 3852	367 92	18266 17080	47132 47873	423400 511000	65700 105300	30000
36. Allegheny	2	5778	26338	17171	5845	7150	30166	104338	1161000	193750	30900 235150
37. Central Hungarian	2	765	1105	568	636	670	1874	34133	207000	91500	51950
Totals	15	26892	121987	77678	37035	11842	126555	369461	3230900	671950	495897
6 YB	-2	-2336	+67941 81	+21028	—92210 	+2048	68534	109268	—10 5 1300	—213000]	242158

STATISTICAL SUMMARY (BY CLASSES) OF THE REFORMED CHURCH

							Com	munic	eant N	Iembe	rs					ers
					t		Gains			Losses			Year			Membe
Classes	Ministers	Licentiates	Charges	Congregations	Membership Last Report	Confirmed	Certificate	Renewal of Profession	Dismissed	Deaths	Erasure of Names	Present Membership	Communed during the	Unconfirmed Members	Infant Baptisms	Deaths—Unconfirmed Members
Synod of the Potomac—Rev. Lloyd E. C	oblen	tz,	D.D.	, Sta	ted Cle	rk. C	rganiz	ed at	Fred	erick,	Md.,	April 1	8, 1873.			
38. Zion's 39. Maryland 40. Mercersburg 41. Virginia 42. North Carolina 43. Gettysburg 44. Carlisle 45. Juniata 46. Baltimore-Washington Totals	22 35 16 16 43 22 11 26 20 211 +10	3 1 1 3 8	18 26 11 15 31 16 9 22 18 166	36 50 19 29 56 33 20 45 18 306 —2	8742 8964 4103 2927 8499 7744 2173 6656 5701 55509 —963	200 282 82 140 278 202 78 256 100 1618 +964	75 84 54 29 209 76 21 85 48 681 +260	35 23 17 22 38 23 6 83 65 312 +151	89 136 77 27 130 81 26 101 57 724 +129	132 129 75 55 91 139 34 119 74 848 +292	289 231 48 65 167 81 12 209 317 1419 +400	8542 8857 4056 2971 8636 7744 2206 6651 5466 55129 —409	7231 7180 3304 2499 6413 6827 1831 5279 4598 45162 +1890	4420 3195 819 916 1954 3691 745 2223 1926 19889 +85	256 198 64 62 171 213 34 162 196 1356 +293	34 14 9 6 14 23 3 13 34 150 +9
German Synod of the East-Rev. A. E. I	Dahlm	an,	D.D	., Sta	ated Cl						ia, Pa.		ry 12,		0101	
47. New York 48. West New York 49. German Philadelphia 50. Heidelberg Totals	20 18	1	14 12 16 7 49	14 12 16 7 49	3583 4721 4340 2340 14984 —316	209 108 145 87 549 +326	21 11 14 18 64 —30	128 53 111 63 355 +117	25 37 33 30 125 +13	64 79 101 85 329 +100	262 227 162 32 683 +106	3590 4550 4314 2361 14815 —122		777 1216 1510 996 4499 +204	212 143 203 112 670 +98	55 4 8 12 79 +5
Synod of the Mid-West-Rev. J. N. Nal	v. St	ated	Cler	k. (Organiz	ed at	Freepo	ort, Il	l., Oct	ober 2	21, 1921					
51. Ft. Wayne 52. Chicago 53. Iowa 54. Kansas 55. Lincoln 56. Indianapolis 57. Missouri 58. Kentucky 59. Zion Hungarian Totals		1 1 1	20 16 11 11 7 18 9 13 13 118	24 18 16 11 7 19 10 18 13 136 +12	4644 2316 1266 1528 639 4528 1028 2730 1465 20144 +753	173 164 58 79 10 126 52 62 146 870 +638	58 52 13 79 10 72 11 19 2 316 +169	60 65 51 35 24 80 1 30 141 487 +239	64 160 10 30 24 47 17 57 24 433	58 48 16 29 5 54 13 43 57 323 +119	96 162 29 74 50 133 80 146 236 1006 +179	4717 2227 1333 1588 604 4572 982 2595 1437 20055 +1275	3564 2293 789 1272 313 3141 687 2205 1417 15681 +2377	1372 945 435 348 170 1254 294 1350 1586 7754 +1590	108 112 36 20 20 94 27 83 141 641 +291	6 24 10 4 7 6 11 68 +20
Summary.														*****	4000	
1. Eastern Synod 2. Ohio Synod 3. Synod of the Northwest 4. Pittsburgh Synod 5. Synod of the Potomac 6. German Synod of the East 7. Synod of the Mid-West Totals, December 31, 1930 Totals, December 31, 1929		3 1 8 1 3 23	203 140 97 166 49 118 1091	275 215 164 306 49 136 1725	27455 55509 14984 20144	5199 2086 919 956 1618 549 870 12197 5107	1917 896 303 264 681 64 316 4441 2899	890 399 295 312 355 487 4276	917 336 551 724 125 433 4981	2492 892 269 366 848 329 323 5519 4123	2134 928 1250 1419 683 1006 11541	26803 55129 14815	46452 20042 21404 45162 11299 15681 276308	58571 16619 11090 11419 19889 4499 7754 129841 150267	4635 1525 949 941 1356 670 641 10717 8647	625 80 57 95 150 79 68 1154 1008
Increase Decrease	20	12	5	8	6269	7090	1542	1518	1471	1396	2822	1808	16499	20426	2070	146

IN THE UNITED STATES—From December 31, 1929 to December 31, 1930

							l Organiz including		Value	of Prop	erty
		School Officers, ne De- Roll	y the		Benev	olence		80			ty
Classes	Students for Ministry	Total Sunday Church Sc Enrollment including Off Teachers, Pupils, Home partment and Cradle Ro	Amount of Apportionments including those asked by the Cherreral Synod, the District Synod and the Classis	Paid on these Apportionments	Other Denominational Benevolences	Benevolences outside the Denomination	Total of all Benevolences	Congregational Purposes	Churches	Parsonages	Indebtedness on Property
Synod of the Potomac—Rev. Lloyd E. Cobr	eltz.	D.D., St	ated Cleri	k. Orga		Frede	rick, Md	. April 1	8 1872		
38. Zion's			33804	28110	15280		46782		1223100	113800	969
39. Maryland	3	9278	42210	29624	• 7622	811	38057	85882	1193700	206300	244
40. Mercersburg	2	4403	16417	14531	3596	559	18686	52423	496000	62100	456
41. Virginia		3491	10525	8168	2861	467	11496	33407	337100	84150	220
42. North Carolina	15	11618	32820	18265	8113	1885	28263	84773	1078750	159500	1559
43. Gettysburg	11	8720	31365	21022	5496	404	26922	93827	502600	88100	7
44. Carlisle	3	2457	11166	5854	1478	241	7573	27362	427400	31800	33
45. Juniata	2	7497	31735	20759	13277	1083	35119	71365	625500	117000	92
46. Baltimore-Washington	4	4431	27708	9441	3359	1493	14293	135346	1448700	178600	322
Totals	45	64659	239750	155774	61082	10335	227191	695815	7332850	1041350	8012
	-5	+2116	+83979	+56838	+3940	+476	+61254	+117977	-269450	-31532	-34
erman Synod of the East-Rev. A. E. Dahl	man	. D.D., S	tated Cler	k. Orga	nized a	. Phila	delphie	Pa Tanı	lary 12, 18	75	1
47. New York	2	2745	17297	12705	1377	1272	15354	75564	832500	115300	92
48. West New York	2	3131	25628	10510	2681	1020	14211	69786	571000	114500	993
49. German Philadelphia	1	3038	14023	8212	1622	1950	11784	70315	494000	62000	504
50. Heidelberg	2	2126	7810	3279	621	604	4504	27675	356000	38000	735
Totals	7	11040	64758	34706	6301	4846	45853	243340	2253500	329800	3155
		+347	+28482	+13045	+212	+645	+13902	+34250	+64000	+7700	+303
ynod of the Mid-West-Rev. J. N. Naly, S	tata	d Clark	Organized	at Free	nowt III	Octo	han 01 1	001		,	1 000
51. Ft. Wayne	81	4927	19610	12734	4387	1002	ber 21, 1 18123	94552	000500	08800	
52. Chicago	1	2509	7794	5672	1578	1310	8560	45053	608500 398000	85500	98
53. Iowa		1604	5307	2559	641	114	3314	14024	86500	102000	749
54. Kansas	1	1981	5544	3513	1260	1037	5810	27771	204000	43100 42000	279
55. Lincoln	1	871	3018	1445	289	91	1825	10294	83000	23000	86
66. Indianapolis	3	3781	14629	10748	3320	1088	15156	83408	793750	85000	1884
57. Missouri	1	962	5182	2016	144	182	2342	12320	114200	22500	
58. Kentucky	2	3032	12052	10190	2742	563	13495	39000	235650	49750	372
59. Zion Hungarian	3	1466	1451	1367	312	694	2373	40315	373000	69000	2019
Totals	20	21133	74587	50244	14673	6081	70998	366737	2896600	521850	6467
	+2	+946	+19572	+13819	-2690	-480	+10649	+94665	+443000	+45500	
ummary.			'		'	,	1				,
1. Eastern Synod	961	146820	587887	381179	146399	22732	550310	2055914	21681094	0100070	04046
2. Ohio Synod	37	61269	286405	177449	73217	24195	274861	925312	8842623	2102370 980800	34343 14570
3. Synod of the Northwest	26	16386	78674	58742	11306	4550	74598	368533	1901262	563831	2606
4. Pittsburgh Synod	15	26892	121987	77678	37035	11842	126555	369461	3230900	671950	4958
5. Synod of the Potomac	45	64659	239750	155774	61082	10335	227191	695815	7332850	1041350	8012
6. German Synod of the East	7	11040	64758	34706	6301	4846	45853	243340	2253500	329800	3155
7. Synod of the Mid-West	20	21133	74587	50244	14673	6081	70998	366737	2896600	521850	6467
Totals, December 31, 1930	246	348699	1454048	935772	350013	84581	1370366	5025112	48138829	6211951	74115
Totals, December 31, 1929	268	342505	855443	649794	440557	83665	1174016	4314206	46997497	6225513	67040
	-	6194	598605	285978		916	196350	710906	1141332	1220010	7074
Increase	,										

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Dестеаse	22353	22353				3012	9960	7007	: :	5399			109268		109268		from ssical re of				e 1931	in this ding to STEIN Synod
Increase	21381	140330		4193	34250 32450	33363	5640		14251 40315	100064		_			820174 109268	10900	npiled he Cla facts a				r in th	accordi och Sr oral Sy
Congrega- tional Purposes	27362 71365 135346	695815 1		70315	243340		27771	83408 12320	39000	366737		2055914 362279 925312 126791	368533 84212	243340 366737	5025112	4314206	were col				2/3 yea	and Summaries, as contained in the and correctly compiled according. J. RAUCH STEIN Stated Clerk of the General Synool
Decrease		1						307		386			470		69004		hed n he fol				r the	aries, a tly con
Increase	1748 14757 5599	61254	4693	3209 1988	13902	616	646	2611	2219	11035		100079		61254 13902 10649	265354	196350	furnis 30. T				ven fo	Summi correct
Benevolence	7573 35119 14293	227191	15354	11784	45853	18123	5810	15156	13495	70998	IRY	550310		45853		1174016	Year Bo teports r 31, 19	f 1,808.	99.	0.0	those gi	ts and Iy and State
Dестевзе	235	594 409	171	- :	172			124	135	394	SUMMARY	-	4.	122	5023	1808	ical F	ship o	of 16,4	7,090	with	Repor
Increase	32	185	00	42	20	73	48		1437	1669	SU	1951	33	1275	3215		atist De	nber	2,822	o pa	rison	ical] are c ief.
Membership	2206 6651 5466	55129	3590	4314 2361	14815	4717	1588	4572	2595	20055		145382 50	26080	55129 14815	6.9	349506	he Alm led St ending	nt Mer	sed of	onfirm	compar	Statistianac, and bel
CLASSES	44. Carlisle	V. Synod of the Potomac	47. New York 48. West New York	49. German Philadelphia		51. Ft. Wayne 52. Chicago	53. Iowa	55. Lincoln 56. Indianapolis		NII A			3. Synod of the Northwest	5. Synod of the Potomac 6. Germ. Synod of the East 7. Synod of the Wid-West	Totals Dec. 31, 1930		The Statistical Tables in the Almanac and Year Book for 1932 were compiled from the officially signed and sealed Statistical Reports furnished me by the Classical Stated Clerks for the year ending December 31, 1930. The following facts are of		An increase in Members Communed of 16,499. An increase in Names Erased of 2,822.		An increase in Congregational Furboses of \$410,700. These figures given are in comparison with those given for the 2/3 year in the 1931 Almanac.	I hereby certify that the Statistical Reports and Summaries, as contained in this Annual Year Book and Almanac, are carefully and correctly compiled according to the beat of my knowledge and belief. Stated Clerk of the General Synod Philadelphia, Pa. Aware Straw.
Decrease	:::			46864	26504	73368	:	15232		15232	7968			372	1289	9629		1668	11479	133739		
Increase	44230 65777 71016	6416	26466 29249		65110	435647	27332		_	142023 126791	34728	27232	2034	1263	318	93841	17645	406		24471 133739 109268	23747	255 255 11269
Congrega- tional Purposes	216918 222101 290841	203373	72269 111799 95270	218893	137471 266575 31636	2055914	99501	219907	161939	925312	80836	19105	21974 19506 43835	-	4555	368533	30489	47873	-	369461	111430	52423 33407 84773 93897
Эестевзе	:::	1696		13182	286	15164	:					1454		:81	235	4465		04040		31307 99841 68534		
ncrease	8555 8555	8729	2652 7765 5641	13091	19795	115243 15164 100079	4532	19386 7560	20359	5170 79470 79470	378		476 1464 1303	48		3995	63				7892	•
Benevolence	57618 33849 87429	47053	39193 31840	64697 40930	40847 49967 3891	550310	23294	62686 30108	60720 20559	274861	21416	3500	6362 6375	1878	792	74598	50885	17080		126555	46782	
Decrease	8 :		109	186	32	652	30	139		429	::	7		72	26	212	100	23	187		200	
ncrease	1 :52 =	47	68	1	92	702	:	130		2150 2280 1851	35	36	2 4 5	:		251		: :				44
Membership	17402			C4	8090 15534 1287	145382		14337	9141	2150 2150 59434 2280 1851	7402	3066	2118	518	431	26080	8524	4575	1016	26803	8542	4056 2971 8636
CLASSES	1. East Pennsylvania 2. Lebanon 2. Debindelphia	4. Lancaster 5. East Susquehanna	6. West Susquehanna 7. Tohickon 8. Goshenhoppen	9. Lehigh 10. Schuylkill	11. Wyoming 12. Reading 13. Eastern Hungarian			15. East Ohio	18. Southwest Ohio	20. Lakeside Hungarian	21. Sheboygan 22. Milwaukee				30. North Dakota31. Edmonton	III. Synod of the Northwest	32. Westmoreland	34. St. Paul's	37. Central Hungarian	IV. Pittsburgh Synod	38. Zion's	40. Mercersburg 41. Virginia 42. North Carolina

COMPARATIVE SUMMARY — A TRIENNIEL EXHIBIT, from April 30, 1929 to December 31, 1930

perty			Indebtedness on Property	2791395 2894235 3434349	850450 1152698 862450 1301247 980800 1457012	221491 215992 260698	703756 738055 495897	859703 835497 801275	265830 285200 315575	383895 433838 646754	6379768 6704064 7411560
Value of Property			Parsonages	1910950 2062850 2102370	850450 862450 980800	580431 543931 563831	787690 884950 671950	1072467 1072882 1041350	341600 322100 329800	456680 476350 521850	6000268 6225513 6211951
Value			Churches	18895400 20758500 21681094	7041900 8095725 8842623	1724772 1616672 1901262	4219315 4282200 3230900	7280300 7602300 7332850	2328500 2189500 2253500	2469820 2452600 2896600	43960007 46997497 48138829
Organizations	99		Congregational Purposes	2154335 1693635 2055914	931098 798521 925312	349124 284321 368533	558300 478729 369461	838059 577838 695815	304513 209090 243340	322667 272072 366737	5458096 43960007 4314206 46997497 5025112 48138829
	Contributions, including		Total of all Benevolences	630172 405231 550310	296297 195391 274861	76819 75068 74598	171465 195089 126555	267199 165937 227191	50030 31951 45853	86689 60349 70998	121045 1578671 83665 1174016 84581 1370366
Congregation and all	utions,	Benevolence	Benevolences outside the Denomination	44353 31533 22732	26589 17519 24195	8677 4798 4550	11371 9194 11842	14461 9859 10335	7525 4101 4846	8069 6561 6081	-
egation	Contrib	Benev	Other Denominational Benevolences	98329 168550 146399	53452 50309 73217	12390 11859 11306	17153 129245 37035	50660 57142 61082	5069 6089 6301	13190 17363 14673	250243 440557 350013
Congr			Paid on these Apportionments	250148 381179	127563	58411	56650	98936 155774	21661 34706	36425	649794
ese the	'p	ouA	Amt. of Apportionments asked by the Gen'l S District Synod and the	335317	155837 286405	63181	54046 121987	155771 239750	36276 64758	55015	265 346339
'SJE	всре	Tes	Total Sunday Church So rollment inc. Officers, Pupils, Home Dept. &	148938 145442 146820	54638 57990 61769	16505 16422 16386	30209 29228 26892	63997 62543 64659	11578 10693 11040	20474 20187 21133	346339 342505 348699
			Students for Ministry	97 105 96	40 43 37	28828	117	56 50 45	116	18 18 20	265 268 246
	6190	emp	M bearthroonU-saths-U	786 477 625	125 75 80	57	172 136 95	152 141 150	96 74 79	78 48 68	1479 1008 1154
			emsitqsH tastal	5429 3882 4635	1558 908 1525	1050 876 949	1371 996 941	1556 1063 1356	727 572 670	513 350 641	12204 1479 2 8647 1008 2 10717 1154
			Unconfirmed Members	64034 77543 58571	15279 15527 16619	11479 11106 11090	15062 15828 11419	19646 19804 19889	4654 4295 4499	6066 6164 7754	136220 150267
		ear	Communed during the I	121994 110185 116268	45945 39730 46452	18836 18919 20042	27603 24400 21404	48307 43272 45162	12667 9999 11299	15165 13304 15681	288427 259809 276308
m			Present Membership	147502 145332 145382	58284 57583 59434	26101 26041 26080	31919 31295 26803	56500 55538 55129	15235 14937 14815	19512 18780 20055	355053 349506 347698
Communicant Members	_		Erasure of Names	4506 2762 4121	2126 1244 2134	759 1043 928	1834 1247 1250	1428 1019 1419	879 577 683	602 827 1006	12134 8719 11541
Mer	Losses	-	Destha	2762 1749 2492	987 642 892	296 260 269	612 483 366	918 556 848	343 229 329	285 204 323	6203 4123 5519
cant	T	-	bessimsiG	2211 1191 1895	517 917	361 340 336	736 548 551	865 595 724	143 112 125	213 207 433	5807 6 3510 4
nuni		İ	Renewal of Profession	2099 750 1538	898	659 455 399	548 474 295	376 161 312	462 238 355	467 248 487	5509 5 2758 3 4276 4
Comi	Gains	-	Certificate	2166 1108 1917	503 509 896	311 358 303	423 262 264	813 421 681	94 64	428 147 316	5515 5 2899 2 4441 4
	Ga	-	Confirmed	5582 1624 5199	1812 1 641 2086	1065 842 919	1444 891 956	1843 654 1618	637 223 549	639 232 870	13022 5107 12197
		1	Membership Last Repor	147134 147552 145236	58693 58404 59505	25482 26029 25992	32686 31946 27455	56679 56472 55509	15379 15300 14984	19078 19391 20144	355131 355094
			Congregations	574 581 580	266 255 275	217 216 215	164 164 164 164	311 308 306	48 49 49	127 124 136	717
			Charges	319 321 318	188	134 135 140	134 123 97	165 166 166	46 49 49	103	076 1
			Licentiates	416 8 412 13 420 7	:0100	121	es es :	8 12 8	227	010100	25 1
			areteiniM	416 412 420	249 250 269	161 161 158	139 138 108	200 201 211	60 60	112 101 115	13237
				Eastern Synod April 1929 Dec. 1929 Dec. 1930	Ohio Synod April 1929 Dec. 1929 Dec. 1930	Northwest April 1929 Dec. 1929 Dec. 1930	Synod April 1929 Dec. 1929 Dec. 1930 Syn. of the	Potomac April 1929 Dec. 1929 Dec. 1930	of the East April 1929 Dec. 1929 Dec. 1930	Mid-West April 1929 Dec. 1929 Dec. 1930	SUMMARY April 30, 1929 1337 25 1076 1731 Dec. 31, 1929 1323 35 1086 1717 Dec. 31, 1930 1443 93 1001 1795
				Eastern Synod April 195 Dec. 195 Dec. 195	Ohio April Dec.		Synod April 192 Dec. 192 Dec. 198 Syn. of	April Dec.	April Dec. Dec.	Mid April Dec. Dec.	SUMIN April S Dec. 3

COMPARATIVE SUMMARY BY SYNODS; MEMBERSHIP AND PER CAPITA CONTRIBUTIONS FOR CONGREGATIONAL AND BENEVOLENT PURPOSES

SYNOD	Membership	Congregational Expense	Per Capita	All Benevolence	Per Capit
Eastern Synod	145,792	\$1,969,582	\$13.51	\$ 646,242	\$4.43
hio Synod	58,110	1,063,949	18.31	321,117	5.53
ynod of the Northwest	25,015	342,242	13.68	75,598	3.02
ittsburgh Synod	32.114	468.060	14.57	155.592	4.84
ynod of the Potomac	56,076	703,983	12.55	283,767	5.06
erman Synod of the East	16.173	277,887	17.18	53,883	3.33
ynod of the Mid-West	18,646	351,745	18.86	93,762	5.03
Total	351.926	\$5,177,448	\$14.71	\$1,629,961	\$4.63
	333,625			1 4-7	
		1928			
Lastern Synod	147,385	\$2,091,348	\$14.19	\$ 617,196	\$4.19
hio Synod	58,628	1,082,274	14.46	327,301	5.58
ynod of the Northwest	25,365	312,753	12.33	77,321	3.05
ittsburgh Synod	32,668	547,736	16.77	156,489	4.79
ynod of the Potomac	56,730	879,600	15.51	266,827	4.72
erman Synod of the East	16,181	318,191	19.66	52,456	3.24
ynod of the Mid-West	19,136	342,645	17.91	89,384	4.67
Total	356,093	\$5,547,547	\$15.65	\$1,586,974	\$4.46
		1929			
astern Synod	147,502	\$2,154,335	\$14.61	\$ 630,172	\$4.27
Ohio Synod	58,284	931,098	16.31	296,297	5.08
ynod of the Northwest	26,101	349,124	13.32	76,819	2.94
ittsburgh Synod	31,919	558,300	17.49	171,465	5.37
ynod of the Potomac	56,500	838,059	14.83	267,199	4.73
German Synod of the East	15,235	304,513	19.99	50,030	3.28
ynod of the Mid-West	19,512	322,667	16.54	86,689	4.44
Total	355,053	\$5,458,096	\$15.37	\$1,578.671	\$4.45
м					
141	ay 1, 1929 to	December 31,	1929		
Castern Synod	145,332	\$1,693,635	\$11.65	\$ 450,231	\$3.16
Castern Synod	145,332 57,583	\$1,693,635 798,521	\$11.65 13.86	195,391	3.39
Dastern Synod	145,332 57,583 26,041	\$1,693,635 798,521 284,321	\$11.65 13.86 10.91	195,391 75,068	3.39 2.88
astern Synod hio Synod ynod of the Northwest. ittsburgh Synod	145,332 57,583 26,041 31,295	\$1,693,635 798,521 284,321 478,729	\$11.65 13.86 10.91 15.29	195,391 75,068 195,089	3.39 2.88 6.23
hio Synod hio Synod ynod of the Northwest ittsburgh Synod ynod of the Potomac	145,332 57,583 26,041 31,295 55,538	\$1,693,635 798,521 284,321 478,729 577,838	\$11.65 13.86 10.91 15.29 10.40	195,391 75,068 195,089 165,937	3.39 2.88 6.23 2.98
Lastern Synod hio Synod ynod of the Northwest ittsburgh Synod ynod of the Potomac. lerman Synod of the East.	145,332 57,583 26,041 31,295 55,538 14,937	\$1,693,635 798,521 284,321 478,729 577,838 209,090	\$11.65 13.86 10.91 15.29 10.40 13.09	195,391 75,068 195,089 165,937 31,951	3.39 2.88 6.23 2.98 2.13
Lastern Synod hio Synod ynod of the Northwest ittsburgh Synod ynod of the Potomac. lerman Synod of the East.	145,332 57,583 26,041 31,295 55,538	\$1,693,635 798,521 284,321 478,729 577,838	\$11.65 13.86 10.91 15.29 10.40	195,391 75,068 195,089 165,937	3.39 2.88 6.23 2.98
astern Synod hio Synod ynod of the Northwest ittsburgh Synod ynod of the Potomac. erman Synod of the East.	145,332 57,583 26,041 31,295 55,538 14,937	\$1,693,635 798,521 284,321 478,729 577,838 209,090	\$11.65 13.86 10.91 15.29 10.40 13.09	195,391 75,068 195,089 165,937 31,951	3.39 2.88 6.23 2.98 2.13
Castern Synod hio Synod ynod of the Northwest ittsburgh Synod ynod of the Potomac terman Synod of the East ynod of the Mid-West	145,332 57,583 26,041 31,295 55,538 14,937 18,780	\$1,693,635 798,521 284,321 478,729 577,838 209,090 272,072	\$11.65 13.86 10.91 15.29 10.40 13.09 14.48	195,391 75,068 195,089 165,937 31,951 60,349	3.39 2.88 6.23 2.98 2.13 3.21
Castern Synod Phio Synod	145,332 57,583 26,041 31,295 55,538 14,937 18,780	\$1,693,635 798,521 284,321 478,729 577,838 209,090 272,072 \$4,314,206	\$11.65 13.86 10.91 15.29 10.40 13.09 14.48	195,391 75,068 195,089 165,937 31,951 60,349	3.39 2.88 6.23 2.98 2.13 3.21
Castern Synod Dhio Synod Synod Synod Synod Synod Synod Synod Synod of the Potomac Synod of the East Synod of the Mid-West Total Castern Synod Synod Synod	145,332 57,583 26,041 31,295 55,538 14,937 18,780 349,506	\$1,693,635 798,521 284,321 478,729 577,838 209,090 272,072 \$4,314,206	\$11.65 13.86 10.91 15.29 10.40 13.09 14.48	195,391 75,068 195,089 185,937 31,951 60,349 \$1,174,016	3.39 2.88 6.23 2.98 2.13 3.21 3.21 3.35
Castern Synod Dhio Synod Dynod of the Northwest Dittsburgh Synod Dynod of the Potomac. Derman Synod of the East Dynod of the Mid-West Total Castern Synod Division of Synod Division of Synod	145,332 57,583 26,041 31,295 55,538 14,937 18,780 349,506	\$1,693,635 798,521 284,321 478,729 577,838 209,090 272,072 \$4,314,206	\$11.65 13.86 10.91 15.29 10.40 13.09 14.48 \$12.34	195,391 75,068 195,089 165,937 31,951 60,349 \$1,174,016	3.39 2.88 6.23 2.98 2.13 3.21 3.21 \$3.35
Castern Synod Dhio Synod Synod of the Northwest. Pittsburgh Synod synod of the Potomac. German Synod of the East. Synod of the Mid-West. Total. Castern Synod Dis Synod Castern Synod Castern Synod Dis Synod Castern Synod Castern Synod Dis Synod Castern Synod	145,332 57,583 26,041 31,295 55,538 14,937 18,780 349,506	\$1,693,635 798,521 284,321 478,729 577,838 209,090 272,072 \$4,314,206 1930	\$11.65 13.86 10.91 15.29 10.40 13.09 14.48 \$12.34	195,391 75,068 195,089 185,937 31,951 60,349 \$1,174,016	3.39 2.88 6.23 2.98 2.13 3.21 3.21 3.35
Castern Synod Dhio Synod Dynod of the Northwest Pittsburgh Synod Synod of the Potomac German Synod of the East Synod of the Mid-West Total Castern Synod Dhio Synod Synod of the Northwest Pittsburgh Synod Dhio Synod Synod of the Northwest	145,332 57,583 26,041 31,295 55,538 14,937 18,780 349,506	\$1,693,635 798,521 284,321 478,729 577,838 209,090 272,072 \$4,314,206 1930 \$2,055,914 925,312 368,533	\$11.65 13.86 10.91 15.29 10.40 13.09 14.48 \$12.34	195,391 75,068 195,089 185,937 31,951 60,349 \$1,174,016 \$ 550,310 274,861 74,598 126,555 227,191	3.39 2.88 6.23 2.98 2.13 3.21 3.21 \$3.35
Castern Synod Dhio Synod Synod of the Northwest. Pittsburgh Synod synod of the Potomac. German Synod of the East. Synod of the Mid-West. Total. Castern Synod Dhio Synod Synod of the Northwest. Pittsburgh Synod Synod of the Potomac. German Synod of the East.	145,332 57,583 26,041 31,295 55,538 14,937 18,780 349,506	\$1,693,635 798,521 284,321 478,729 577,838 209,090 272,072 \$4,314,206 1930 \$2,055,914 925,312 368,533 369,461	\$11.65 13.86 10.91 15.29 10.40 13.09 14.48 \$12.34 \$12.34	195,391 75,068 195,089 105,937 31,951 60,349 \$1,174,016 \$ 550,310 274,861 74,598 126,555 227,191 45,853	\$3.89 2.88 6.23 2.98 2.13 3.21 \$3.35 \$3.78 4.62 2.86 4.72 4.12 3.09
Eastern Synod Dhio Synod Synod of the Northwest Pittsburgh Synod Synod of the Potomac. German Synod of the East Synod of the Mid-West.	145,332 57,583 26,041 31,295 55,538 14,937 18,780 349,506	\$1,693,635 798,521 284,321 478,729 577,838 209,090 272,072 \$4,314,206 1930 \$2,055,914 925,312 368,533 369,461 695,815	\$11.65 13.86 10.91 15.29 10.40 13.09 14.48 \$12.34	195,391 75,068 195,089 185,937 31,951 60,349 \$1,174,016 \$ 550,310 274,861 74,598 126,555 227,191	3.39 2.88 6.23 2.98 2.13 3.21 3.21 3.35 \$3.78 4.62 2.86 4.72 4.12

STATISTICAL SUMMARY, CHURCH SCHOOL WORK OF THE REFORMED CHURCH IN THE UNITED STATES (Blank No. 2) From December 31, 1929, to December 31, 1930

		pəu	Rehools Using Reform	-			_	-	_		JE	=	11
ons			Support of School	221354	82669	14800	36207	80013	19130	25460	479633	397455	1-82178
Contributions			Отры Вепечојевсез	68309	28810	5157	13873	32687	9380	7870	166086	142921	+24165
చ		.ђ	Educat. Work of the B'd of Christ. Educa	11429	3526	270	1679	3020	759	1796	22979	21312	+1667
-111	did	Sch. bersl	4	=	2216	1256	496	293	411	931	6707	7574	798—
V.B	k-d	Wee	Pupils in Vac. Ch. Schools	8454	2593	2009	1761	2666	363	1988	19834	20574	-740
			Teacher Training Students	1062	647	26	419	475	111	265	3076	2966	+110
		-	Pupils Confirmed or Otherwise Received into Comm. Member ship Year	5049			897	1775	501	824	12116	6523	+5592
		ч	Pupila in Full Church Membership	61669	28976	4508	10940	32625	3066	8975	150759	147673	+3086
			Average Attendance During the Year	80013	33197	9762	11466	35658	6416	12104	188616	188164	+452
		(1 s	Total Enrollm., Offi- cers, Teach., & Pupil (Must agree with Total on Blank No. 1	151299	61461	16519	26923	64207		20971		351688	+948
			Home Department	8713	1861	406	1079	2378	678	580	,	16291	968
ship	ers)	Adults	Adults (24 on)	ಣ	18822	1591	_ '	19224	1167	5390		89842	-435 -1669 -896
mber	Teach	ple	Young People (18-23)	12992	5132	1386	2135	6438	666	1748	30830	31165	-435
ool Me	s and	Young People	Senior (15, 16,17)	11163	4478	1362	2193	4580	874	1564	26214	26836	622
Sunday Church School Membership	Pupils (exc. of Officers and Teachers)	You	Intermediate (12, 13, 14)	14	5728	1957	2540	2009	1608	2012	33331	31894	+1437
Chur	xc. of		(11,01,8) roinut	14	6910			٠,	1363	2497		35777	+913
ınday	oils (e	lren	(8,7,8) Vrimir¶	15596	ro .	24 (2699	2925	1389	2311		35412	+311
ZZ	Pul	Children	Beginners (4, 5)	11970	-		-	4038		1631		26069	1+370
			Cradle Roll (Ages I, 2, 3)	11798	4161		2333	41	_	1511		28356	+546 -1375 +370 +311
		s	Officers and Teacher	13130	5073		2/20	2001	1025	1842	30858	30312	十546
			Number of Sunday Church Schools	200	_	204	100	200	47	124			+21
				Eastern Synod	Ohio Synod	Synod of the Northwest	urgn Sy	. Syllod of the Potomac	n Syno	. Synod of the Mid-West		Totals, Dec. 31, 1929	

H 222 822 22 Descon Helps

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ANNUITY BONDS

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of the Reformed Church

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Name	
Address	
City	State
Amount availa	phle for investment \$

1 02 00 41 10 00 P.

BENEVOLENT CONTRIBUTIONS OF THE REFORMED CHURCH BY SYNODS

YEAR	Ministers	Members	Eastern Synod	Ohio Synod	Synod of the Northwest	Pittsburgh Synod	Synod of the Potomac	German Synod of the East	Central Synod	Synod of the Mid-West	Total Benevolent Contributions
1910	1,196	297,116	\$165,673	\$ 90,713	\$ 31,919	\$ 48,690	\$ 75,608	\$ 11,884	\$ 26,881		\$ 470,114
1911	1,201	297,829	283,271	72,773	43,618	46.624	78,428	15,596	29,553		579,768
1912	1,209	300,952	181,590	49,636	56,204	46,020	99,331	20,423	30,434		492,411
1913	1,210	306,337	211,023	67,940	46,538	60,150	113,677	15,093	32,538		559,973
1914		312,660	204,652	68,803	28,999	53,076	170,838	14,110	29,386		594,131
1915	1,221	320,459	282,571	91,281	33,066	66,880	121,294	18,107	35,889		680,450
1916	1,245	326,112	303,715	96,870	39,481	60,356	99,321	20,410	36,146		687,446
1917	1,246	327,508	285,625	80,176	35,997	72,447	130,833	18,442	40,650		706,812
1918	1,279	330,155	315,757	188,948	48,358	89,041	138,445	23,085	47,216		898,531
1919	1,260	330,039	388,455	119,572	49,230	89,970	175,202	32,338	60,468		969,103
1920	1,267	329,937	365,598	126,364	79,236	106,497	207,870	40,258	67,552		1,045,884
1921	1,255	331,369	728,287	256,429	105,289	198,071	424,317	59,136	148,042		2,032,507
1922	1.270	334,526	648,716	191,369	82,016	168,086	326,878	52,930	112,897	\$ 108,152	1,691,044
1923	1,317	341.693	663,705	199,155	69,351	166,202	355,202	51,297	116,258	108,960	1,730,587
1924	1,303	342,206	895,665	218,653	83,392	171,202	305,974	52,974	125,000	111,393	1,964,052
1925	1,324	348,002	718,049	364,337	75,735	202,113	346,643	50,557		106,013	1,870,478
1926	1,349	349,711	726,642	418,493	77,827	188,342	350,611	47,105		106,013	1,915,033
1927	1,330	351,926	646,242	321,117	75,598	155,592	283,767	53,883		93,762	1,629,961
1928	1,336	356,093	617,196	327,301	77,321	156,489	266,827	52,456		89,384	1,586,974
1929	1,337	355,053	630,172	296,297	76,819	171,465	267,199	50,030		86,689	1,578,671
5/1/29-12/31/29		349,506	450,231	195,391	75,068	196,089	165,937	31,951		60,349	1,174,016
1930	1,349	347,698	550,310	274,861	74,598	126,555	227,191	45,853		70,998	1,370,366

For figures previous to 1910 see former Almanacs.

WHERE TO SEND CHURCH MONEY

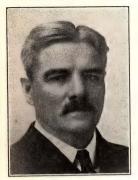
	WHERE TO S	END CHURCH MONE!	
OBJECT	SYNOD	TREASURER	ADDRESS
General Synod Contingent Fund	General	Milton Warner	1505 Race St., Philadelphia, Pa.
Board of Home Missions	General	J. S. Wise	1505 Race St., Philadelphia, Pa.
Board of Foreign Missions	General	Rev. A. R. Bartholomew, D.D., Sec'y	1505 Race St., Philadelphia, Pa.
Board of Christian Education	General	Milton Warner	1505 Race St., Philadelphia, Pa.
Board of Ministerial Relief	General	Rev. E. L. McLean, D.D., Sec'y	1505 Race St., Philadelphia, Pa.
Woman's Missionary Society	General	Mrs. R. W. Herbster	Prospect, Ohio
Central Publishing House	Ohio, Northwest, German		
	of East. Mid-West	Peter Wetzel, Bus. Mgr	2969 W. 25th St., Cleveland, Ohio
Franklin & Marshall College	Eastern	Farmers Trust Co	Lancaster, Pa.
Franklin & Marshall Academy	Eastern	Farmers Trust Co	Lancaster, Pa.
Theological Seminary	Eastern	John Hertzler	Lancaster, Pa.
Central Theological Seminary	Ohio	D. I. Prugh	1814 Salem Ave., Dayton, Ohio
Heidelberg College	Ohio	Russell G. Frantz	Tiffin, Ohio
Catawba College	Potomac	George A. Fisher	Salisbury, N. C.
Mission House	Ohio, Northwest, German		,
	of East. Mid-West	Rev. J. W. Grosshuesch, Ph.D	R. D. 5. Plymouth, Wis.
Mercersburg Academy	Potomac	J. M. Drumm	Mercersburg, Pa.
Cedar Crest College	Eastern	Rev. E. Wilbur Kriebel	915 Wahneta St., Allentown, Pa.
Ursinus College	Eastern	Edward S. Fretz	Collegeville, Pa.
Hood College	Pittsburgh, Potomac	Raymond I. Ford	Care Hood College, Frederick, Md.
Massanutten Academy	Potomac	J. B. Rush	Woodstock, Va.
Huping Christian College	General	Rev. A. R. Bartholomew, D.D., Sec'y	1505 Race St., Philadelphia, Pa.
Beneficiary Education		John L. Ruth	
Beneficiary Education	Ohio	D. I. Prugh	1814 Salem Ave., Dayton, Ohio
Beneficiary Education	Pittsburgh	Rev. B. A. Black	Meyersdale, Pa.
Beneficiary Education	Potomac	Rev. Edw. O. Keen, D.D	625 S. Duke St., York, Pa.
Beneficiary Education	Mid-West	Rev. R. B. Meckstroth	222 Etna Ave., Huntington, Ind.
Beneficiary Aid of Students	Northwest	William Streblow	R. F. D. 5, Plymouth, Wis.
Bethany Orphans' Home	Eastern	Chas. K. Derr	522 Washington St., Reading, Pa.
St. Paul's Orphans' and Old			
Folks' Home	Pittsburgh	Rev. A. M. Keifer, D.D., Sup't	Greenville, Pa.
Ft. Wayne Orphans' Home	Ohio, Northwest, German		
	of East, Mid-West	Rev. J. F. Tapy	Ft. Wayne, Ind.
Nazareth Orphans' Home	Potomac	George H. Moose	Gold Hill, N. C.
Geo. W. & Agnes Hoffman Or-			
phanage	Potomac	John C. Krebs	Hanover, N. C.
Fairview Park Hospital	Ohio	Peter Wetzel	2969 W. 25th St., Cleveland, Ohio
Phoebe Home	Eastern	Frank M. Cressman	Allentown Nat'l Bank, Allentown,
			Pennsylvania
Home for Aged	Ohio, Northwest, German		
		Troy A. Dahn	216 Hathaway St., Toledo, Ohio
Berger Memorial Home for the			
Aged		Jacob S. Sechler	
Camp Mensch Mill	Eastern	Rev. Howard Obold	Perkasie, Pa.

EDUCATIONAL INSTITUTIONS OF THE REFORMED CHURCH IN THE UNITED STATES

ı	No. of Acres	128	က	82 83	89 283 71 71 125 1125 1100 1100
	No. of Buildings	1	10	4 2 1 0 1 0	16 283 16 283 17 66 77 12 122 12 120 10 100 10 100 10 100
Λ.	Volumes in Librar	\$1,768,188 \$1,035,184 57,000 19 400,000 1,000 2	800,000 23,000 10	222,515 18,000 4 966,677 25,000 12 859,000 18,000 10	70,000 19,000 16 89 5150,000 1700 16 283 2150,000 1,700 16 283 22,000 17 66 280,382 1,5872 12 125 600 6 127 600 6 124 600 1 1,000 6 14 600 1 1,000 10 10 10 10 10 10 10 10 10 10 10 10
		4 57	0 23	5 18 7 25 0 18	70,000 19,000 130,000 1,700 199,700 14,008 252,405 22,000 290,382,15,872 1,500 1,100
	Endowment	5,18	0,00	6,67 9,00,00	70,000 150,000 199,700 552,405 290,392
	to JunomA	1,03	80	3 6 53	200000000000000000000000000000000000000
		888	000	888	000 000 000 000 000 000 000 000 000 00
	Grounds and Buildings	168,1	350,000	161,500 925,000 500,000	360,000 939,235 939,235 962,548 184,345 240,000 947,087 70,250 17,400 6,000 28,000
		\$1,			+ +++
nts	LetoT	757	71	24 2 26 216 198 414 178 178 356	83 10 93 480 480 261 207 468 261 207 468 1120 101 31 919 392 392 91 102 102 102 102 102 1113 1113
Students	Female		:	198 178	10 207 207 513 10 392 102
	Male	45 757 20 190	71	8 24 40 216 33 178	
cors	IstoT	20	2	8 9 8 8	848 44 44 64 64 64 64 64 64 64 64 64 64 64
Instructors	Female	:07		:=:2	32 - 1 - 2 - 2 - 2 - 2 - 2
Inst	Male	45		20 20	86 6 38 6 6 8 8 6 8 8 9 8 9 9 9 9 9 9 9 9 9 9
	Location President or Principal	F. & M. College. F. & M. Academy. Il787 Lancaster, Pa. Rev. Henry H. Apple, LL.D. Edwin M. Academy. Il787 Lancaster, Pa. Edwin M. Hartman, A.M., Pd.D.	ancaster, Pa Rev. Geo. W. Richards, D.D., LL.D., D.Th	the U. S 1850 Dayton, Ohio Rev. Henry J Christman, D.D	1862 Plymouth, Wis. Rev. Paul Grosshuesch, D.D. 1865 Mareresburg, Pa. Rev. Boyd Edwards, D.D., S.T.D. LL.D. 1866 Allentown, Pa. Rev. Wm. F. Cutris, Litt.D. LL.D. 1868 Prederick, Md. Joseph H. Apple, LL.D. 1898 Prederick, Md. Joseph H. Apple, LL.D. 1898 Prederick, Md. Howard J. Benchoff, Pd.D. 1886 Sendai, Japan Rev. David B. Schneder, D.D. LL.D. 1886 Sendai, Japan Mr. Tsing Yuen Wen. 1907 Schenchowft, China Mr. S. Y. Giang. 1907 Shenchowft, China Mr. S. Y. Giang.
	Myen Founded	787	825	1850 1850 1851	1865 11865 11866 11866 11899 11886 11903 11903 11907 11907
	NAME	F. & M. College. F. & M. Academy.	Courts Theological Seminary of the Action	Reformed Church in the U. S. 1850 Dayton, Ohio Heidelberg College 1850 Tiffin, Ohio Catawba College 1851 Salisbury, N. C. Mission House of the Reformed Church	

ORPHANS' HOMES—HOMES FOR THE AGED—HOSPITALS

Members	St. Paul's Orphans' Home. Sept. 21, 1863 Womelsdorf, Pa. Rev. A. M. Keifer, D.D. 300,000 109 Rev. Charles L. Noss, Kittanning, Pa. 1882 Greenville, Pa. Rev. A. M. Keifer, D.D. 300,000 109 Rev. Charles L. Noss, Kittanning, Pa. 1882 Ft. Wayne, Ind. Rev. J. F. Tapy. 200,000 116 Rev. J. F. Tapy. 200,000 200 Inches Rev. 200,000 Inches Rev. 200,000 Inches Re
Value of Property Men	\$400,000 200,000 140,000 250,000 110,0
Superintendent	Rev. Henry E. Gebhard Rev. A. M. Keifer, D.D. Rev. J. F. Tapy. Rev. W. H. Morkairy Rev. A. P. Frantz. Rev. Philip Vollmer, Jr Rev. Franklin H. Moyer Charles P. Troup Rev. A. M. Keifer, D.D. Rev. G. B. Alspach, D.D.
Location	Womelsdorf, Pa. Greenville, Pa. Ft. Wayne, Ind Ft. R. R. Rockwell, N. C. R. I, Littlestown, Pa. Cleveland, Ohio Allentown, Pa. Upper Sandusky, Ohio Greenville, Pa. Wrncote, Pa.
Founded	Sept. 21, 1863 Dec. 10, 1867 1882 Oct. 30, 1903 Jan. 3, 1910 July 31, 1892 1903 August, 1918 June, 1927 June, 1927 Sept., 1928
Name	Bethany Orphans' Home. St. Paul's Orphans' Home. Ft. Wayne Orphans' Home. Nazareth Orphans' Home. Geo. W. & Agnes Hofman Orphanage Fairview Park Hospital. Phoebe Home (Eastern Synod's Old Folks' Home) Home for Aged. St. Paul's Old Folks' Home. Reformed Church Home for Aged.



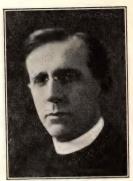
Rev. Francis Aigner



Rev. George W. Beaver



Rev. S. R. Bridenbaugh, D.D.



Rev. W. Stuart Cramer, D.D.

OBITUARIES

INCLUDING AVAILABLE PORTRAITS AND BIOGRAPHICAL SKETCHES

AIGNER, REV. FRANCIS XAVIER, "fell on sleep," April 8, 1931, at the age of 68 years, 4 months and 18 days. He was born (as his name would indicate) in a Roman Catholic home, at Passau, Bavaria. His wife, too, was the daughter of a one-time Catholic, Dr. Henry Kurtz, beloved Mission House professor. Young Aigner came to America at the age of about 20 years and found work and a home with a farmer named Matzinger, near Swanton, Ohio. He learned to know the Heidelberg Catechism, and united with the Reformed Church. In the fall of 1882, he became a student at our Mission House, graduating in 1889 from the Seminary. He labored successfully for 13 years at Kaukauna, Wis., then a mission congregation. After a 10-year pastorate in Sixth Church, Cleveland (now included in St. Matthew's) he became traveling missionary in the Dakotas and neighboring States; he thus spent 12 years of unremitting toil, until his health broke under the strain. He next served our Church at Loveland, Colo., 4 years, and then, after a period of retirement, he assumed the pastorate of Hope Church at Lodi, Cal. Two sisters in Germany survive, as also his widow, who was permitted to share 41 years of happy married life with him.

BEAVER, REV. GEORGE W., of Lisbon, Ohio, passed away May 14, 1931, having been in failing health since last February. The immediate cause of his death was pneumonia. He was born in the Miami Valley, O., one of 4 sons, 2 of whom, Chalmers W. and George W., entered the Christian ministry. After graduating from Heidelberg Seminary, Tiffin, O., in 1898, he was ordained and installed as pastor of St. Jacob's Charge. Thus began his only field of service and for 33 years he gave a fine example of what a long and faithful rural pastorate can accomplish. Mr. Beaver was active in community service and was known and beloved over a large area. Rev. L. J. Rohrbaugh, for many years a bosom friend of the deceased, was in charge of the funeral on May 17. A large company of members and friends attended the service and the Church could not

Beaver, Leetonia, O.

BRIDENBAUGH, REV. SAMUEL REED, D.D., was born in Sinking Valley, Huntingdon County, Pa., on January 26, 1849, the son of Henry H. and Susan Bridenbaugh; and died Sunday morning, August 23rd, at the home of his sister, in Greenville, Pa., the result of a paralytic stroke, at the age of 82 years. He graduated from Franklin and Marshall College in 1871 and from the Theological Seminary, Lancaster, Pa., in 1875. For a time he taught in Juniata Institute. His first Charge was at Claysburg, Pa. He next became pastor at Berlin, Pa. Subsequently he served pastorates in Bloomsburg, Pa., the Church of the Ascension, Norristown, Pa., Second Church, Reading, Pa., and Oak Lane, Philadelphia, Pa. His longest pastorate of 20 years was at the Second Church, Reading. Dr. Bridenbaugh served as a member of General Synod's Board of Home Missions and in many other positions in the work of the denomination, and was recognized as one of the outstanding ministers of

the Reformed Church. In 1876 he was united to Lydia Ann Bowman, a sister of the late Dr. John C. Bowman. To them were born 3 sons and 1 daughter. His wife, two sons and the daughter preceded him to the Heavenly home. One son, Paul, died just as he had completed an exceptional preparation for the Gospel ministry. He is survived by a son, John H., Esq., of Sinking Springs, Pa., with whom Dr. Bridenbaugh made his home. Also by 3 brothers, Howard and Nevin, of Martinsburg, Pa., and Charles, of Oak Lane, Pa., and two sisters, Mrs. Carrie L. Burnham, at whose home he died, and Mrs. Ella Hahn, widow of the late Rev. F. B. Hahn. The funeral services were held at the home of his son, John, at Sinking Springs, Thursday, Aug. 27. Burial was made in the Charles Evans Cemetery, Reading, Pa.

Thursday, Aug. 27. Burial was made in the Charles Evans Cemetery, Reading, Pa.

CRAMER, REV. W. STUART, D.D., pastor of First Church, Lancaster, Pa., for more than a quarter of a century, and a leader in his denomination as well as in his community's civic and religious life, died suddenly from angina pectoris at his home, on Nov. 6, 1930, aged 57 years. Born at Thurmont, Md., April 12, 1873, Dr. Cramer was the son of Milton Clay and Julia Crouse Cramer. He attended the public schools in Thurmont, and later prepared for college at Lamb's Academy, Baltimore, Md. He was a member of the Third Reformed Church of that city, Dr. C. Clever, pastor, and there decided to study for the ministry. While at Franklin and Marshall, Dr. Cramer was a leading member of many organizations. After graduation from the college in 1898, he entered the Theological Seminary, from which he was graduated in 1901, having won the prize in Church History. He began his ministry as assistant to the Rev. John M. Titzel, D.D., pastor of First Church, Lancaster, Pa., and when Dr. Titzel was made pastor emeritus in 1905, he was chosen pastor of the only congregation he ever served. About 10 years ago, he, with Rev. Charles E. Schaeffer, D.D., dedicated the Reformed Memorial Church at Chateau-Thierry, France, which had been destroyed during the World War, and was rebuilt as a memorial to the boys of the Reformed Church who died in the service. During the War, Dr. Cramer was granted a leave of absence by his congregation to engage in the work of the War Time Commission of the Federal Council of the Churches of Christ in America. He was made secretary of this commission. He was also executive secretary of the National Service Commission of the Reformed Church in the United States, which he organized. F. & M. College conferred on him the degree of Doctor of Divinity in 1921. At various times he served on Church commissions, and was elected President of the Eastern Synod in 1927. Dr. Cramer is survived by his wife and two children, W. Stuart, Jr., and







Rev. Jacob Hauser



Rev. S. M. Hench, D.D.



Rev. Elmer R. Hoke, Ph.D.

DONAT, REV. WILSON D., passed to eternal rest Jan. 22, 1931, aged 79 years and 9 months. Prior to his demise he was a patient in the Allentown City Hospital for two months. Mr. Donat was born near Wanamakers, Lehigh County, Pa., April 22, 1851, of parents native to this same locality, Aaron and Mary M. (Dietrich) Donat. He was confirmed in 1866 in Jacob's congregation, Jacksonville. During his early twenties he taught school in the vicinity of his home. His preparatory education was begun in the Keystone State Normal School, Kutztown, and the old Palatinate College, Myerstown. The consummation of his scholastic preparation was reached in the year 1882, when he graduated from the Theological Seminary at Lancaster. His first Charge was the Briar Creek, Columbia Co., where he began active work Sept. 9, 1882. On April 24, 1883, he called to his side a devoted wife and helpmate, Emma A. Meckley. His first pastorate covered a period of two years and 7 months. In May, 1885, he began active work in Trinity Church, Shenandoah, From here he went to the Swatara Charge, Lebanon Co., November, 1895. During his early pastorate here he suffered bereavement, due to the death of his wife. On June 12, 1904, he was married to Sarah A. Miller, of Jonestown. In February, 1907, he became pastor of the Aaronsburg Charge in Center Co. His service here extended over 13 years—his longest and one of his happiest and most successful pastorates. His last pastorate was begun July 1, 1920, in the Strawberry Ridge Charge and ended July 1, 1924, at which time he retired from the active ministry after 42 years. The 6 years of his retirement were pleasantly spent in the home of his brother, Lewis J. Donat, of Wanamakers, and in the Phoebe Home at Allentown, being a guest in this institution for nearly two years. Mr. Donat is survived by two brothers: James A. and Lewis J.; and one sister, Mrs. Mary Lutz, all of Wanamakers, Pa.; also one son, Nevin Herbert, a student in the Theological Seminary at Lancaster. A daughter of the first marriage, Anni

ville Church and interment made in the adjoining cemetery.

HAUSER, REV. JACOB, the youngest child of Anna Mary and Jacob Hauser, was born April 1, 1845, in Aldingen, Oberant Spaichingen, Wuerttemberg, Germany. He died at his residence in Melbourne, Iowa, on June 27, 1931, aged 86 years, 2 months, and 26 days. When 7 years old Jacob, with his mother and 4 sisters, followed their father, who had come 4 years previous to Cincinnati, O. As he was compelled to help support his widowed mother he acquired his boyhood education under adverse conditions. He was received as a member in the Reformed Church through confirmation. He entered the Mission House, Plymouth, Wis., for his preparation and was ordained a Christian minister in 1873. His first charge was a commission as missionary to India by the German Evangelical, the Reformed Church having no foreign field at that time. After 3 years he returned to Wisconsin where he soon became the pioneer laborer among the Winnebago Indians, and was the first Protestant as also the first Christian missionary among them. He taught and preached to these Indians and after diligently studying their difficult language reduced it to writing and compiled a dictionary of 1,500 words and began a grammar. He labored here until 1885. The different

charges he served were: Missionary to India, 1873–1876; Town Mosel, Wis., 1876–78; Winnebago Indian Missionary, 1878–85; Rising Sun, Ind., 1885–89; Archbold, O., 1889–99; St. Paul, Minn., 1899–1906; Melbourne, Iowa, 1906–15, after which time he lived in his own residence in Melbourne until his death. Mr. Hauser was not without trials and tribulations in his own household. He was widowed 3 times and lost his son, Paul, in the World War. He is survived by his wife who so faithfully served him to his departing moment; 7 children, 24 grandchildren, and 3 great-grandchildren. Funeral services were held at the Reformed Church June 30, in charge of the pastor.

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HENCH, REV. SILAS M., D.D., was born Nov. 1, 1857, and died Sept. 27, 1931, after a lingering illness of more than a year, aged 79 years, 10 months, and 26 days. His beloved wife, Martha B., passed out of this world on Thursday, Sept. 24, just three days before the demise of her husband. A double funeral service was held in St. Luke's Church, Trappe, Pa., on Sept. 28, and interment was made in Augustus Lutheran Cemetery, Trappe. Dr. Hench graduated from Ursinus College in 1877 with the degree of A.B. and his A.M. degree 1878. He graduated from the Ursinus School of Theology in 1879, and in 1929 the honorary degree of Doctor of Divinity was conferred upon him by Ursinus College. He was ordained to preach the Gospel in 1879. Dr. Hench served the following charges:—The Glade, Maryland, 12½ years; the Utica Charge, 27½ years; Cavetown, Md., 7 years. During this period he also supplied pulpits for 1½ years. He retired from the active pastorate in 1916, after a continuous service of 48 years. His later years were spent in Trappe, Pa., where he and his wife were faithful attendants of St. Luke's Church. Dr. Hench was a conscientious and earnest preacher of the Gospel and a sympathetic and friendly pastor. As a man he was lovable, unassuming, genteel and of most excellent character.

and a sympathetic and friendly pastor. As a man he was lovable, unassuming, genteel and of most excellent character.

HOKE, REV. ELMER R. Ph.D., late president of Catawba College, was born Sept. 16, 1892; died March 25, 1931, in the president's home, Catawba College, Salisbury, N. C., aged 38 years. 6 months, and 9 days. He was born in Ada, O., the eldest child of Edward J. and Margaret Rhodes Hoke. He graduated from the high school in Lewistown, Pa., in 1999. That September he entered Franklin and Marshall College, Lancaster, Pa., graduating 4 years later with the degree of A.B. He then entered the Theological Seminary at Lancaster and graduated in 1917. He was licensed by the West Susquehanna Classis, Eastern Synod, June 7, 1917, and ordained by Westmoreland Classis, Pittsburgh Synod, Oct. 25, 1917. He became pastor of Faith Church, Trafford, Pa., the same year and served there for two years. From Trafford he was called to Trinity Church, Baltimore, Md., where he remained until 1920. From 1920 to 1922 Dr. Hoke was professor of Education and Psychology in Hood College, Frederick, Md.; and from 1922 to 1924 he occupied the same chair in Lebanon Valley College, Annville, Pa. In the meantime he did post graduate work in Johns Hopkins University, Baltimore, receiving the degree of A.M. in 1920, and Ph.D. in 1922. Dr. Hoke was married to Miss Mary Virginia Heller, Biglerville, Pa., in 1916, who survives together with 4 sons: Elmer Rhodes, Jr., George Robert, Owen Heller and Richard Roy. He is also survived by an only brother, Rev. Dr. "Roy E. Hoke, professor in Emory and Henry College, Emory, Va.; an only sister, Miss







Rev. U. O. H. Kerschner



Rev. Thos. H. Krick



Rev. B. E. Lienkaemper

Margaret Rhodes Hoke; and his parents, residing in Lebanon, Pa. At a meeting of the Board of Trustees of Catawba College on Aug. 7, 1924, Dr. Hoke was chosen to the high and responsible position of President of Catawba College, in which capacity he served with signal success down to the day of his removal by death. His brief administration at Catawba is generally acknowledged to have been outstanding in our recent Church history. All class activities at Catawba were discontinued from the death of President Hoke, March 25, until Monday following, March 30. Funeral services were conducted in the College auditorium March 27, and were attended by a great throng of friends, including many ministers. From Salisbury, the body was taken to Gettysburg, Pa., where final services were conducted from Trinity Church, March 28, and burial was made in the cemetery there.

KEPPEL, REV. J. S. (whose last pastorate near Alliance, Ohio, had lasted 17 years before his retirement) went Home on July 2, 1931, from his residence at Tiffin, O. He was the son of Henry and Elizabeth (Shaull) Keppel, and was born on Nov. 26, 1865, in Salem, Ill. Shortly thereafter the family moved to Tiffin, where Mr. Keppel was graduated from Heidelberg College in 1887 and from Heidelberg Theological Seminary in 1891. He served Reformed pastorates in Indiana, Michigan and Ohio, and made hundreds of friends through his pleasing pulpit personality, coupled with an unusually clear and comprehensive understanding of the Christian gospel. Funeral services were held at the Keppel home on July 11, and were largely attended by friends and former parishioners. He was married Sept. 1, 1891, to Miss Lillian M. Grendon, who with a son survives; also two brothers and a sister: Wm. H. and Charles G. Keppel, and Mrs. G. G. Smith. Rev. Mr. Keppel's death followed a long period of failing health. In recent years he had been actively associated with his son, Robert G. Keppel, in the management of the Keppel Floral Company at Tiffin.

KERSCHNER, REV, U. OLIVER H., son of Peter and Har-

KERSCHNER, REV. U. OLIVER H., son of Peter and Harriet Reichard Kerschner, died at Newport, Pa., May 2, 1931, after an illness of 11 days, at the age of 71 years, 2 months and 9 days. He was baptized by the Rev. Henry Hartman in Jerusalem Reformed Church of the Shenango Charge, where he became a devoted member and worker. During the years prior to entering the ministry he taught music, served as organist and choir director in Jerusalem and St. John's Churches, and in other Churches of the community. Educated in the public schools, at the age of 16 he entered Edinboro State Normal School. In 1882 he entered Thiel College and later Franklin and Marshall College at Lancaster, Pa., graduating in 1892 from the Theological Seminary. On May 17, 1892, he was ordained to the Gospel Ministry and installed pastor of Grace Church, Sharpsville, Pa., serving until 1893. He accepted a call from St. Peter's Church, St. Petersburg, Pa., laboring with marked success until 1905. From 1905 to 1915 he was pastor of St. Peter's Church, Punxsutawney, Pa. In 1915 he became pastor of the Church of the Incarnation, at Newport, Pa., a successful final pastorate of 16 years; he also served as the stated supply of the New Bloomfield Charge, beginning in Sept., 1929. On June 9, 1892, he married Miss Caroline Snyder, who preceded him in death nearly 5 years ago. An only child, Mrs. Earl G. Kline, wife of the pastor of our Church

at Selinsgrove, Pa., survives, also 5 sisters and 2 brothers: Mrs. George A. Snyder, Mrs. H. E. Baer, Mrs. George Hoffacker, of Greenville, Pa.; Mrs. Robert Beightol of Oil City, Pa.; Mrs. George Adams of Portland, Ore.; Rev. William H. Kerschner, Meadville, Pa.; Alvin Kerschner, Ashland, O. Services were held May 4, in the Church at Newport. The body was taken to Greenville, Pa., where on May 6 a service was held from the home of Mr. and Mrs. George A. Snyder. Burial was made in the cemetery at St. John's.

of Mr. and Mrs. George A. Snyder. Burlar was made in the cemetery at St. John's.

KRICK, REV. THOMAS HENRY, died at his home in West Wyomissing, near Reading, Pa., Sept. 21, 1931, aged 63 years, 8 months, 10 days. There survive his widow, Jennie (Hain) Krick; two daughters, Marie, wife of Charles F. Wink, and Ruth H. Krick, both at home; one brother, Wm. F. Krick, and two sisters, Ida R. Krick, and Mrs. M. Ella Miller, all of Sinking Spring. He was born in Spring township on the old homestead, a son of the late Adam B. and Lucy R. (Reber) Krick. Attended the local schools and the Charter Oak Academy. He graduated from Keystone State Normal School in 1887. Graduated from Franklin and Marshall College in 1892 and from the Theological Seminary, Lancaster, Pa., in 1895. On May 22, 1895, he was licensed by Lebanon Classis and was ordained July 7th, the same year, at Jacob's Church, Weissport, Pa., which pastorate he served for 6 years. In August, 1901, he became the pastor of the Coplay Charge, comprising Trinity at Coplay, St. John's at Mickley's and St. John's at Fullerton. He served this charge most successfully until September, 1930, when he resigned on account of ill health. Mr. Krick served in various capacities in the Classes to which he belonged, and was universally esteemed as a brother beloved, an able preacher of the Word of God, and an unusually successful pastor. Funeral services were held at the home and in St. John's Reformed Church, Sinking Spring, and interment made in the adjoining cemetery.

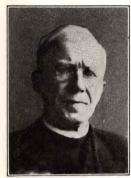
LIENKAEMPER, REV. BENJAMIN E., son of Rev. Karl and Margaretha (Imig) Lienkaemper, was born June 7th, 1873, at Waukon, Iowa, and departed this life Nov. 18th, 1930, in Louisville, Ky. When he was seven years old the widowed mother moved to Franklin, Wis., to find better facilities for the education of her children. Here he entered the Mission House at the age of fourteen, and in due time graduated from College and Seminary. He was licensed and ordained by Sheboygan Classis and became pastor of our church at Haskins, Ohio. Five years later he began work in the Stone Creek, O., Charge. Thence he went to Bellaire, O., and then to Jeffersonville, Ind. His next pastorate was in Upper Sandusky, O., where he labored with marked success for fifteen years. His last pastorate was at our Milton Ave. Church in Louisville, Ky., where under his devoted leadership the work prospered numerically and spiritually. "He was a man of deep faith, quiet and reserved manners, kind and loving disposition; he was a tireless worker, a great reader, a deep thinker, a choice scholar and blessed with a remarkable memory." Funeral services were conducted by our Louisville pastors in the Milton Ave. Church. The immediate survivors are four brothers and two sisters, Rev. Calvin and August of Yakima, Washington, Rev. William, Miss Amanda and Mrs. Clara Arpke of Salem, Ore., and Rev. Albert of Portland, Ore. He was umarried. Upon notification of his serious illness



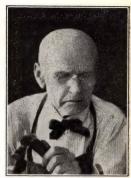




Rev. A. M. Masonheimer, Ph.D.,



Rev. Wm. A. McClellan



Rev. Bechtold Ruf

William hurried to his bedside to be with him during this five weeks sickness and to take the body to Wisconsin, where interment was made in the family lot in the cemetery of Immanuel Church near the Mission House. There were present at the services here fifteen ministers of Sheboygan Classis, who gave a farewell greeting by casting a flower on the casket and repeating an appropriate verse from the Bible.

an appropriate verse from the Bible.

LIMBACHER, REV. HERMAN F., died at his late home at Porterfield, Wis., Nov. 20, 1930, having attained the age of 62 years, 8 months and 9 days. He was a son of William and Katherine Limbacher, pioneer citizens of St. Marys, O., whose sons and daughters have a prominent part in the business, social, and religious activities of the community. His death removed from life's activities a former St. Marys boy who leaves his impress on the generation in which he lived. He graduated from the St. Marys High School in 1885, taught school for 5 years, attended what is now Ohio Northern University at Ada, after which he was at the Mission House for 7 years, graduating in 1897. He served his first congregation at Dayton, O., for 6 years; here, on Oct. 17, 1900, he was married to Miss Gertrude P. Wieser. The following 5 years were spent as pastor at Ironton, O. After serving at Glenmont, O., Crothersville, and Linton in Indiana, he was in the Ragersville, O., Charge for 9 years and at Applecreek, O., for two years, then going for 5 years to his last congregation, Porterfield, Wis., where he served until his death. His marriage was blessed with 3 daughters and two sons; one son died in infancy. His 3 married daughters and a grandson reside at Akron, O. Besides his immediate family, he is mourned by two brothers and two sisters. The funeral services were held in St. Paul's Church at St. Marys, Ohio.

MASONHEIMER, REV. A. M., Ph.D., born in North White-

MASONHEIMER, REV. A. M., Ph.D., born in North Whitehall Twp., Lehigh Co., Oct. 25, 1853, died June 12, 1931, at his home in Weatherly, Pa. He was educated in the public schools of Lehigh Co., and attended the Kutztown Normal School, Palatinate Academy, Ursinus College, and Yale University, from which he graduated in 1880. He received a degree of doctor of philosophy promerito, from Allegheny College. He served one year as a pastor in Orange, Vt., and in 1881 accepted a call from Salem Church, Weatherly, Pa., serving this charge for 43 years, a record for this section as to length of service in one charge in the Reformed denomination. He was also interested in the business and educational affairs of the community, in which he resided for 50 years. The present handsome church was built during his pastorate, and he served the congregations at Rockport and Packer Township until the time of his retirement. He was a member of Hazle Lodge of Masons. He is survived by his widow, one daughter, Mrs. H. E. Tyson, Weatherly; two sons, A. M. Masonheimer, Jr., Hightstown, N. J., and Dr. Willard C., Allentown, Pa.; 3 grandchildren; and two brothers. The funeral was held on June 16 from his late home, and services were conducted in Salem Church, which was taxed to capacity by friends of the deceased. There were many and beautiful floral tributes. The pall-bearers were members of the Hazle Lodge No. 327, F. and A. M. Interment was made in Union Cemetery.

MCCLELLAN, REV. WILLIAM A., died following a heart streke on April 30, 1231 et his home; in Rockwood Somerset Co.

McCLELLAN, REV. WILLIAM A., died following a heart attack, on April 30, 1931, at his home in Rockwood, Somerset Co., Pa., aged 70 years. 11 months, 15 days. He was born May 15,

1860, in Miffin Co., Pa., in the vicinity of Siglerville, and was a son of Joseph R. and Elizabeth (Middlesworth) McClellan. When but a small boy he moved with his parents to Potter Township, Centre Co., Pa. From here he attended various schools, and entered Franklin and Marshall College with a view of preparing for the ministry. After his graduation from the College in 1896, he entered the Theological Seminary in Lancaster, graduating in 1899. He served the following pastorates: Pleasant Unity, Youngstown, West Milton, Conyngham, Rockwood, and Rebersburg. While serving the Rebersburg Charge he retired, because of ill health, in July, 1930. He then removed to Rockwood, Pa., where he made his home. He is survived by his wife who, before marriage, was Miss Catherine Runkle, of Potter Township; two children, Grace, wife of Dr. C. H. Ridenour, of Rockwood, Pa., and Dr. Roy McClellan; one sister, and 5 brothers. Funeral services were held in the Union Church at Tusseyville, Centre Co., Pa. Interment was made in the cemetery adjoining the Union Church.

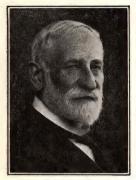
NOACKER, MILTON MONROE, son of John and Priscills

etery adjoining the Union Church.

NOACKER, MILTON MONROE, son of John and Priscills Noacker, was born at Pallas P. O., Snyder Co., Pa., November 22, 1860. He was educated at Selinsgrove Institute (1879) and at the Theological Seminary, Lancaster, Pa., 1890, with the B.D. degree. He was licensed by E. Susquehanna Classis, June 9th, 1890. and ordained by Lancaster Classis, August 24, 1890. During his ministry he served the following pastorates:—Maytown Charge, 1890—1893; Arendtsville, Pa., 1893—1901; Homestead, Pa., 1901—1902; Duncannon, Pa., 1903—1907; Enola, Pa., 1907—1908; Rowen, N. C., 1908—1912; Albemarle, N. C., 1913; Fifth Creek, So. Presbyterian, N. C., 1914; Woodstock, Va., 1914—1916; Arcadia Presbyterian, Cal., 1916—1919. With the Near East Relief, 1919—1921. Organized and pastor of West Hollywood Mission, Cal., 1921—1929. At that time he retired, and after a brief illness died October 10, 1930. Funeral services were conducted in the Trinity, West Hollywood Church on Oct. 14, and interment was made in the Inglewood Park Cemetery, Los Angeles, Cal. Brother Noacker was married on June 8, 1882, to Miss Anna M. Hockenbroch. After her death he married, on Jan. 12, 1910, Miss Anna K. Seager. One child, Elizabeth Tupfer Noacker, together with the widow, remain to mourn his death. with the widow, remain to mourn his death.

with the widow, remain to mourn his death.

RUF, REV. BECHTOLD, born on May 14, 1857, a native of Switzerland and son of Mr. and Mrs. Peter Ruf, was the last to survive in a family of 13 children. He died at his home in Berne, Ind., on Feb 2, 1931, aged 73. He was married to Marianne Hodel in 1880 and the couple came to America in 1883. In 1887 he graduated from Heidelberg Seminary, Tiffin, O. Our Church in Berne is a monument to Rev. Mr. Ruf; he was pastor when the building was erected and he carved with his own hands sand stone ornaments on it. Before coming to Berne he served the Base Line Charge near Bucyrus, O., and at Auburn and Garrett, Ind. In 1899 he became superintendent of the Ft. Wayne Orphans' Home, remaining there 14 years. In 1913 he became pastor of our Church at Bay City, Mich. In 1918 he was called to start an Old People's Home in Toledo, relocated to Upper Sandusky, O. This was his last field of active service. Mr. and Mrs. Ruf were both seriously injured in March, 1920; a tornado had thrown the city into darkness and on their way home from Church, while waiting for a street car, they were







Rev. Sam'l H. Stein, D.D.



Rev. C. W. Summey



Rev. Freeman Ware

struck by an automobile. Mr. Ruf sustained a broken neck. His condition was not discovered until months later, when specialists marveled that he was still alive, and at once prepared a cast for his neck and healed the injury in 6 months. A year ago Mr. and Mrs. Ruf celebrated their golden wedding anniversary. Mr. Ruf was a skilled artist as well as a minister of the Gospel. He is survived by his widow and 5 children: Martha, wife of Rev. Dr. Geo. Longaker, Miamisburg, O.; Rev. Frank Ruf, Pontiac, Mich.; Clara, wife of Dr. Louis Hessert at the Mission House; Dora, wife of W. E. Miller, Middletown, O., and Ermin Ruf, Ft. Wayne, Ind. The funeral was largely attended at the Cross Reformed Church, Berne, Ind., on Feb. 4. About 20 ministers and delegate elders attended in a body.

SIEGEL, REV. CHARLES W. E., died at his home in York, Pa., Sept. 24, 1931, aged 85 years, 5 months, 23 days. He is survived by his widow, Mrs. Annie E. Siegel, and two daughters, Mrs. E. P. Minnich, York, Pa., Mrs. F. Wm. Schacht, Chicora, Pa.; and a sister, Mrs. Mary Hess of Northampton, Pa. He was born March 31, 1846, near Bethlehem, Pa., and received his early education in a public school. At the age of 16 he decided to prepare for the Christian ministry. While preparing he engaged in the trade of stone-cutting, and later offered his services to the first Orphans' Home at Bridesburg, near Philadelphia, now the Bethany Home at Womelsdorf, Pa. He studied 1 year at Basel, Switzerland, and upon his return engaged again in stone-cutting. Later he entered Franklin and Marshall College and graduated in 1874, and from the Theological Seminary in 1877. After becoming pastor of the Hamilton Charge in Monroe Co., Pa., he married Miss Annie E. Faesig of Lancaster, Pa. He served in both English and German languages at Houtzdale, Pa.; the Orbisonia Charge in Huntingdon Co., Pa.; the Armstrong Valley Charge, near Harrisburg; and Halifax, Pa. In 1902 he removed to York, Pa., where he lived largely in retirement. He was the author of many religious poems

STEIN, REV. SAMUEL HENRY, D.D., born in Annville, Pa., March 18, 1871, the son of George W. and Caroline Rauch Stein, was instantly killed in an accident on Dec. 19, 1930, while motoring to Hood College, Frederick, Md., to bring home his daughter, Marion, for the Christmas holidays. He was baptized and confirmed in the Reformed Church of Annville by the late Dr. Jonathan E. Hiester. He was educated in the schools of his community and, after teaching for some years in the public schools, entered Franklin and Marshall College, graduating in 1896. He then entered the Theological Seminary, graduating in 1899. He was licensed by the Classis of Lebanon in May, 1899, and ordained by a committee of the Carlisle Classis in St. Paul's Church, Mechanicsburg, in June of the same year. His ministry began in St. Paul's Church, Mechanicsburg, where he served for 5 years. In 1904 he accepted a call to St. Luke's Church, Lock Haven. In 1905 he married Miss Marian Ellen Brenner, of his first parish, the daughter of Mr. and Mrs. Samuel S. Brenner. In 1910 he was called to the pastorate of Trinity First Church,

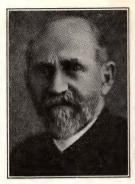
York, Pa., to succeed Dr. Henry H. Apple, who had been elected President of Franklin and Marshall College. Here he spent his last 20 happy and fruitful years, among a devoted and loyal people, endearing himself not only to his own congregation but to the whole community. In 1921 Franklin and Marshall College conferred upon him the degree of Doctor of Divinity. He was a member of the Board of Directors of the Hoffman Orphanage and its treasurer since 1912; a member of the Board of Trustees of F. & M. College, and served as chairman of the Frederick Summer Missionary Conference. He also served as chaplain of the York City Fire Department during the entire period of his residence in the city and had been chaplain of the Pensylvania Firemen's Association since 1914. Dr. Stein is survived by his wife, and two children, Samuel B., and Marion R.; by a brother, Dr. J. Rauch Stein of Philadelphia, Stated Clerk of the General Synod; and a half-sister, Kathyn F. Stein. A second brother, George H. Stein, Esq., of Philadelphia, died ten years ago. The funeral service was held in Trinity First Church, York, on Dec. 22, 1930. The whole community was in mourning. Interment was made privately in the Community Mausoleum in Prospect Hill Cemetery. The bugler of the Boy Scouts, who formed a guard of honor, standing on the steps of the Mausoleum, sounded taps. sounded taps.

SUMMEY, REV. CHRISTIAN WAGONER, born in Knobsville, Fulton Co., Pa., April 29, 1850, the son of Samuel and Catherine Summey, died on Dec. 22, 1930, at his home in Edinburg, Pa. He was educated in the public schools of Knobsville, in which he later taught for some time. He graduated from Mercersburg College, 1875, and the Lancaster Theological Seminary, 1882. He was licensed to preach by Virginia Classis in 1832, and ordained at Timberville, Va., July 10, 1883. He served the following pastorates: Timberville, Va., 1883-85; Greenville Charge, Pa., 1885-91; Pine Run, Pa., 1891-93; Pine Run-Salina Charge, 1893-1900; Eddyville, Pa., 1900-1904; Friend's Cove, 1904-1908; Pine Run, second pastorate, 1908-1916. He was married to Miss Sue Crum, South Bend, Pa., on Oct. 14, 1886, who preceded her husband in death. Funeral services were held in St. Paul's Church in Edinburg on Dec. 23, and services were also held in First Church, Apollo, Pa. The interment was in the cemetry at South Bend.

WARE, REV. FREEMAN, the only son of Elias and Charlotte (Smith) Ware, was born near Colon, St. Joseph county, Michigan, December 5, 1861; died August 21, 1931, aged 69 years, 8 months and 16 days. He was educated in the public schools and in 1880 entered Heidelberg College, Tiffin, Ohio. On Aug. 9, 1883, he was united in marriage to Miss Sarah H. Chamberlain, of Colon, Mich. In June, 1886, he became pastor of the Heriah Charge, Mich. The following year he received a call from the First Church, Three Rivers, Mich., and served this Charge 7 years. He was then commissioned by the Home Mission Board to the Athens Charge, Calhoun county, Mich. In the fall of 1897 he entered the Heidelberg Theological Seminary and graduated with the class of 1899. Again he became pastor of the Athens, Mich., Charge and served it 2 years. The Shelby, Ohio, pastorate followed, where he served 1½ years. The White Pigeon Charge he served for 16 years. While there he became a member







Rev. Geo. A. Whitmore

of the township school board, and in 1914 was appointed post master at White Pigeon by President Wilson, which office he held for 9 years. In 1924 he was called as supply pastor of his old home Church, where he continued in service until the time of his death. He is survived by his devoted wife, two half-sisters and a half-brother. Funeral services were held in the South Colon Church, Monday, Aug. 24, and burial made in the Eberhard cemetery, Colon, Michigan.

Colon Churca, Monday, Aug. 24, and burial made in the Eberhard cemetery, Colon, Michigan.

WERNER, REV. WILLIAM B., born in Albany Twp., Berks Co., Pa., Dec. 7, 1861, son of Jonas and Abigail (Bauscher) Werner, and died in Tuscarora, Md., July 22, 1931, in his 70th year. Educated in the public schools, Keystone State Normal School, Kutstown, Pa., Franklin and Marshall College (graduating 1889) and Lancaster Theological Seminary, 1893. Licensed by Lehigh Classis May 7, 1883, and was ordained Sept. 17, 1893, and installed as pastor of the Schwenksville, Pa., Charge, which he served faithfully 15 years. On Mar. 27, 1894, Mr. Werner was married to Miss Sarah I. Fahrenbach, of Reading, Pa., who survives him, together with two daughters, Mrs. Helen M. Safrit, at home, and Mrs. Emily R. Orrison, Brunswick, Md.; also by 4 grandchildren. Other fields served by Mr. Werner were as follows: Union and Millersburg Charges, Hudson, Ind., 3 years; Trinity, Concord, N. C., 3 years; Brunswick, Md., 1½ years; Supt. Nazareth Orphans' Home, Crescent, N. C., over 6 years; and Burkittsville Charge, Md., when ill health necessitated retirement from active work. Mr. Werner moved to a new home in Tuscarora, Md., but after a few months was called into the heavenly rest. He was a devoted preacher and pastor who rendered a good account of his stewardship. His funeral was held at the family residence July 25, and interment was made in Mt. Olivet Cemetery, Frederick, Maryland.

25, and interment was made in Mt. Olivet Cemetery, Frederick, Maryland.

WHITMORE, REV. GEORGE ABRAM, fourth son of Elder Samuel and Sophia (Evers) Whitmore, born May 15, 1848, near Staunton, Augusta Co., Va., died May 22, 1931, at Lancaster, Pa., after an illness of 4 weeks, the culmination of 13 years of intermitent suffering, aged 83 years and 7 days. He was early made a child of the Covenant by baptism by Rev. Daniel Feete, pastor of St. Michael's Church, where he was catechized and confirmed by Rev. John C. Hensel, pastor of the Mt. Crawford Charge. He came of a priestly family, 4 uncles, brothers of his devout mother, and 3 of his brothers having been ordained ministers. He received his elementary education in the "subscription" schools of that day and subsequently at White Hall, Pleasant Grove and Mt. Crawford Academies. Sept., 1869, he entered Mercersburg College, as a student for the ministry and was graduated in 1875. He was a member of the Marshall Literary Society. That fall he began the post-graduate course in Theology, under the regime of Dr. E. E. Higbee and Profs. J. B. Kershner and D. Y. Heisler, and was graduated with the degree of Master of Arts on his 30th birthday. At the annual meeting of the Virginia Classis at St. Michael's Church, June, 1878, he was examined and recommended for licensure. In 1879 he accepted a call to the St. John's Charge, Armstrong Co., Pa. He was ordained and installed as pastor of the Charge of 3 congregations at St. Mark's Church, Eddyville. On Oct. 20, 1880, he was married to Miss Sarah Elizabeth Lichliter, Woodstock, Va., by the bride's brother, Rev. W. F. Lichliter. He is survived by

his wife and 4 children: Ethel Elizabeth, Bernard L., Rev. George M., and Raymond Evers. One son, Jay Dinges, died in infancy. One brother, Rev. Dr. Samuel L. Whitmore, Forreston, Ill., also survives. In 1883, he accepted a call to Mill Creek Charge, Mt. Jackson, Va. In 1889 he accepted a call to Thurmont Charge, Md. Classis, consisting of 4 congregations. During a pastorate of 17 years, old debts were paid, Trinity Church rebuilt and parsonage remodeled. He became pastor of Zion's Church, Millersville, Pa., in 1906, where after serving 12 years, illness forced him to retire from active ministry. Realizing the necessity of systematic records for the Church, he devised a new record book designed to aid pastors in keeping such data. Funeral services were held May 24, at the home of his daughter in Lancaster. Burial was made in Woodstock, Va.

Lancaster. Burial was made in Woodstock, Va.

WISSLER, REV. HARRY WALTER, born May 5, 1868, at Shepherdstown, W. Va., died very suddenly at his home in Thurmont, Md., on June 6, 1931, following a heart attack several hours earlier. He had been ill only a day and his death came as a shock. His wife, Mrs. Nannie C. Wissler, died May 7, 1931. He was the 2nd son of the late Rev. and Cornelia Everhart Wissler. The greater part of his youth was spent in Thurmont where he attended the public schools. He took a preparatory course at Mercersburg Academy and later attended Franklin and Marshall College and Heidelberg, where he graduated in 1892. He took his theological course at the Lancaster Theological Seminary and successfully served pastorates at Catawissa, Carlisle, Everett, Pa., and Mt. Crawford, Va. He was married in March, 1896, to Miss Nannie Heinlein, daughter of Mr. and Mrs. Frederick Heinlein, Frederick City. He is survived by 3 sisters: Dr. Kate W. Leatherman, Greensburg, Pa.; Mrs. W. A. Garrison, Bristol, Tenn.; Miss Jessie Louise Wissler, Thurmont; and one brother, George E. Wissler, Troy, N. Y. In December, 1927, at the advice of his physician he resigned from the ministry and spent the following 2 years in California seeking to regain his health. The funeral was held from his late residence on June 9. Interment was made in Mt. Olivet Cemetery, Frederick, Md., at which time the Masonic committal service also was held.



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MEETINGS OF THE SYNODS AND CLASSES IN 1932

CLASSES	DATE	PLACE OF MEETING	STATED CLERK
The Eastern Synod 1. East Pennsylvania 2. Lebanon 3. Philadelphia 4. Lancaster 5. East Susquehanna	April 11, 1982 Feb. 2, 1932 Feb. 8, 1932 Jan. 19, 1932 Feb. 1, 1932 Feb. 1, 1933 Feb. 10, 1932 Feb. 2, 1933 Feb. 2, 1933 Feb. 2, 1933 Jan. 25, 1932 Feb. 1, 1932 Feb. 1, 1932 Feb. 2, 1933	Schuylkill Haven, Pa. (St.Joh.) Bethlehem, Pa. (Bethany) Myerstown, Pa. (Myerstown). Philadelphia, Pa. (Faith) Harrisburg, Pa. (Fourth) Selinsgrove, Pa. (St. Paul's). Sellersville, Pa. (St. Paul's). Oley, Pa. (Frieden's). Slatington, Pa. (St. John's). Frackville, Pa. (St. Peter's). Danville, Pa. (Shilch) West Reading, Pa. (St. James') New York, N. Y. (First Hung.)	Rev. J. Rauch Stein, D.D., 1505 Race St., Philadelphia, Pa. Rev. F. W. Leich, D.D., Asst., 600 Elberon Ave., Dayton, O. Rev. J. Rauch Stein, D.D., 1505 Race St., Philadelphia, Pa. Rev. H. J. Ehret, 1412 Lenox Avenue, Bethlehem, Pa. Rev. H. J. Ehret, 1412 Lenox Avenue, Bethlehem, Pa. Rev. J. Lewis Fluck, D.D., Myerstown, Pa. Rev. A. P. Peters, S.T.D., 2111 S. 218t St., Philadelphia, Pa. Rev. D. G. Glass, 526 S. Duke St., Lancaster, Pa. Rev. Alvin F. Dietz, 1310 W. Pine St., Shamokin, Pa. Rev. H. Rupp, Lewisburg, Pa. Rev. H. Rupp, Lewisburg, Pa. Rev. Theo. C. Brown, 330 Itasca St., Bethlehem, Pa. Rev. G. W. Hartman, Worcester, Pa. Rev. G. W. Hartman, Worcester, Pa. Rev. C. D. Kressley, 1330 S. Albert St., Allentown, Pa. Rev. O. R. Frantz, 316 Church St., Minersville, Pa. Rev. P. A. DeLong, Watsontown, Pa. Rev. Thomas H. Leinbach, D.D., 400 Green Terrace, Reading, Rev. Wm. Toth, 21 Lexington Ave., S. Norwalk, Conn. [Pa.
The Ohio Synod			Rev. F. W. Leich, D.D., 600 Elberon Ave., Dayton, Ohio. Rev. J. F. Winter, 503 Grove St., Galion, Ohio. Rev. E. M. Beck, D.D., North Canton, Ohio. Rev. L. J. Rohrbaugh, N. Lima, Ohio. Rev. Albert G. Fisher, 215 S. Poplar St., Fostoria, Ohio. Rev. W. B. Leis, 911 Main St., Hamilton, Ohio. Rev. N. E. Vitz, New Bremen, Ohio. Rev. A. S. Kalassay, 119 W. River St., Elyria, Ohio.
The Synod of the N W. 21. Sheboygan 22. Milwaukee 23. Minnesota 24. Nebraska 25. Ursinus 26. South Dakota 27. Portland-Oregon 28. Manitobs 29. Eureka 30. North Dakota 31. Edmonton.	June — 193 June 11, 193 April 28, 193 May 25, 193 April 14, 193 Feb. 16, 193 June 10, 193 May 25, 193 May 25, 193 June 8, 193	Mission House, Plymouth, Wis Manitowoc, Wis. (First). Hamburg, Minn. (St. Paul's). Duncan, Neb. (Gruetli). Baxter, Iowa Alpena, S. D. (Ebenezer). Portland, Oregon (Third). Winnipeg, Man., Cansada. Venturia, N. D. Denhoff, N. D. (Kassel). Stony Plain, Alta., Can. (Hope)	Rev. E. G. Krampe, D.D., R. F. D. 1, Plymouth, Wis. Rev. Caleb Hauser, R. F. D 1, Campbellsport, Wis Rev. R. P. Kuentzel, Reeseville, Wis. Rev. C. A. Schmid, Garner, Iowa, R. F. D. 4. Rev. Henry E. Grieb, Diller, Neb. Rev. L. A. Moser, R. R. 1, Marengo, Iowa Rev. P. Schild, Delmont, S. D. Rev. A. E. Wyss, R. F. D. 3, Box 1256, Portland, Ore. Rev. J. Moser, R. S. J. N. Saker, Canada. Rev. F. W. Herzog, Ashley, N. D. Rev. F. Fredericksmeier, 502 W. Thayes St., Bismarck, N. D. Rev. C. H. Reppert, Stony Plain, Alta., Canada.
The Pittsburgh Synod 32. Westmoreland 33. Clarion 34. St. Paul's 35. Somerset 36. Allegheny 37. Central Hungarian.	April 18, 193 Feb. 2, 193 Jan. 25, 193 Feb. 2, 193 Feb. 8, 193 Feb. 2, 193 March 8, 193	Greensburg, Pa. (First) 2 Kittanning, Pa. (St. Luke's) 2 Sharon, Pa. 2 Meyersdale, Pa. (Amity) 2 Wilkinsburg, Pa. (Trinity) 2 McKeesport, Pa. (Hungarian)	Rev. J. Harvey Mickley, D.D., 531 Somerset St., Johnstown, Rev. W. S. Fisher, Delmont, Pa. Rev. W. S. Fisher, Delmont, Pa. Rev. W. H. Kerschner, R. F. D. 4, Meadville, Pa. Rev. Eugene P. Skyles, D.D., Cumberland, Md. Rev. D. J. Wolf, 1321 Mifflin St., Homestead, Pa. Rev. Chas. Krivulka, 824 Chestnut St., Johnstown, Pa.
The Syn. of the Potomac 38. Zion's 39. Maryland 40. Mercersburg 41. Virginia 42. North Carolina 43. Gettysburg 44. Carlisle 45. Juniata 46. Baltimore-Wash.	April 25, 193 Feb. 8, 193 Jan. 25, 193	### Harrisonburg, Va. (St. Steph.) York, Pa. (Zion's)	Rev. Lloyd E. Coblentz, D.D., 410 N. Calhoun St., Baltimore, Rev. Oliver S. Hartman, 803 E. Market St., York, Pa. [Md. Rev. Guy P. Bready, Taneytown, Md. Rev. W. J. Lowe, McConnellsburg, Pa. Rev. J. Silor Garrison, Harrisonburg, Pa. Rev. J. C. Leonard, D.D., Lexington, N. C. Rev. E. M. Sando, 139 Pleasant St., Hanover, Pa. Rev. Chas. R. Hartman, Marysville, Pa. Rev. Oliver H. Sensenig, Alexandria, Pa. Rev. Norman L. Horn, 300 Iona Terrace, Baltimore, Md.
The German Synod of the East	April 11, 193 Feb. 2, 193 Jan. 26, 193 Feb. 2, 193 April 5, 193	2 Hazleton, Pa. (Grace) 2 Brooklyn, N. Y. (St. Mark's). 2 Ebenezer, N. Y. (Ebenezer) 2 Philadelphia, Pa. (St. Mark's).	Rev. A. E. Dahlmann, D.D., 18 Park St., Springville, N. Y. Rev. M. J. H. Walenta, 1666 Grove St., Brooklyn, N. Y. Rev. A. A. Meussling, 417 Sherman St., Buffalo, N. Y. Rev. G. A. Haack, 512 Magee St., Philadelphia, Pa. Rev. J. O. H. Meyer, 109 N. Mulberry St., Lancaster, Pa.
The Synod of the	May — 198 Feb. 9, 193 Feb. 9, 193 Jan. 20, 193 April 26, 193 Feb. 2, 193	2 Freeport, Ill. (First)	Rev. J. N. Naly, 110 N. West St., Waukegan, Ill. Rev. J. L. Conrad, Berne, Ind. Rev. J. N. Naly, 110 N. West St., Waukegan, Ill. Rev. C. Edward Holyoke, Lone Tree, Iowa. Rev. L. Harrison Ludwig, 1614 W. 17th St., Sioux City, Ia. Rev. Carl E. Kiewit, 609 S. 22nd St., Terre Haute, Ind. Rev. Geo. Ulrich, Amazonia, Mo. Rev. Harry Baumer, 1046 Lynnhurst Ave., Louisville, Ky. Rev. Michael Toth, 8016 Vanderbilt St., Detroit, Mich.

REGISTER OF MINISTERS, 1932

Note.—The following is a list of the names, post-office addresses, the place of theological preparation and the year of ordination of the ministers of the Reformed Church in the United States. It contains, as nearly as possible, all changes of addresses to date of publication, October 15, 1931. That this Register may be correct, it is requested of each minister changing his address during the year, that he notify the Board of Christian Education, 1505 Race Street, Philadelphia, Pa.

ABBREVIATIONS

ABBRE	VIATIONS
BL—Bloomfield Seminary C—Central Seminary, union of Heidelberg and Ursinus H—Formerly Heidelberg Seminary MBI—Moody Bible Institute McC—McCormick Seminary MER—Formerly Mercersburg MH—Mission House Seminary P—Princeton Theological Seminary	TS—Theo Live U—Former Y—Yale X—Semin O—Officia
Achtemeier, Arthur R., 1581 Que St., Lincoln, Nebr OMH20 Achterman, A. H., 116 S. Lane St., Bucyrus, O. OMH28 Adam, John S., Middletown, Md	Bair, John Bair, Law Baker, Da Mesop Baker, Sta Bald, Free Mich. Barley, Al Barley, Al Barley, Al Barley, Al Barley, Al Barley, Al Barnhart, Md. Barr, Reg Barrows, Barthalom St., Ph Bash, C. I Bassler, H Md. Bauer, Joh Bauer, Free Baughman Bauman, Chio. Bauder, Pres Baughman Baumann, Chio. Baumann, Chio. Baumann, Bauman
Pa	Beck, Hern Beck, Karl Beck, Melv
7 YB	

TATIONS
TS-Theological Seminary, formerly Mercersburg, now Lancaster
U—Formerly Ursinus School of Theology
Y—Yale
X—Seminaries other than aforementioned
O-Officiating in the German language, or in both English and German
Bair, John F., R. F. D. 7, Butler, PaTS97
Bair, John F., R. F. D. 7, Butler, Pa
Bakay, Arpad. 1306 Jackson St., Gary, Ind.
Baker, David D., A 11-9-1 Sinnak, Baghdad, Iraq., Mesopotamia
Mesopotamia McC Baker, Stanley C., R. R. 1, Millersburg, Pa. TS20 Bald, Fred'k W., B.D., 5310 Grayton Ave., Detroit
Mich
Barley, Arthur W., Manor, PaTS10
Barnhart, J. L., D.D., 3408 Edgewood Rd., Balti-
Mich. TS96 Barley, Alton W., Hummelstown, Pa. TS30 Barley, Arthur W., Manor, Pa. TS10 Barnhart, J. L., D.D., 3408 Edgewood Rd., Baltimore, Md. TS97 Barnhart, Wm. R., 330 W. College Ave., Frederick, Md.
Md. Union30 Barr, Reginald L., Poland, Ind. C28 Barrows, Judson C., Manor, Pa. X11 Barthalomow Alkart 6, 129 E. XXII
Barrows, Judson C., Manor, PaX11 Barthalomew, Albert O., 132 E. King St., Littles-
Bartholomew, A. R., D.D., D.T., LL.D., 1505 Race
Barthalomew, Albert O., 132 E. King St., Littlestown, Pa. Bartholomew, A. R., D.D., D.T., LL.D., 1505 Race St., Philadelphia, Pa. St., Philadelphia, Pa. St., Philadelphia, Pa. X19 Bassler, C. L., Salina, Pa. X19 Bassler, Harry N., D.D., 17 Bond St., Westminster, Md. TS94 Bauder, Irwin H., Jennerstown, Pa. TS30 Bauer, John M., R. R. 1, Campbellsport, WisOMH03 Bauer, Prof. Joseph, Ph.D., R. F. D. 5, Plymouth, Wis.
MdTS94
Bauer, John M., R. R. 1. Campbellsport Wis OMHO?
Bauer, Prof. Joseph, Ph.D., R. F. D. 5, Plymouth,
Wis
Bauman, Albert B., D.D., 669 Grove Ave., Johns-
town, PaTS92 Baumann, Perry H 367 Plymouth St. Toledo
Bauman, Albert B., D.D., 669 Grove Ave., Johnstown, Pa. Baumann, Perry H., 367 Plymouth St., Toledo, Ohio
KyOMH29
Baumgartel, George C. (Address unknown)
Bausman, Benj. F., 624 E. King St., Lancaster, Pa. TS83
City, Pa TS27
Beam, Geo. T. N., Bellevue, Ohio
Tiffin, Ohio
Beam, James E., Leck Kill, Pa
Bear, George A., 539 Willow St., Scranton, PaC16
Beaver, Chalmers G., 150 King Ave., Lancaster, O. C08
Beaver, Irvin M., 512 Elm St., Reading, Pa
Bechtel, John W., Osterburg, Pa
Beam, Prof. Henry L., D.D., 231 E. Market St., Tiffin, Ohio
Beck, Edwin A., Yochow City, Hunan, China. Beck, Herman, 1452 E. 86th St. Claveland O.
Canton, O
Deck, Meivin E., 713 S. Main St., North Canton, OC12

Beck, Samuel W., Blain, Pa	Bromer, Albert S., D.D., 1505 Race St., Phila., PaY91 Bromer, Edward S., D.D., 519 W. James St., Lan-
Beckmann William C., Prof., R. D. 5, Plymouth,	caster, Pa. Y94 Bromer, Frank S., 709 East Ave., Charlotte, N. C. U04
WisOMH14 Reer Albin R.D. Ragersville, OhioOMH02	Brong, William H., 429 W. Main St., Pen Argyl, TS97
Beers, L. G., Macungie, Pa	Brouse, Chas. F., Sycamore, Ohio
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	Brown, Theo. C., 930 Itasca St., Bethlehem, PaOTS08 Brueckner, E. W. C., 3100 Markbreit Ave., Cincin-
Belser, John W., 14407 Westrop Ave., Cleveland, Ohio	nati, Ohio
Benner, Henry A. I., Quakertown, Pa	Brumbach, Aaron L., Kutztown, Pa
Detroit, Mich. OMH94 Dergey, James Riley, 3606 Mohawk Ave., Baltimore, Maryland TS94 Maryland Maryland Maryland OMH93	Pa. TS26 Brundick, William T., 313 George St., Millersville,
	Fd
Berlepp, G. L., R. F. D. 3, Stanford, Ky	Brunner, Henry J., 6 Alson St., Warren, PaOMH23 Brunoehler, Ernst, 1109 Fifth St., Aurora, IllOMH83
N. Y. X20 Bertok, Bela, Box 1211, Logan, W. Va	Bucher, J. Frank, Shenchowfu, Hunan, ChinaTS06 Bucher, J. Theodore, 1104 Berwyn St., Akron, OH01
The second (Con Paggarmany)	PaTS96
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Plack Harvey W. 1412 Ligonier St., Latrope, Pa C25	zerland
Blatt, Frank H., 18 N. 8th St., Stroudsburg, PaTS16 Blatt, James N., Old Zionsville, PaOTS04	Buhrer, Jas. D., Ph.D., 5612—14th St., N.W., Washington, D. C
Blemker, Rudolph W., D.D., 901 E. Tuscarawas St., Canton, Ohio	Buntz, Stephen, Hamburg, Pa
Bloom, John B., 1003 Lincoln St., St. Joseph, Mo TS04 Bloom, Nathan W. (Address unknown)	N. J. OBL11 Burghalter, Daniel, D.D., 272 E. Market St., Tiffin,
Bloom, Nathan W. (Address dimension) Blosser, H. C., Glenmont, Ohio. 94 Plum, Clair E., Shippensburg, Pa. TS30	Ohio
Blum, Henry A., Crestline, Ohio	Burkett, Harvey R., 429 W. High St., St. Marys,
Degraw Aves., Jamaica, L. I., New YorkOMH12 Bodenman, John, Menno, So. Dak	Ohio OMH16 Burkhardt, E. C., Thornville, Ohio OMH05 Burrichter, Emil, R. 2, Huron, Ohio OMH30 Burrichter, Emil, R. 2, Huron, Ohio Rathery, Charles A 3510 Falls Ed Rallimore
Bodor, Daniel, 4822 Kennedy Ave., East Chicago, Ind. Boehm, James A., Sellersville, PaTS07	
Bohler Jacob, Pershing, MoOMH91	Maryland TS97 Bushong, William E., Phoenixville, Pa. TS96
Rolliger Theodore P., D.D., 1918 W. Lawn Ave.,	Butkofsky, Edw. O., 20 E. Fornance St., Norristown, Pa. TS26
Madison, Wis OTS97 Bollman, William H., 261 E. Broad St., Bethlehem,	Butz, Charles A., Ph.D., 1337 Montrose Ave., Beth- lehem, Pa
Bollman William, R. D. 3. Elkhart Lake, WisOMH89	Butz, Raymond E., M.D., 103 E. Market St., York, PaTS90
Bonokompor William Emeritus 631 Walnut St.	Campbell, John A., Marysville, PaX27
Long Beach, Cal	Carbaugh, Lee O., Rockwell, N. C
quoketa, Iowa	Casselman, Amos, 475 E. Perry St., Tiffin, OhioH76 Casselman, Arthur V., D.D., 1505 Race St., Phil-
Boros, Eugene, 652 E. 92nd St., Chicago, Ill	adelphia, Pa
Bosch, John H., 113 Rohr St., Buffalo, N. Y OH95	Ohio
Böszörmenyi (Bessemer), Stephen M., 641 Hancock	Causey, William H., 2009 Hollyrood St., Winston-Salem, N. C
Ave., Bridgeport, Conn	Chatlos, John L., P.O. Box 1067, Rockledge, Fla. OMH06 Chatlos, Rudolph O., 134 E. Broad St., West Hazle-
Rowers Wayne H., 551 S. Main St., Woodstock,	ton, PaOMH13 Chenot, George F., 22 Schoenhardt St., Tiffin, O97
Va. TS09 Boyer, Howard F., 27 N. Sumner St., York, Pa. TS27 Braun, Johann B., 1052—21st Ave., Columbus, Neb. 070	Christ, J., 201 Forest St., Waukon, IowaOMH86 Christman, Prof. H. J., D.D., 15 Seminary Ave.,
Bready, Guy P., Taneytown, MdTS06 Breadle D.D. Jonestown PaTS07	Dayton, Ohio
Brendle, Thos. R., Egypt, Pa. TS11 Brendle, W. Scott, Denver, Pa. C11	Clark, Walter R., Turbotville, PaTS14
Brenner, Samuel R., 62 Main St., Milltown, N.J., OMH26 Prenner, Scott F., Schwenkville, Pa., TS30	OhioOMH02 Clausing, Moritz G., R. D. 3, Clay City, IndOMH22
Brensinger, Morris H., D.D., Fleetwood, PaOUS9 Bright, Edwin D., Thurmont, MdOTS04 Bright, James W., 1328 Ritner St., Philadelphia,	Clauss, H. D., Bowmanstown, PaOX21
Bright, James W., 1328 Ritner St., Philadelphia, C25	Pa
Brindle, Ernest W., Arendtsville, Pa	Pa
Broek, Albertus T., D.D., 818 N. 5th St., Reading, PaX03	timore, Md

Cogley, William H., L.B. 307, Coopersburg, Pa TS15 Conner, Atvill, D.D., Jefferson, Md TS92 Conrad, John L., 356 W. Water St., Berne, Ind OMH21 Cook, Edw. R., S.T.M., Blue Bell, Montg. Co., Pa X25 Corl, Claude H., Sabillasville, Md TS30	Dokus, Alex., 849 Harbor St., Conneaut, OhioBL22 Dokus, Gabriel, Sr., 21 Lexington Ave., South Norwalk, Conn. Donat, Harry J., Spinnerstown, Pa
Corman, E. Roy, 909 Rebecca Ave., Wilkinsburg, Pa. TS18 Correll, Chas. E., Ph.D., 100 E. Broad St., W. Ha-	Dorman, Jas. Heber, 187 S. Second St., Steelton, Pa. TS15 Dotterer, Ray H., Ph.D., 825 W. Foster Ave., State
Correll Herbert C 275 C Tulpabacker Ct Div	Dreher, Prof. W., 2749 Southington Rd Shakon
Grove, Pa	Drumheller, Leon S., 2831 W. Lehigh Ave Phila-
Creitz, Chas. E., D.D., 611 Walnut St., Reading, Pa. TS92 Creitz, George A., 29 N. 3rd St., Easton, Pa. TS29	delphia, Pa. TS13 Dubbs, Jacob G., 38 S. 7th St., Allentown, Pa. OY86 Dumin, August, R. R. 1, Norfolk, Nebr. OMH24 Dumstrey, Herbert, IJ S. Norfolk, Nebr.
Crisp, Arthur G., Yutan, Nebr. Crow, Harvey I., 511 Fifth Ave., Bethlehem, PaTS95	Fitzwater St., Philadelphia Pa
Croyle, H. A., Pavia, PaX28 Csontos, Bela, 3036 Globe Ave., Lorain, OhioX25	Dundore, Paul J., Ph.D., 14 Penn Ave. Greenville
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burgh, Pa. TS11 Krebs, Dallas R., 142 N. 4th St., Hamburg, Pa	Lerch, Harrison, Jr., Mercersburg, PaTS31 Levan, Charles W., D.D., 104 S. High St., Mechan-
Toledo, OhioTS01	icsburg, Pa
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Pa. TS01 Kresge, Seward R., B.D., Lewistown, Md. TSX09 Kress, James D., P. O. Box 674, New Hayen,	Ley, Herman P., 210 Jefferson Ave., St. Bernard, Cincinnati, Ohio
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PaTS13 Krieger, John, Box 179, Morse, Sask., CanadaOMH25	Light, Harvey, Box 77, Lemasters, Pa. TS31 Limbert, Paul M., Ph.D., 90 Morningside Drive, New York, N. Y. TS22
Krieger, W. J., Tripp, S. DOP96 Kriete, Carl D., 168 Higashi San Ban Cho, Sendai,	Limbert, Roy W., Dover, PaTS28
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Kruetzmann, Arthur I., Alleman, IowaOMH28 Krumlauf, Joel C., Petersburg, Ohio	Pa
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Kurtz, Aaron, Marion, S. DOMH90 Kutz, R. Edwin, Lincoln Ave., Bowmanstown, PaTS17	burg, Ohio
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Lahr, William H., R. R. 5, Plymouth, WisOMH92 LaMar, Edw. S., 236 Cherry St., Columbia, PaTS05	Lowe, William J., McConnellsburg, Fulton Co., PaTS14
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Lehrer, Emil, R. 1, Hillsboro, OregonOMH92 Leiby, Amandus, 625 Center St., Easton, PaOC11	Maschauer, Paul, Zeulenroda, Thueringen, Heinrich Strasse 8, Germany
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Lentz, Edwin W., D.D., Bangor, Pa	McCahan, Chester E. (lic.), Y.M.C.A. Bldg., Massil-
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phia, Pa	per Darby, Pa
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Meininger, Gustave C., Herrick, S. DMH20	Pa
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CALIFORNIA

CALIFORNIA

Berkeley, Mori, Seres.

Caruthers, Denny.

Lodi, Jungeblut, Thiel, Zenk (G. J.).

Long Beach, Bonekemper, Mase.

Los Angeles, Evemeyer, Hady, Harvli,

Namckawa.

Pasadena, Mader.

San Francisco, Kowta, Saito.

San Pedro, Harp.

Santa Cruz, Haller-Leuz.

W. Los Angeles. Suzuki. W. Los Angeles, Suzuki. West Hollywood, Schmuck.

CANADA

Bateman.
Duff, Wiegand.
Edmonton.
Fort Saskatchewan, Wienbrauck.
Grenfell, Ott.
Morse, Krieger (J.).
Piapot.
Stony Plain, Reppert.
Tenbu Tenoy.
Toronto, Adams (Wm. F.).
Vegreville, Korn (W.).
Winnipeg, Maurer (C. D.).
Wolseley.

CHINA

Changsha, Heinrichson.

Shenchowfu, Bucher (J. F.), Hilgeman,
Snyder (G. R.).

Wuchang, Keller (P. E.), Taylor.

Yochow City, Beck (E. A.), Beck (K.
H.), Owen, Whitener (S. W.), Yaukey.

Yungsui.

COLORADO

Denver. Golden, Weller. Loveland, Grether (W.), Hochstatter.

CONNECTICUT

Bridgeport, Boscomenyi (Bessemer),
Horstmeier (W. E.), Komjathy, Ludman, Urban (J.), Wiemer (H. G.).
New Haven, Kress.
South Norwalk, Dokus (G.), Novak, Toth
(W.).
Torrington.
Wallingford, Kovacs (B.).

DISTRICT OF COLUMBIA
Washington, Buhrer (J. D.), Ranck (H

FLORIDA

Fort Lauderdale, Nicholson. Fort Meade, Zander. Rockledge, Chatlos (J. L.).

GEORGIA

Atlanta, Ehrgood, Hunsicker, Nace (4. F.).

IDAHO

Kimama.

ILLINOIS

Aurora, Brunoehler.
Chicago, Anthony, Boros, Ehlman, Fledderjohn (E.), Fogleman, Garay, Hegnauer, Muranyi, Naefe.
Dakota.

Dundas, Menger. Edinburg.
Forreston, Whitmore (S. L.).
Forest Park, Kalbfleisch. Forest Park, Kalbfleisch.
Freeport, Engelmann (G. S.), Grahl.
Joiet, Jozsa.
Maywood, Michael (A. J.).
Olney, Dechant (N.).
Orangeville, Mohr (E. L.).
Pearl City, Mueller.
Tamms.
Waukegan, Naly.

INDIANA

Bedford, Schroer (W. H.).
Berne, Conrad, Neuenschwander (D.).
Bluffton, Worthman (M.).
Butler, Miller (D. S.).
Clay City, Clausing (M. G.).
Crothersville, Eversman. Culver.

Decatur, Fledderjohann (A. R.), Grether (D.).
East Chicago, Bodor.
Elkhart, Holliger. Florence.
Fort Wayne, Reemsnyder, Rupnow, Tapy,
Worthman (R. A.). Worthman (R. A.).
Garrett.
Garry, Bakay, Johnson (J. M.).
Goshen, Mathes (R. S.).
Hummond, Mircse.
Hudson, Albright (H. J.).
Huntington, Meckstroth (R. B.).
Indianapolis, Evans (E. N.), Homrighausen, Kehl (G. P.), Knierim, Minsterman,
Russom, Schlater, Weckmueller, Windhorst. Russom, Schlater, Weckmueller, Windhorst.

Jeffersonville, Lahr (W. F.).

Lafayette, Hawk.

Linton, Jaberg.

Magley.

Millersburg.

Mulberry, Smith (J. C.), Snyder (C. J.).

New Middletown, Uesseler.

Plymouth, Sauerwein.

Poland, Barr.

Portland.

Rising Sun, Johansman.

Salamonia, Perry.

Terre Haute, Huckeriede, Kiewit, Witthoff.

hoff.
Union City.
Vera Cruz, Meckstroth (H. H.).
West Lafayette, Wolf (G. W.).

Alleman, Kruetzmann.
Baxter, Bosma.
Cedar Rapids, Feller, Helmich.
Columbus Junction.
Conesville, Jasmann.
Davenport, Faust (I. G.).
Des Moines, Herbrecht.
Dubuque, Zechiel (A. W.).
Dumont, Carroll.
Garner, Goll, Schmid (C. A.), Wittenberg. berg.

Hartley, Niehaus. Haskins. Klemme, Grosshuesch (C.). Lawton. Ledyard, Depping. Lisbon. Liscomb.
Liscomb.
Lone Tree, Holyoke.
Maquoketa, Boomershine.
Marengo, Moser.

Melbourne, Neuenschwander (J.).

Monticello, Tendick.

Neuton, Egger.

Odebolt, Elliker (S. T.).

Oskaloosa, Faust (L. S.).

Schaller, Engelmann (O. J.).

Sioux City, Graber, Ludwig.

Tipton, Von Gruenigen.

Waukon, Christ, DeBuhr, Sill, Stucki (F. E.). Waukun, E.).
E.).
Wheatland, Fresenborg.
Wilton Junction, Newgard.
Zwingle.

JAPAN

Akita, Nace (I. G.).

Aomori, Noss (G. S.).

Morioka, Schroer (G. W.).

Sendai, Ankeney, Fesperman (F. L.).

Gerhard (P. L.), Kriete (C. D.), Schneder (D. B.), Zaugg (E. H.).

Tokyo.

Wakamatsu, Engelmann (M. J.).

Yamagata, Nugent.

KANSAS

Abilene, Weidler (C.). Cheney, Hayward. Dillon, Becker (W. J.). Fairview. Hiawatha, Hassenpflug. Hoisington, Klundt. Holton. Wathena, Iffert. Whitewater. Wichita, Griffith, Moorhead, Ricker.

Covington, Miller (W. E.).
Louisville, Badertscher, Baumer, Kriete
(C. F.), Schmitt (C. H.).
Stanford, Berlepp.

LOUISIANA

New Orleans, Kombar,

MAINE

Southwest Harbor, Smith (P. L.).

MARYLAND

Adamstown, Shue.

Baltimore, Barnhart (J. L.), Bergey,
Bushong (C. A.), Coblentz (L. E.),
Grauel, Hedeman, Horn (N. L.), Jefferies, King (C. T.), Rupp (R. L.),
Schlueter, Seiple, Slagle, Stahl (R. M.),
Streitelmeier, Troxell, Way, Weber (A. Schlueter, Seiple, Siagle, Stall (X. S.).

Streitelmeier, Troxell, Way, Weber (A. S.).

Boonsboro.

Brunswick, Main.

Burkittsville, Kerstetter.

Cavetown, Hartman (J. S.).

Clearspring, Huffman.

Corrigansville, Von Kaske.

Cumberland, Skyles, Wright (A. M.).

Emmitsburg, Higbee.

Frederick, Apple (J. H.), Barnhart (W. R.), Ely (G. K.), Hartman (R. E.),

Hermann, Kieffer (H. L. G.), Rebert

(G. N.), Shaffer (C. D.).

Frostburg, Keener (J. W.).

Graceham, Heimer, Savaeool.

Hagerstown, Bair (R. L.), Fesperman

(H. A.), Wagner (S. R.).

Jefferson, Conner.

Keedysville.

Lewistown, Kresge (S. R.). Manchester, Hollenbach. Middletown, Adam (J. S.). Middletown, Adam (J. S.).
Ridgely.
Sabillasville, Corl.
Taneytown, Bready.
Thurmont, Bright (E. D.).
Walkersville, Rosenberger.
Westminster, Bassler, Peck (F. B.), Rebert (C. B.), Reifsnyder (M. S.).

MASSACHUSETTS

Boston, Engelmann (F. W.), Moyer (E. Holyoke, Stuebi.

MICHIGAN

Bay City, Hilgeman (H. F.) Cadillac. Calumet. Coton.
Detroit, Albright (C. A.), Bald, Benner (L. D.), Dittes, Knatz, Stoudt (P. T.), Toth (M.).
Elk Rapids.
Flint, Korocz, Reitzer. Fulton, Rorocz, Renzer.
Fulton, Law.
Grandville, Redinbaugh.
Kalamazoo, Fekete, Snyder (P. D.).
Plainvell, Feldwisch.
Pontiac, Ruf (F. B.). Port Hope. Three Rivers. White Pigeon.

MINNESOTA

Chaska. Chaska.
Hamburg, Vriesen (O. J.).
North Redwood.
Norwood, Berkenkamp.
St. Paul, Diehm (W.).
Three River Falls. Wabasha, Stuckey. Watertown. West Concord, Hoffmann (J.).

MISSOURI

Amazonia.
Cosby, Schnuelle.
Deepwater, Ulrich.
Amass City, Schmeuszer.
Pershing, Bohler.
St. Joseph, Bloom (J. B.), Horning.
St. Louis, Settlage (W. A.), Suerig.

NEBRASKA

Belden, Jassmann. Columbus, Braun. Dawson, Gander. Diller, Grieb. Diller, Grieb.
Duncan, Deglow.
Harbine, Kohler (P. S.).
Harvard.
Humboldt, Engelmann (A.).
Lincoln, Achtemeier, Sauer.
Norfolk, Dumin.
Omaha, Loose, Ramaker.
Sutton, Birk, Kirchhefer. York. Yutan, Crisp.

NEW HAMPSHIRE Hanover, Truxal (A. G.).

NEW JERSEY

Bloomfield, Kovach.
Clinton, Godduhn.
Collingswood, Zartman (R. C.).
Egg Harbor City, String (C. E.).
Glassboro, Holter (H. W.).
Haddonfield, DeChant (J. F.).

Jersey City, Zendt.

Maple Shade, Frech.

Milltown, Brenner (S. R.).

Newark, Wicks.

New Brunswick, Gramm (C. H.).

Passaic, Kecskemethy, Tegze, Wieand.

Perth Amboy, Szabo (A.).

Princeton, Czegledy, Takagi.

Teaneck, Shulenberger (F. W.).

West New York Burger (E. F.) West New York, Burger (E. F.).

NEW YORK

Bellerose, Scheirer (P. C.).
Brooklyn, Hoelzer, Schulz (H. W. J.),
Walenta (M. J. H.).
Buffalo, Bosch, Dahlman, Gaerttner,
Heck, Kochner, Meussling, Neville, Peck
(J. M.), Rettig (J. H.), Schnatz (H. E.),
Snitker, Storrer, Szeghy, Urban (A.).
Charleston, Toth (K.). East Williston, Chatlos (J. L.). Ebenezer, Schultz. Fayette. Fayette.
Jamaica (L. I.), Bode.
New York City, Adam (R. M.), Botty,
Land, Limbert (P. M.), Myers, Schmitt
(J.), Takaro, Utsugi.
Rochester, Diehm (F. H.), Richards (J. S.).
Springville, Dahlmann.
Syracuse, Lehmann (W. C.).
Tonawanda, Bernath. Walton, Mugglin. Woodhaven, Strassburger.

NORTH CAROLINA

NORTH CAROLINA

Burlington, Welker (H. A.).
Ghapel Hill, Steiner (J. F.).
Chriotte, Bromer (F. S.).
China Grove, Keller (J. H.).
Concord, Kellermeyer.
Crouse, Kopenhaver (H. G.).
Greensboro, Lyerly, Woods.
Hickory, Althouse (H. D.).
High Point, Shaffer (W. R.).
Kannapolis, Peeler (L. A.).
Lenoir, Peeler (J. C.).
Lexington, Andrew, Leonard (A. O.),
Leonard (J. C.).
Lincolnton, Fesperman (H. L.).
Maiden, Koons (J. A.).
Mount Pleasant, Gerhardt, Warlick.
Newton, Whetstone.
Rockwell, Carbaugh, McNairy.
Salisbury, Derendinger, Duttera, Faust
(A. K.), Faust (D. E.), Holshouser,
Maeder (J. D.), Peeler (B. J.), Peeler
(S.), Wentz, Whisenhunt, Whitener (M.).
Thomasville, Cox, Palmer, Safrit.
Whitsett, Hiatt.
Winston-Salem, Causey, Peeler (A. C.).

NORTH DAKOTA

Ashley, Herzog (F. W.). Beulah. Bismarck, Friedrichsmeier. Bowdish. Fullerton, Kaempschen. Goodrich. Heil. Jamestown, Nuss (C. T.). Kulm. Lincoln Valley. $M\epsilon dina$, Gaiser. New Rockford. Streeter, Rittershaus. Wishek. Zeeland, Schmidt (W.).

OHIO

OHIO

Ada, Adelsperger.

Akron, Beaver (R. S.), Bucher (J. T.),
Fager, Hagelskamp, Haulman, Heffley,
Orr, Smith (G. M.), Snyder (G. A.),
Troup, Wetzel (F.), Zechiel (E. E.).

Alliance, Elshoff, Gilbert (J. O.), Schmitt
(C.), Seitz (J. A.), Sommerlatte (E.),
Sutz, Zartman (A. K.). Apple Creek, Hoffmann (C.), Zechiel (F. E.). Arcanum Archbold, Klaudt (T. J.).
Ashland. Ashtabula, Miller (W. A.), Porszott. Bakersville. Baltimore. Batterton, Ebbert.
Bascom.
Basil, Winter (D. A.).
Bedford, Goodfellow, Sommerlatte (P.).
Belluire, Gress (D.). Bellaire, Gress (D.).
Bellefontaine.
Bellevue, Beam (G. T. N.), Hassel, Ihle.
Berlin Heights.
Birmingham.
Bloomville, Souders (G. H.).
Bluffton, Beisheim.
Botkins.
Bradlord Bradford. Bradford.
Bremen.
Brewster.
Bucyrus, Achterman, Riedesel.
Canal Fulton.
Canal Winchester, Slinghoff (P. T.).
Canfield, Schaaf (J. C.).
Canton, Blemker, Foust (O. P.), Frank,
Guinther, Herbruck (E. P.), Kerst,
Klotz Guinther, Herbruck (E. P.), Kerst, Klotz.

Carrollton, Smith (H. N.).

Carrothers, Weber (H. E.).

Cincinnati, Brueckner, Hartman (lic.), (G. N.), Herbster (B. M.), Ley, Moor, Rice, Schnatz (A. P.), Schroer (C. O.), Vitz (M.).

Cleveland, Beck (H)., Belser, Dewitz, Dreher, Gekeler, Goetsch, Herczegh, Heyl, Hoffman (Fr.), Kielsmeier, Klahr, Klein (W. G.), Kosower, Kovacs (M.), Kozma, Maurer (J.), Preuss, Rickard, Robrock, Rohrbaugh (H. J.), Schmidt (H.), Vollmer (P.), Vondersmith.

Clinton. Clinton. Columbiana, Wiest (E. F.).
Columbus, Csutoros, Jacobs, Shultz (F. A.).

Conneaut, Dokus (A.).

Conning.

Crestline, Blum (H. A.), Huber.

Dayton, Alspach (W. A.), Azary, Christman (H. J.), Flenner, Hamme, Harsh,

Hartman (W.), Herbruck (E.), Hill,

Leich, Papp, Rowe, Schoepfle, Shoffner, Shults (W. H.), Shultz, Snepp,

Stibitz, Stolte, Vasvary, Veith, Warner (C. A.), Warner (D. D.), Wernecke (H. H.), Wynn, Zerbe.

Defaraf.

Delaware, Grether (A.).

DeGraf.

Delaware, Young.

Dillonvale.

East Canton, Kissel.

Elyria, Kalassay (A. S., Jr.).

Fairfield, Eckert.

Fairport Harbor, Krisik.

Farmersville, Kuck.

Fostoria, Fischer.

Fremont, Eshmeyer, Fritz (L. G.).

Galion, Elliker (R. R.), Hocker, Winter (J. F.).

Germano, Walker (G. V.). A.). Conneaut, Dokus (A.).

Germantown, Fritz (S. L.). Glenmont, Blosser. Grand Rapids. Greenville, Loucks (E. V.).

Hamilton, Dickman, Leis, Tobias. Hartville. Harrome.
Haskins.
Holgate, Stockmeier.
Huron, Burrichter.
Irondale. Ironton. Kemore.
Kenton, Naragon.
Kkeside, Brugh.
Lakewood, Bach (M. L.), Sommerlatte
(J.), Uherka.
Lancaster, Beaver (C. G.), Ream.
Liberty Center.
Lima, Miller (H. J.), Schroer (R. J.).
Lindsay, Rothenberger.
Lisbon, Klingaman (R. H.).
Lithopolis.
Lorain, Csontos, Radacsy, Virag.
Loudonville, Rohrbaugh (S. V.).
Louisville, Hoffman (F. W.).
Macedonia, Imhoff.
Muntua.
Maplewood.
Marion, Hucke.
Marshallville, Poetter (J. H.).
Marysville, Alspach (C. B.).
Massillon, Engle, McCahan, Schory,
Steele, Stoner (C. E.), Stoner (H. S.).
McCutchensville, Settlage (H. E.)
Miamisburg, Longaker.
Middletown, Schulz (J. C.).
Mineral City, Sigrist.
Monclova, Vogt.
Mount Eaton, Flohr.
Navarre.
New Bavaria, Scherry (O. H.). Kenmore. Kenton, Naragon. Navarre.
New Bavaria, Scherry (O. H.).
New Bedford, Levengood.
New Berlin.
New Bremen, Vitz (N. E.). New Bremen, Vitz (N. E.).

New Brewster.
New Knozville, Kunst.
New Philadelphia, Clausing (H. A.),
Hoernemann.

Newton Falls, Zimmerman.

North Canton, Beck (E. M.), Beck (M. E.).

North Hampton.

North Lima, Rohrbaugh (L. J.).

Norwood, Hartman (lic., G. N.), Herbster (B. M.). Old Fort, Casselman (H. H.). Orrville, Scherry (A. L.). Parme. Petersburg, Krumlauf. Piqua, Matzke. Prospect, Gradwohl. Ragersville, Beer. Reedsburg. Republic. Robertsville, Sellers. Republic.
Rocky River, Lohmann.
St. Bernard, Ley.
St. Marys, Burkett (H. R.).
St. Paris.
Sandusky. Stein, Tingler.
Shanesville.
Shelby. Noll (D. J. W.).
Sherwood.
Sidney.
Somerset, Jenkins, Parks.
Spencerville, Yost (A. C.).
Springfield, Koepp.
Steubenville, Herzberger.
Stone Creek.
Stoutsville, Scherry (W.).
Sugar Creek, Zechiel (O. J.).

Sugar Grove, Hart. Sulphur Springs, Zartman (F. R.). Swanton, Lau. Sycamore, Brouse. Thornville, Burkhardt, Foster, Runkel (S. L.).
Tiffin, Beam (H. L.), Burghalter, Cassel-Tiffin, Beam (H. L.), Burghalter, Casselman (A.), Casselman (F. R.), Chenot, Gross, Kennedy, Loucks (D. W.), Miller (C. E.), Raiser, Roth (B. H.), Rust, Shuman, Sult, Weaver (P. H.).

Tippecanoe City
Toledo, Baumann, Burkett (A. J.), Gieser, Kovacs (A.), Kreider, Martin Roeck, Shinn, Ujlaki, Vornholt (J. F.).

Tontogany.

Tremont City.
Uniontown, Adams (W. S.).
Upper Sandusky, Good, Mauger.
Vermilion, Royer (S. I.).
Wadsworth, Gebhardt.
Waldo. Wadsworth, Gebhardt.
Waldo.
Walnut Creek.
Warren, Alden, Fisher (G. P.).
Waynesburg.
West Alexandria, Yost (E. B.).
West Farmington.
West Salem.
West Unity.
Wesdefield. Woodsfield. Wooster, Snyder (P. W.), Youngen, Zaugg Wooster, Shyder (F. W.), Toungen, Zaugg (F. S.).

Xenia, Faust (W. W.).

Youngstown, Glessner (A. S.), Lang, Mathes (N. B.), Mayer (F.), Wettach, Wolfinger.

OREGON

Portland, Hafner, Lienkaemper (A. F.), Selzer, Wyss, Zinn. Salem, Lienkaemper (W. G.). Sherwood.
Tillamook, Ebinger, Stienecker (A.).

Hillsboro, Lehrer, Scheidt. Hillsdale.

Bay City.

PENNSYLVANIA

Aaronsburg, Griesing.
Alburtis.
Alexandria, Sensenig (O. H.).
Allentown, Aulenbach, Bachman (J. P.),
Curtis, Dubbs, Frantz (H. A.), Harner
(W. T.), Kern (R. M.), Klingaman (M.
F.), Kosman (W. F.), Kressley (C. D.),
Kriebel, Mathias, Moyer (F H.), Peters
(J. S.), Reiter (A. O.), Rothermel (J.
R.), Rupp (J. G.), Schaeffer (J. J.),
Sensenig (E. E.), Sipple, Slifer (F. D.),
Staudt (J. B.).
Altoona, Harrity, Reifsnyder (W. E.),
Rockel, Runkle (J. M.).
Annville, Spessard.
Onselma, Stout.
Apollo, Knoll (A. J.).
Arendtsville, Brindle.
Ashland, Welsh (A. A.).
Auburn, Edris.
Avon, Hess (W. C.).
Bangor, Lentz (E. W.). Aaronsburg, Griesing. Avon, Hess (W. C.).

Bangor, Lentz (E. W.).

Bath, Helffrich.

Beaver Falls, Stonebraker.

Beaver Springs, Zechman (E. H.).

Bedford, Dobbs, Eyler.

Bellefonte, Thena.

Berlin, Gindlesperger, Gress (H. D.),

Stephan, Wilson, Witmer. Bernville, Hartzell (S. F.), Ruth (F. W.),
Berwick, Schaeffer (O. F.), Vandevere.
Bethlehem, Bollman (W. H.), Brown (T.
C.), Butz (C. A.), Crow, DeLong (J.
F.), Ehret, Heller (B. R.), Mehrling,
Nagy (E.), Reed, Ruprecht, Schuler,
Seltzer, Yearick (Z. A.).
Blain, Beck (S. W.).
Bloomsburg, Adams (J. K.), Brumbach,
Buck, Kerr (D. W.), Teel.
Blue Bell, Cook.
Boalsburg, Wink.
Bowmanstown, Clauss, Kutz.
Boyertown, Althouse (H. A.), Greenawalt
(G. G.). (G. G.).

Braddock, Borger.

Breiningsville, Steinert.

Butler, Bair (J. F.), Hiack. Campbelltown, Isenberg (C. W.).
Camp Hill, Heffner.
Carlisle, Brown (D. A.), Kehl (C. P.),
Leinbach (R. E.).
Catasaqua, Kratz (W. A.).
Catawissa, Martin (L. M.), Zechman (A. Catawissa, Martin (L. M.), Zechman (A. L.).

L.). Center Hall, Keener (D. R.).

Chalfonte, Mayer (R.).

Chambersburg, Gobrecht (W. R.), Hendricks.

Cherryville, Kopenhaver (G. E.).

Chicora, Johnson (R.), McMeekin,

Schacht.

Claysburg, Grimmer.

Cachranton, Gass. Claysburg, Grimmer.
Cochranton, Gass.
Codorus, Yoder.
Collegeville, Kline (W. A.), Lentz (J.),
Omwake, Sheeder, Spangler, Yost (C. D.).
Columbia, LaMar, Pannebecker.
Connellsville, Shupe.
Conyngham, Snyder (I. G.).
Coplay, Werkheiser.
Coopersburg, Cogley, Kressley (T. M.).
Cressona, Fravel.
Curryville, Albertson. Curryville, Albertson.

Dallastown, Gable.

Danville, Heller (C. W.).

Dayton, Painter.

Delmont, Fisher (W. S.).

Denver, Brendle (W. S.).

Derry, Landis (W. H.).

Dillsburg, Kaup.

Dover, Limbert (R. W.).

Doylestown, Freeman (C. F.).

Drexel Hill, Kehl (W. S.), Stoner (A. B.).

Dublin, Wildasin.

DuBois.

Duquesne, Herman (A. J.).

Dushore, Meyer (C. B.).

East Berlin, Houtz (H. D.). Dughore, Meyer (C. B.).

East Berlin, Houtz (H. D.).
East Greenville, DeLong (C. M.).
East Landouwe, Weaver (E. E.).
East Mauch Chunk, Nace (O. W.).
Easton, Creitz (G. A.), Dieffenderfer (J. P.), Hetrick, Laubach (G. J.), Leiby.
East Petersburg, Pugh.
East Stroudsburg, Kemp.
Eyypt, Brendle (T. R.).
Elderton, Papajian.
Elizabethtown, Helm, Miller (L. C. T.).
Elizabethville, Wehr (C. P.).
Ellwood City, Maxwell.
Emaus, Schaeffer (D. E.).
Emlenton, Darbaker, Gilbert (J. J.).
Ephrata, Fitz, Schweitzer.
Esterly, Brown (J. R.), Folk, Roush.
Evans City, Smith (N. E.).
Everett, Scheetz.
Eureka, Beattie.
Export, Robb (H. A.).
Fairfield, Koons (G. H.).

Farrell, Daroczy.
Fleetwood, Brensinger, Long (W. H.).
Fleetwood, Brensinger, Long (W. H.).
Forglesville, Wolford (W. O.).
Fort Loudon, Laubach (E. H.).
Fort Washington, Holland, Santee.
Frackville, Schellhase.
Fredericksburg, Rissinger.
Fredonia, Renoll.
Freeburg, King (L. M.).
Freeland, Kohler (G. W.).
Freemansburg.
Fullerton, Frantz (I. W.).
Gettysburg, Fox.
Gilbert, Smith (F. W.).
Glencoe.
Glen Rock.
Glenside, Wiemer (T. C.).
Greencastle, Plott.
Green Lane, Brown (C. H.).
Greenswille, Dunders, Keifer, Klippen Sykes.

Greenville, Dundore, Keifer, Klinger. Grove City. Halifax.

Hamburg, Buffington, Buntz, Krebs.

Hanover, DeChant (A. S.), Harman,

Hoffmeier, Roth (M. J.), Sando.

Harmony, Luhman.

Harrisburg, Dunn, Hoover (S. C.), Levan (J. N.), Teske (F. W.).

Harrison City, Yearick (J. L.). Harrison City, Yearick (J. L.).
Hawthorn.
Hazleton, Garner, Stofflett, Toennes.
Hegins, Naftzinger.
Hellam, Garrett.
Hellertown, Hamm.
Herndon, Noll (E. S.).
Hollidaysburg, Eyster.
Hollsonia Hollidaysburg, Eyster.
Hollsopple.
Homestead, Dienes, Wolf (D. J.).
Howard, Johnson (G. R.).
Hublersburg,
Hummelstown, Barley (Alton).
Huntingdon, McKeehan.
Hyndman, DeChant (W. B.).
Irwin, Dietrich (E. M.).
James Creek, Yeisley.
Jeannette, Weiler.
Jenkintown, Alspach (C. B.).
Jennerstown, Bauder.
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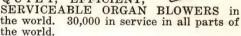
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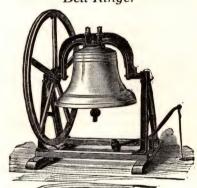
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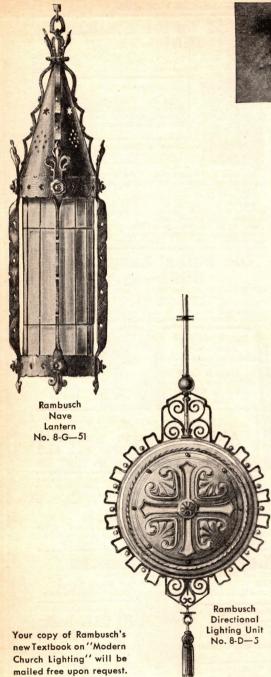
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